

Recorded at the request of:
Contra Costa County

Return to:
Contra Costa County
Public Works Department
Real Property Division
255 Glacier Drive
Martinez, CA 94553
Attn: D. Kramer

Assessor's Parcel No. 408-201-017

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged,
CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a
political subdivision of the State of California,

Grants to CONTRA COSTA COUNTY, a political subdivision of the State of California the
following described real property in the City of Richmond, unincorporated area of the County
of Contra Costa, State of California,

**FOR DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.**

CONTRA COSTA COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT

Dated 2/5/2013

By 

Chair, Board of Supervisors

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On FEBRUARY 5, 2013 before me, CARRIE DELBONTA Clerk of the Board of Supervisors, Contra Costa County,
personally appeared FEDERAL D GLOVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 

Deputy Clerk

DK

G:\realprop\David K\Brookside Drive\DE.01a Grant Deed Brookside Drive.doc

DA-19A
Portion of Parcel 1488A Grant Deed
from CCCFC&WCD to Contra Costa County
Drawing Number FA 20,051
portion of APN 408-201-017
FCPID 5,133

EXHIBIT "A"

Real property in the unincorporated area of Contra Costa County, State of California, being a portion of Lot F as shown on the Map of the Sampson Tams Ranch, filed July 1, 1907 in Book 1 of Maps at page 7, and being a portion of Parcel 1488A as described in the deed to Contra Costa County Flood Control and Water Conservation District (CCCFC&WCD) recorded November 26, 1986 in Book 13284 of Official Records at page 530, Contra Costa County records, described as follows:

Parcel 5.133

Beginning at the southwest corner of said Lot F (1 M 7) said Point of Beginning being on the northerly right of way line of Brookside Drive, also being on the easterly right of way line of Third Street; thence from said Point of Beginning northerly along of said easterly right of way line (Third Street) north $1^{\circ}10'23''$ east, 672.23 feet to a point on the southerly line of Parcel 1488 as shown on drawing number ED-750.3 on file in the Contra Costa County Public Works Department Records section; thence easterly along said southerly line, north $90^{\circ}00'00''$ east, 0.73 feet to a point on a tangent curve concave to the north; thence easterly along said curve and the southerly line of said Parcel 1488, having a radius of 800.00 feet, through a central angle of $14^{\circ}27'55''$, an arc length of 201.97 feet to a point on the westerly line of the Nabeta Nursery Inc. property as described in the deed recorded December 6, 1988 in Book 14756 of Official Records at page 900; thence southerly along said westerly line south $1^{\circ}10'23''$ west, 701.81 feet to the northerly right of way line of said Brookside Drive; thence westerly along said line north $88^{\circ}47'34''$ west 200.00 feet to the Point of Beginning.

Containing an area of 136,541 square feet of land, more or less.

Bearings are based on the California Coordinate System of 1927 (CCS27), Zone III. Distances given are ground distances.

Exhibit "B" (Drawing No. FA 20,051) attached hereto and by this reference made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

Licensed Land Surveyor
Contra Costa County Public Works

Date: _____

9/25/12

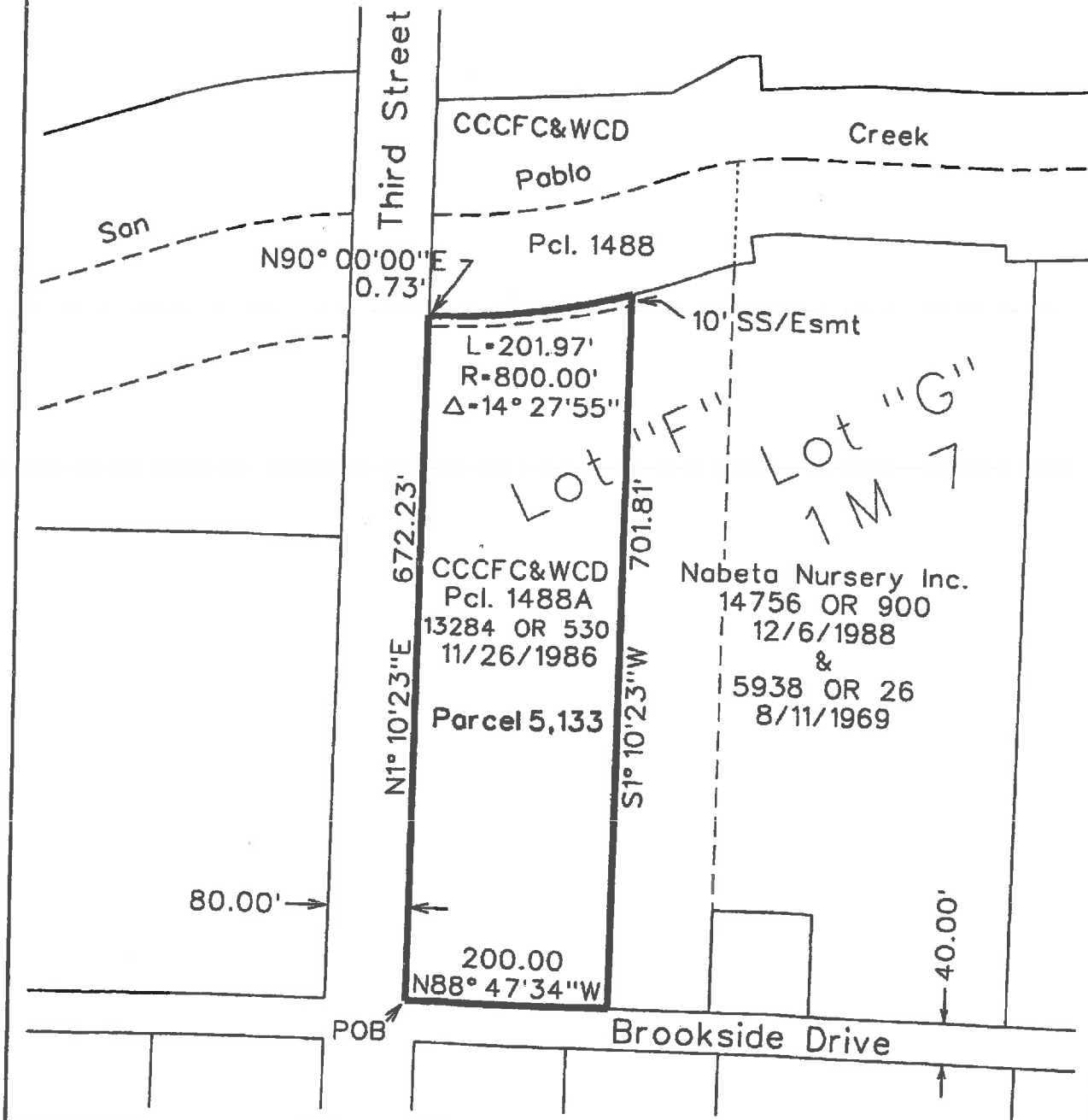


Exhibit "B"

Plat to accompany Exhibit "A"



1"=150'



CCCFC&WCD to Contra Costa County

Instrument : Grant Deed	Recorded	Scale 1"=150'	Date September 2012
Document No.		Drawn By KT	Dwg. No. FA 20,051
		Checked By JS	Cad File FC3rdSLAI AtSanPabloCrk.dgn