

ATTACHMENT
ITEM NO. C.10
DATE: April 23, 2009

I declare under penalty of perjury
that this is a true and correct copy
of the attached document.
Date 04/23/09 Signed: [Signature]

Recorded at the request of : Clerk of the Board
Return To : J. Carlson
Public Works Dept.
Engineering Services

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 04/21/2009 by the following vote:

AYES: 5
NOES:
ABSENT:
ABSTAIN:
RECUSE:



Resolution No. 2009/156

Accepting Offer of Dedication (Trail Easement), for SD 05-08957, for project being developed by Windemere BLC Land Company, LLC, as recommended by the Public Works Director, San Ramon (Dougherty Valley) area. (District III)

IT IS BY THE BOARD RESOLVED that the following instrument is hereby ACCEPTED FOR RECORDING ONLY:

INSTRUMENT: Offer of Dedication REFERENCE: SD 05-08957
APN: 223-100-067
GRANTOR: Windemere BLC Land Company, LLC
AREA: San Ramon (Dougherty Valley)
DISTRICT: III

Contact: J. LaRocque 313-2315

CERTIFIED COPY
I certify this is a full, true and correct copy of
the original document which is on file in my
office. ATTEST, David Twa, Clerk of the Board
of Supervisors and County Administrator by
Deputy Clerk [Signature] on April 21, 2009

cc: J. Carlson, Engineering Services, C. Sumpter, Current Planning, Department of Conservation and Development, C. Taylor, Windemere BLC, Land Company LLC, C. Low, City of San Ramon

Recorded at the request of:

Contra Costa County
Board of Supervisors

Return to:

Public Works Department
Engineering Services Division
Records Section

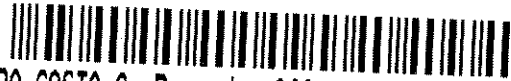
Area: SAN RAMON (DOUGHERTY VALLEY)

Road: N/A

Co. Road No.: N/A

Development No.: SUBDIVISION 8957

APN: 223-100-067



CONTRA COSTA Co Recorder Office
STEPHEN L. WEIR, Clerk-Recorder
DOC- 2009-0088840-00

Thursday, APR 23, 2009 10:29:29

FRE \$0.0011

Ttl Pd \$0.00

Nbr-0000105314

lrc/R9/1-12

OFFER OF DEDICATION – TRAIL EASEMENT

Windemere BLC Land Company, LLC., the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, and to the public, for trail purposes, and other public purposes, including maintenance thereof, construction, reconstruction, access and the clearing of vegetation, situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto. A conservation easement affecting this property was recorded in Contra Costa County on July 27, 2000 (Series number 2000-158916).

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on MARCH 3, 2009.

(See attached signature page)

(See attached notary)

FEBRUARY 2, 2009
JOB NO.: 462-00
LEGAL DESCRIPTION
TRAIL EASEMENT
PORTION OF PARCEL A, SUBDIVISION
8957 (494 M 1)
CONTRA COSTA COUNTY, CALIFORNIA

EXHIBIT 'A'

REAL PROPERTY, SITUATE IN THE CITY OF SAN RAMON, COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, COMPRISED OF TWO (2) PARCELS, DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL A, AS SAID PARCEL A IS SHOWN AND SO DESIGNATED ON THE OFFICIAL MAP OF SUBDIVISION 8957, RECORDED AUGUST 21, 2006, IN BOOK 494 OF MAPS AT PAGE 1, IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

BEING A STRIP OF LAND TWENTY (20.00) FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A STANDARD STREET MONUMENT LOCATED AT THE NORTHERN TERMINUS OF THAT CERTAIN COURSE DESIGNATED AS "NORTH 05°28'50" WEST 56.30 FEET (M-M)" WITHIN LONGLEAF CIRCLE, AS SAID LONGLEAF CIRCLE IS SHOWN AND SO DESIGNATED ON THE MAP OF SUBDIVISION 8717, RECORDED DECEMBER 15, 2003, IN BOOK 459 OF MAPS, AT PAGE 46, IN SAID OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY;

THENCE, FROM SAID POINT OF COMMENCEMENT, NORTH 42°55'13" EAST 56.78 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION, SAID POINT OF BEGINNING BEING A POINT ON THE WESTERN LINE OF SAID PARCEL A (494 M 1);

THENCE, FROM SAID POINT OF BEGINNING, LEAVING SAID WESTERN LINE, NORTH 77°56'32" EAST 135.13 FEET;

THENCE, NORTH 86°12'34" EAST 99.64 FEET;

THENCE, SOUTH 69°54'30" EAST 134.47 FEET TO A POINT ON THE WESTERN LINE OF THE TRAIL EASEMENT AS SHOWN AND SO DESIGNATED ON THE MAP OF SUBDIVISION 8507, RECORDED OCTOBER 28, 2003, IN BOOK 457 OF MAPS, AT PAGE 43, IN SAID OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, SAID POINT BEING THE POINT OF TERMINUS FOR THIS DESCRIPTION.

THE SIDE LINES OF SAID STRIP OF LAND ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE ON SAID WESTERN LINE OF PARCEL A (494 M 1) AND ON SAID WESTERN LINE OF THE TRAIL EASEMENT (457 M 43).

CONTAINING 7,392 SQUARE FEET OF LAND, MORE OR LESS.

PARCEL 2

BEING A STRIP OF LAND TWENTY (20.00) FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT A STANDARD STREET MONUMENT LOCATED AT THE SOUTHERN TERMINUS OF THAT CERTAIN COURSE DESIGNATED AS "NORTH 04°46'54" EAST 79.70 FEET (M-M)" WITHIN SAID LONGLEAF CIRCLE (459 M 46);

THENCE, FROM SAID POINT OF COMMENCEMENT, NORTH 87°26'19" EAST 38.99 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION, SAID POINT OF BEGINNING BEING A POINT ON SAID WESTERN LINE OF PARCEL A (494 M 1);

THENCE, FROM SAID POINT OF BEGINNING, LEAVING SAID WESTERN LINE, SOUTH 85°16'46" EAST 111.77 FEET TO A POINT ON SAID WESTERN LINE OF THE TRAIL EASEMENT (457 M 43), SAID POINT BEING THE POINT OF TERMINUS FOR THIS DESCRIPTION.

THE SIDE LINES OF SAID STRIP OF LAND ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE ON SAID WESTERN LINE OF PARCEL A (494 M 1) AND ON SAID WESTERN LINE OF THE TRAIL EASEMENT (457 M 43).

CONTAINING 2,243 SQUARE FEET OF LAND, MORE OR LESS.

ATTACHED HERETO IS EXHIBIT 'B', A PLAT TO ACCOMPANY LEGAL DESCRIPTION, AND BY THIS REFERENCE MADE A PART HEREOF.

END OF DESCRIPTION

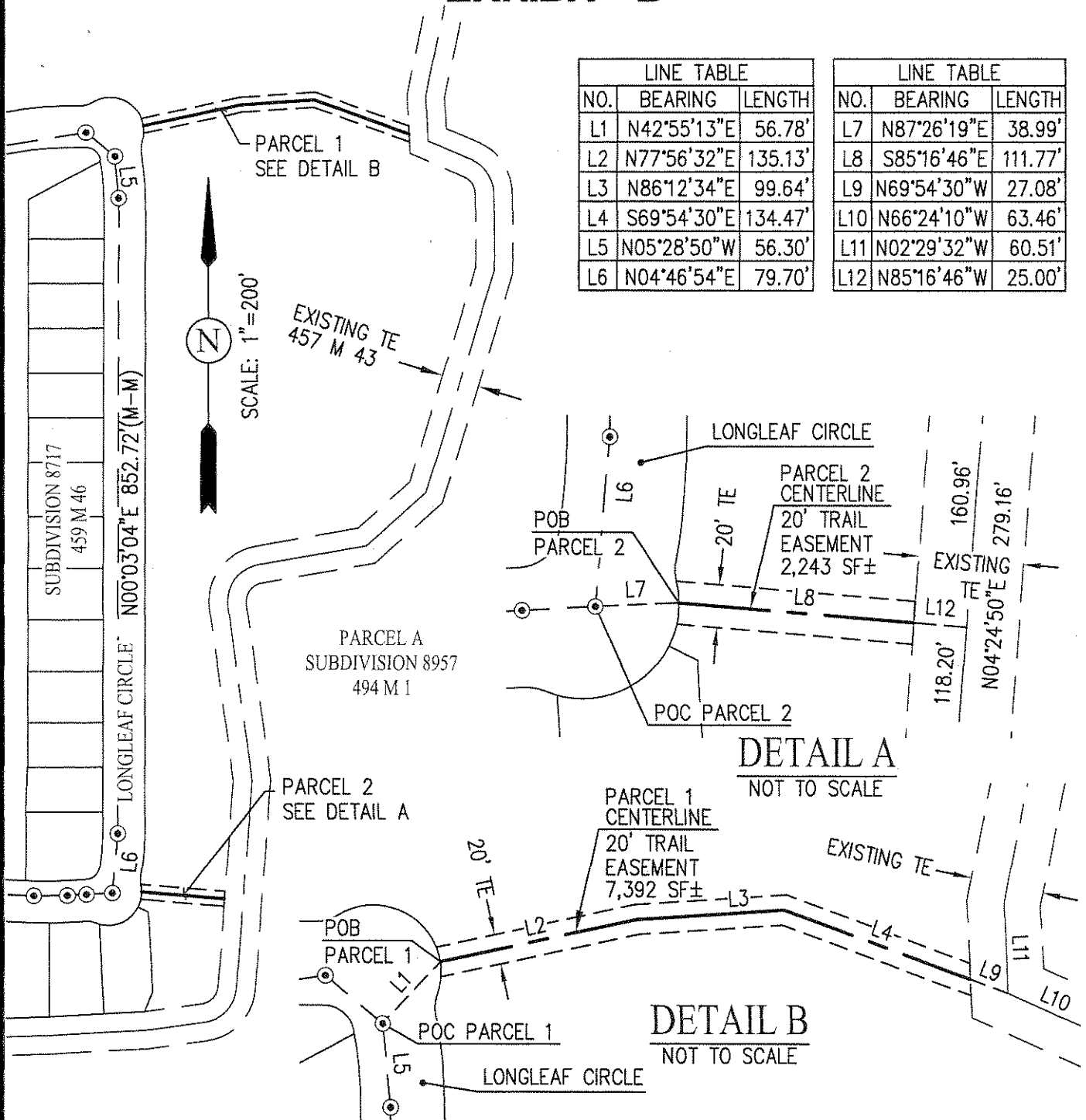


Christopher S. Harmison
CHRISTOPHER S. HARMISON, P.L.S.
L.S. NO. 7176
EXPIRES: DECEMBER 31, 2009

EXHIBIT 'B'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N42°55'13"E	56.78'
L2	N77°56'32"E	135.13'
L3	N86°12'34"E	99.64'
L4	S69°54'30"E	134.47'
L5	N05°28'50"W	56.30'
L6	N04°46'54"E	79.70'

LINE TABLE		
NO.	BEARING	LENGTH
L7	N87°26'19"E	38.99'
L8	S85°16'46"E	111.77'
L9	N69°54'30"W	27.08'
L10	N66°24'10"W	63.46'
L11	N02°29'32"W	60.51'
L12	N85°16'46"W	25.00'




PLAT TO ACCOMPANY LEGAL DESCRIPTION
TRAIL EASEMENT
PARCEL A, SUBDIVISION 8957 (494 M 1)
SAN RAMON, CALIFORNIA
FEBRUARY 2009

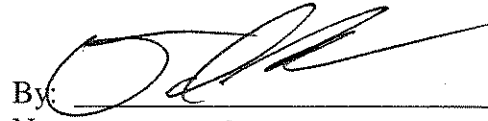
Carlson, Barbee, & Gibson, Inc.

CIVIL ENGINEERS • SURVEYORS • PLANNERS
 6111 BOLLINGER CANYON ROAD, SUITE 150 SAN RAMON, CALIFORNIA 94583
 TELEPHONE: (925) 866-0322 FAX: (925) 866-8575

WINDEMERE BLC LAND COMPANY LLC,
a California limited liability company

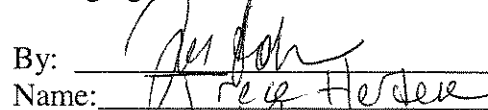
By: Brookfield Bay Area Holdings, LLC.
a Delaware limited liability company
Its: Member

By: 
Name: RICHARD A. PETERSON
Its: VICE PRESIDENT

By: 
Name: David Luebke
Its: Vice President
Chief Financial Officer

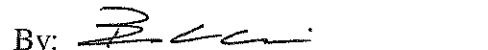
By: Centex Homes
a Nevada general partnership
Its: Member

By: Centex Real Estate Corporation,
a Nevada corporation
Managing General Partner

By: 
Name: Greg Herder
Its: V.P.

By: LEN-OBS Windemere, LLC,
a Delaware limited liability company
Its: Member

By: Lennar Homes of California, Inc.
a California corporation
Its: Managing Member

By: 
Name: BRIAN G. OLIN
Its: VICE PRESIDENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

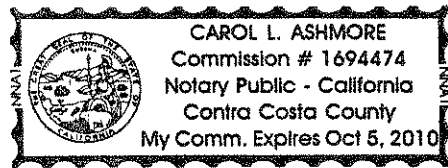
State of CALIFORNIA

} ss.

County of CONTRA COSTA

On **March 3, 2009** before me, **Carol L. Ashmore, Notary Public**, personally appeared Dave Luebkehan and Richard A Petersen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Carol L. Ashmore
(Signature of Notary Public)

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law; it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: **Offer of Dedication – Trail Easement**

Document Date: **Not Dated**

Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name:

- Individual
- Corporate Officer – Title(s):
- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other:

Signer is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA

} ss.

County of CONTRA COSTA

On **March 3, 2009** before me, **Carol L Ashmore, Notary Public**, personally appeared Trece Herder, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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(Signature of Notary Public)



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- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other:

Signer is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA

County of CONTRA COSTA

} ss.

On **March 3, 2009** before me, **Carol L Ashmore, Notary Public**, personally appeared Brian G. Olin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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(Signature of Notary Public)

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- Guardian or Conservator
- Other:

Signer is Representing:

