RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY Land Services Office -Attn: R. Burton 1850 Gateway Blvd., 1" Floor Concord, California 94520

Location: City/Uninc
Recording Fee \$
Document Transfer Tax\$
 [] This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911). [] Computed on Full Value of Property Conveyed, or [] Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD 2402-03-0760

ASSIGNMENT

Assessor's Parcel No.: 358-020-014

CONTRA COSTA COUNTY, a political subdivision of the State California, its successors, and assigns, hereinafter called "ASSIGNOR", hereby assigns, transfers and conveys to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called "PG&E", all of Assignor's rights, title, interests and obligations set out in the Final Order of Condemnation and described in Exhibit A, for the purposes described in Exhibit A, and identified as Parcel 11 (56457-14), conveyed by Tosco Corporation, a Nevada corporation; and C.S. Land, Inc., recorded August 27,2002, Series No. 2002-0301156, Official Records of Contra Costa County, State of California.

The parcel of land described in Exhibit "A" and shown upon Exhibit "B" attached hereto and made a part hereof.

Dated: April 14, 2015.

CONTRA COSTA COUNTY

Chair, Board of Supervisors

The Area, Region or Location (operating area) - 2

Land Service Office - North Coast/Concord

Operating Department: Gas Transmission; Electric Distribution; Gas Distribution;

Electric Transmission

USGS location: T02N R03W, Sec 18

FERC License Number(s) N/A PG&E Drawing Number(s) N/A

State Right of Way Map: H-10363.03 / PGE Easement Parcel 56457-14

Dwg Ref: URS Corp, Exhibit B, Rev 2/2015 (LD 2402-03-0760)

PLAT NO. 41E08; B0510

LD of any affected documents (if applicable)

LD of any Cross-referenced documents (if applicable): 2002-0301156 (Final Order

of Condemnation; an easement for Utility Purposes)

LD cross reference: 2402-03-0754 (Assignment from Contra Costa County)

Other related LDs to West Gap Project: 2402-03-0751, 2402-03-0752, 2402-03-753

This LD 2402-03-0760 APN 358-020-014

Doc Type: Assignment

TYPE OF INTEREST (GT) 05, 11r, 52;

TYPE OF INTEREST (ED) 03,06,43

TYPE OF INTEREST (GD) 05, 53

TYPE OF INTEREST (ET) 02, 42

SBE Parcel Number N/A

(For Quitclaims, % being quitclaimed)

Order #: originally installed:

JCN: 22-99-021 (Relocate SP3 – Order# 9701860-2000)

JCN: 22-99-022 (Relocate Line 105B – Order# 7019525-2000)

County: Contra Costa

Utility Notice Numbers (if applicable)

851 Approval Application No. Decision

Decision

Prepared By: Maureen Souza

Checked By: Joe Block

Revision Number (if applicable)

Note: West Gap Project (Claeys Lane, Hercules)

individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of ______) personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. (Seal) Signature of Notary Public **CAPACITY CLAIMED BY SIGNER** [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s) Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s) [] Other _____

A notary public or other officer completing this certificate verifies only the identity of the

LD2402-03-0760 Assignment of Easement Rights Contra Costa County (State Route 4 Gap Project)

EXHIBIT "A"

Real property situated in the Rancho El Pinole, Contra Costa County, State of California.

Being a portion of that parcel of land described as Parcel 11 (56457-14) in the Final Order of Condemnation recorded August 27, 2002 as Document No. 2002-0301156, Official Records of said County, described as follows:

PARCEL 1 (56457-14)

An easement for gas line pipeline purposes and incidents thereto upon, over and across that certain real property described as follows:

Commencing at the most northerly corner of the parcel of land described in the Final Order of Condemnation recorded April 24, 1984 in Book 11756 at Page 440, Official Records of said County; thence South 79·18'20" West 11.386 meters along the northwesterly line of said parcel to the westerly line of Claeys Lane; thence North 03·07'16" East 65.544 meters along last said line; thence South 89°58'44" East 48.509 meters to the **Point of Beginning**, said point being coincident with the easterly line of said Claeys Lane; thence North 90°00'00" East 3.908 meters; thence South 50°06'23" East 17.474 meters to the northwesterly line of the easement to Federal Engineering Company recorded April 2, 1930 in Book 227 at Page 197 Official Records of said County; thence South 60°21'41" West 18.962 meters along last said line to said easterly line of Claeys Lane; thence North 04°15'18" West 0.414 along last said line; thence North 02°45'21" West 12.662 meters along last said line; thence North 01°28'30" West 7.527 meters along last said line to the **Point of Beginning**.

Containing an area of 197 square meters more or less.

The bearings and distances used in the above description are on the California Coordinate System of 1983 (CCS83) Zone III (1991.35 HPGN). Multiply distances shown by 1.000060 to obtain ground distances

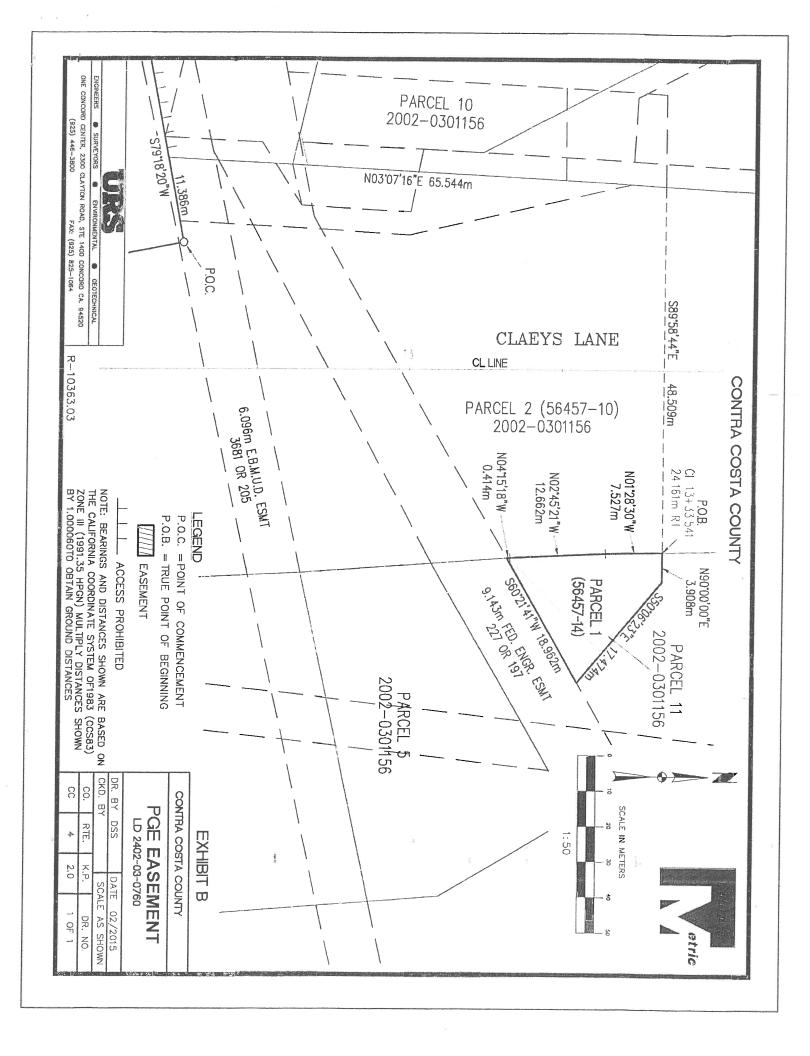
This real property description has been prepared by me, or under my direction in conformance with the Professional Land Surveyors Act

Dan S. Scott III, PLS 7840

Data

DAN S.
SCOTT III
No. 7840

E OF CALIFO





Julia R. Bueren, Director

Deputy Directors Brian M. Balbas Stephen Kowalewski Stephen Silveira Joe Yee

Memo

March 25, 2015

TO:

Thomas L. Geiger, Assistant County Counsel

ATTN:

Kathleen M. Andrus, Deputy County Counsel

FROM:

Karen A Laws, Principal Real Property Agent

BY:

Julin Perez-Berntsen, Assistant Real Property Agent

SUBJECT:

222 Glacier Dr, Martinez (T00952)

Enclosed for your review and comments is a Land lease renewal for the County owned property at 222 Glacier Dr. Martinez.

I will forward you an electronic version of this Lease renewal.

Also, you will find a copy of the expired lease.

Please call me at (925) 313-2010 if you have any questions.

c: David Silva, Supervisor Real Property Agent Karen Laws, Principal Real Property Agent