

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
Technical and Land Services Attn: R. Burton
1850 Gateway Boulevard, 8th Floor
Concord, California 94520

Location: City/Uninc _____

Recording Fee \$ _____

Document Transfer Tax \$ _____

☐ This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).

☐ Computed on Full Value of Property Conveyed, or

☐ Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax _____

SIGNED ATTACHMENT

ITEM NO. C. 2

DATE: Feb. 08, 2011

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD#2102-01-1597

ASSIGNMENT OF EASEMENT

THIS INDENTURE, made by and between CONTRA COSTA COUNTY, a political subdivision of the State of California hereinafter called Assignor, and PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Assignee,

That the Assignor hereby assigns, transfers, and conveys to the Assignee, and its successors and assigns forever, all of Assignor's rights, title, interests and obligations and right of way to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Assignor situate in the City of Antioch, County of Contra Costa, State of California, described as follows:

(Portion of APN 074-122-023)

FOR DESCRIPTION SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said facilities shall consist of:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables; and such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as second party deems necessary for the distribution of electric energy and communication purposes; all to be located within the strip of land described in said APPENDIX "A".

Assignor further grants to Assignee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Assignee may interfere with or be a hazard to the facilities installed hereunder, or as Assignee deems necessary to comply with applicable state or federal regulations.

Assignor shall not erect or construct any building or other structure or drill or operate any well within said strip of land.

Assignor further grants to Assignee the right to assign to another public utility as defined in Section 216 of the California Public Utilities Code the right to install, inspect, maintain, replace, remove and use communications facilities within easement area (including ingress thereto and egress therefrom).

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

CONTRA COSTA COUNTY

Dated: FEBRUARY 08, 2011

By: *Gayle Uilkema*
Chair, Board of Supervisor

STATE OF CALIFORNIA)

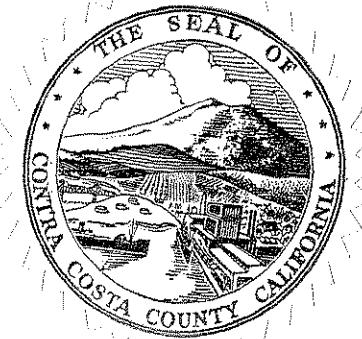
COUNTY OF CONTRA COSTA)

On FEBRUARY 08, 2011 before me, EMY L. SHARP, Clerk of the Board of Supervisors, Contra Costa County, personally appeared SUP. GAYLE UILKEMA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____
Deputy Clerk



Diablo Division Area 2
Concord Land Service Office
Electric Distribution Operating Department
T.2N. R.1E. Section 23 NE1/2 of SW1/4 M.D.B.&M.
FERC License Number(s):
PG&E Drawing Number(s):
PLAT NO.
LD of any affected documents: LD2102-01-1437
LD of any Cross-referenced documents:
TYPE OF INTEREST: 43, 3
SBE Parcel Number:
(For Quitclaims, % being quitclaimed)
PM #30625926
JCN:
County: Contra Costa
Utility Notice Numbers:
851 Approval Application No. _____ Decision _____
Prepared By:
Checked By: RMBF
Revision Number:

APPENDIX "A"

LAND DESCRIPTIONS OF ONE (1) PARCEL OF LAND IN THE CITY OF ANTIOCH, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, BEING PORTIONS OF THAT PARCEL OF LAND DESCRIBED IN THE GRANT DEED TO DELTA SQUARE ASSOCIATES, LP, RECORDED AUGUST 25, 1980 IN BOOK 9971 AT PAGE 219, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

Parcel 61120-2 PERMANENT OVERHEAD AND POLE LINE EASEMENT

A PERMANENT EASEMENT FOR OVERHEAD AND POLE LINE PURPOSES AND INCIDENTS THERETO, UPON AND ACROSS A PARCEL OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THAT CERTAIN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY AND PACIFIC TELEPHONE AND TELEGRAPH COMPANY AS DESCRIBED IN THE DEED RECORDED MAY 19, 1960 IN BOOK 3623 AT PAGE 106 OFFICIAL RECORDS OF SAID COUNTY, WITH THE EASTERLY LINE OF SAID LANDS OF DELTA SQUARE ASSOCIATES;

1. THENCE SOUTH $08^{\circ}56'43''$ WEST 3.13 FEET ALONG THE EASTERLY LINE OF SAID LANDS OF DELTA SQUARE ASSOCIATES;
2. THENCE LEAVING LAST SAID LINE, NORTH $69^{\circ}26'03''$ WEST 312.13 FEET TO SAID SOUTHERLY LINE;

THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING TWO (2) COURSES;

3. SOUTH $73^{\circ}24'48''$ EAST 2.99 FEET;
4. SOUTH $69^{\circ}57'52''$ EAST 308.53 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 506 SQUARE FEET (0.012 ACRES), MORE OR LESS.

A PLAT MAP IS ATTACHED HERETO AND MADE A PART HEREOF.

THE BEARINGS AND DISTANCES FOR THE ABOVE DESCRIPTION ARE BASED ON CALIFORNIA COORDINATE SYSTEM 1983, ZONE 3, CA-HPGN EPOCH 2000.86. MULTIPLY DISTANCES SHOWN ABOVE BY 1.00005924 TO OBTAIN GROUND LEVEL DISTANCES.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.


DAN S. SCOTT III, PLS 7840
LICENSE EXPIRES: 12/31/2010

1/14/11
DATE



STATE ROUTE 4

1989 08 579

S73°24'48"E
2.99'

569° 57' 52" E 308.53'

N69°26'03"W 312.13'

61120

DELTA SQUARE ASSOC., LP

9971 OR 219

PARCEL B

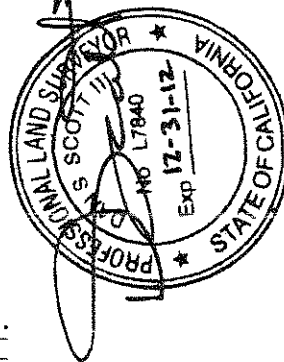
22 PM 38

APN 074-122-023

H-X10417.

PERMANENT OVERHEAD AND
POLE LINE EASEMENT
506 SQ.FT.

KAISER
FOUNDATION
HEALTH PLAN
INC.
10645 OR 5



LEGEND

||||| = ACCESS CONTROLLED
 O = DIMENSION POINT
 [REDACTED] = AREA TO BE CONVEYED
 (XXXXX) = STATE PARCEL NUMBER
 P.O.B. = POINT OF BEGINNING
 SDE = STORM DRAIN EASEMENT
 SSE = SANITARY SEWER EASEMENT

A vertical scale with numerical markings at 0, 40, and 80. A horizontal line is drawn across the scale at the 40 mark.

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PLAT TO ACCOMPANY DESCRIPTION	
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PERMANENT OVERHEAD & POLE LINE EASEMENT OVER THE LANDS
OF DELTA SQUARE ASSOCIATES, LP, TO BE CONVEYED TO PGE,
PARCEL NO. 61120--2

CITY OF ANTIOCH
COUNTY OF CONTRA COSTA
CALIFORNIA

D & D SURVEYING, INC.

LAND SURVEYING-MAPPING
6990 VILLAGE PARKWAY, SUITE 207, DUBLIN CA 94568
(925) 828-8900 FAX (925) 828-1550

DATE: JAN 11, 2011
SCALE: 1"=40'
JOB NO: G1-0602-12

SHEET 1 OF 1