

*The Board of Supervisors of* PR.3.  
*Contra Costa County, California*

RESOLUTION NO. 2009/185

IN THE MATTER OF HONORING  
THE MT. DIABLO PEACE & JUSTICE CENTER  
ON THE OCCASION OF  
ITS 40<sup>th</sup> ANNIVERSARY

WHEREAS, the Mt. Diablo Peace and Justice Center (MDPJC) works to build a more peaceful and just world through citizen involvement; and

WHEREAS, its members are creating an organizing force that takes unfocused dissatisfaction with war and injustice and provides a more peaceful, sustainable and cooperative way to take that energy and create a better world; and

WHEREAS, the MDPJC works to advance the cause of peace and social/economic justice; and

WHEREAS, the Mt. Diablo Peace and Justice Center believes that all beings deserve respect, liberty, and education; and

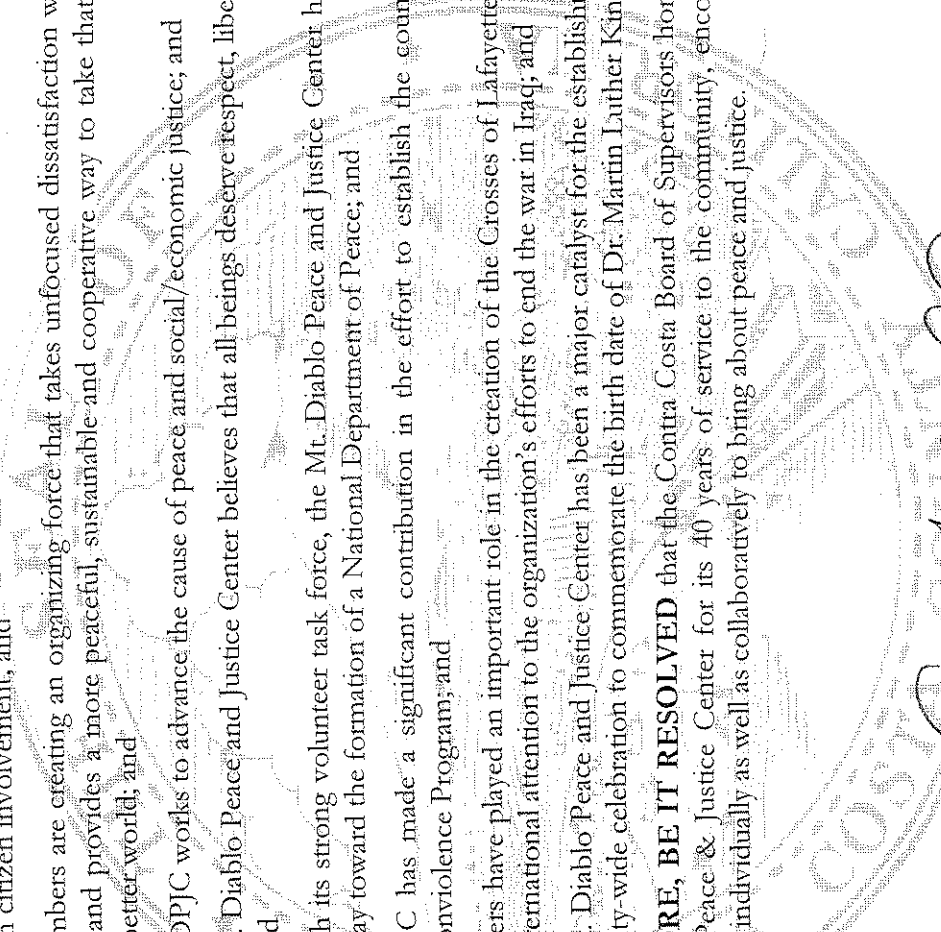
WHEREAS, through its strong volunteer task force, the Mt. Diablo Peace and Justice Center has been leading the way toward the formation of a National Department of Peace; and

WHEREAS, MDPJC has made a significant contribution in the effort to establish the countrywide Season of Nonviolence Program; and

WHEREAS, members have played an important role in the creation of the Crosses of Lafayette, which has drawn international attention to the organization's efforts to end the war in Iraq; and

WHEREAS, the Mt. Diablo Peace and Justice Center has been a major catalyst for the establishment of the community-wide celebration to commemorate the birth date of Dr. Martin Luther King, Jr.;

**NOW, THEREFORE, BE IT RESOLVED** that the Contra Costa Board of Supervisors honors the Mt. Diablo Peace & Justice Center for its 40 years of service to the community, encouraging people to act individually as well as collaboratively to bring about peace and justice.

  
*Susan A. Bonilla*

SUSAN A. BONILLA

Chair

District IV Supervisor

*John Gioia*

JOHN GIOIA

District I Supervisor

*Gayle B. Uilkema*

GAYLE B. UILKEMA

District II Supervisor

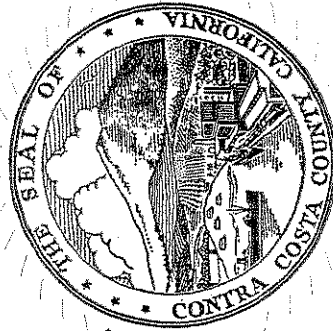
*Federal D. Glover*

FEDERAL D. GLOVER

District V Supervisor

MARY N. PIEPHO

District III Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: *April 28, 2009*

DAVID J. TWA, Clerk of the Board of Supervisors and County Administrator

By *Katherine Bonilla*, Deputy