## CONTRA COSTA COUNTY APPROPRIATION ADJUSTMENT

|   | F      | INAL APPROVAL NEEDED BY: |
|---|--------|--------------------------|
|   | Χ      | BOARD OF SUPERVISORS     |
| Γ | $\neg$ | COUNTY ADMINISTRATOR     |

AUDITOR-CONTROLLER USE ONLY

T/C 27

|                                 |   |  | .,                               |                 |                             |                 | ******* | 11041014  |    |  |
|---------------------------------|---|--|----------------------------------|-----------------|-----------------------------|-----------------|---------|-----------|----|--|
| ACCO                            | UNT CODING  |  | BUDGET UNIT: Sheriff             | 's Office (0255 | //Fleet Ops (006            | 3)              |         |           |    |  |
| ORGANIZATION SUB-ACCOUNT Option |   |  | EXPENDITURE ACCOUNT DESCRIPTION  |                 | <br>  <decrease></decrease> |                 |         | INCREASE  |    |  |
| 4263<br>2512                    | 4953<br>4953  |  | Autos & Trucks<br>Autos & Trucks |                 |                             | 6,982           | 00      | 6,982     | 00 |  |
|                                 |   |  |                                  |                 |                             |                 |         |           |    |  |
| 0990                            |   |  |                                  |                 |                             |                 |         |           |    |  |
| 0990                            | 6301  |  | Appropriate New Re               |                 |                             | 0.000           |         | 0.000     | -  |  |
| ΔΙ                              | <br>PPROVED   |  | <u> </u>                         | TOTALS          | EXPLANATION (               | 6,982<br>)F RFC |         | 6,982     | 00 |  |
| AUDITOR-CONTI                   | ROLLER:   | To transfer and reclassify appropriations for the purchase of a replacement vehicle. |                                  |                 |                             |                 |         |           |    |  |
| COUNTY ADMIN                    |   | .,   | DATE 3/2/09                      |                 |                             |                 |         |           |    |  |
| ВҮ:                             |   |  |                                  |                 |                             |                 |         |           |    |  |
|                                 | ERVISORS:<br>, Uilkema, Glo<br>none<br>Piepho<br>none | ver & Bo   | onilla                           |                 |                             |                 |         |           |    |  |
|                                 |   |  |                                  |                 | Sh                          | eriff's         |         |           |    |  |
|                                 |   |  |                                  |                 | Fiscal Officer              |                 | er      | 2/25/2009 |    |  |
|                                 |   |  |                                  | SIGNA           | TURE                        | TITLE           |         | DATE      |    |  |
| $\cap$                          |   |  |                                  |                 | APPROPRIATION               | ΑF              | 00_     | 5067      |    |  |

ADJ. JOURNAL NO.