



Contra  
Costa  
County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

### BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

<b>First Name</b> Anya	<b>Middle Initial</b> 	<b>Last Name</b> Ayyappan	
<b>Home Address - Street</b> 	<b>City</b> 	<b>State</b> 	<b>Postal Code</b> 
<b>Primary Phone (best number to reach you)</b> 	<b>Email Address</b> 		
<b>Resident of Supervisorial District</b> (if out of County, please enter N/A): Candace Anderson <a href="#">District Locator Tool</a>			
<b>Do you work in Contra Costa County?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>If Yes, in which District do you work?</b> <input type="text"/>			
<b>Current Employer</b> 	<b>Job Title</b> 	<b>Length of Employment</b> 	
<b>How long have you lived or worked in Contra Costa County?</b> 11.5 Years			

<b>Board, Committee, or Commission</b> Juvenile Justice Coordinating Council	<b>Seat Name</b> At-Large youth
<b>Have you ever attended a meeting of the advisory board for which you are applying?</b>	
Please check one: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>If Yes, how many?</b> 1	

### EDUCATION

Check appropriate box if you possess one of the following:

High School Diploma  CA High School Proficiency Certificate  G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

<b>Occupational Licenses Completed:</b>	<input type="text"/>	<b>Certificate Awarded for Training?</b>
<b>Other Trainings Completed:</b>	<input type="text"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="text"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No

**Do you have any obligations that might affect your attendance at scheduled meetings?**  Yes  No

If Yes, please explain:

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**  Yes  No

**Are you a veteran of the U.S. Armed Forces?**  Yes  No

**Please explain why you would like to serve on this particular board, committee, or commission.**

I am a 16-year-old rising senior at Dougherty Valley High School. With exposure to the intersection of K-12 education and the juvenile justice system, I seek to be a student voice on the Contra Costa County Juvenile Justice Coordinating Council.

I believe I can provide a strong student perspective on the commission, having worked with at-risk students and heard their stories. Involved in pursuing avenues for restorative justice locally, I would appreciate the chance to be a part of this necessary work at the county level.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).**

**I am including my resume with this application:**

Please check one:  Yes  No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

**List any volunteer and community experience, including any boards on which you have served.**

Volunteering for the Tri-Valley Youth Court. Worked with San Ramon city government for three years. Serving a second one-year term as student board member of the San Ramon Valley Unified School District. Appointed to a one-year term on the State Board of Education beginning on August 1st.

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:



**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

	:	
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**Submit this application to: [ClerkofTheBoard@cob.cccounty.us](mailto:ClerkofTheBoard@cob.cccounty.us) OR Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553**

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at [ClerkofTheBoard@cob.cccounty.us](mailto:ClerkofTheBoard@cob.cccounty.us)*

### **Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# ANYA AYYAPPAN

Seeking exposure to policymaking from the lenses of political science, economics, sociology to pursue my passions in research and public service.

## AWARDS & ACHIEVEMENTS

### CA STATE STUDENT BOARD MEMBER

Appointed by Governor Newsom to serve on the CA State Board of Education (2023-2024) as a full voting member.

### ARIZONA STATE UNIVERSITY INVITATIONAL

2022 Placed 4th in Varsity Congressional Debate

### CALIFORNIA STATE TOURNAMENT

2022 Varsity Congressional Debate Finalist  
2021 Varsity Extemporaneous Speaking Qualifier  
2019 Placed 4th in Middle School Congress Debate

### TOURNAMENT OF CHAMPIONS QUALIFIER X2

2022 & 2021 University of Kentucky Varsity Congressional Debate

### STANFORD UNIVERSITY NATIONAL INVITATIONAL

2021 Placed 14th in Varsity Congressional Debate

### HARVARD UNIVERSITY NATIONAL TOURNAMENT

2022 Placed top 20 out of over 400 competitors in Varsity Congressional Debate

### FLORIDA BLUE KEY NATIONAL INVITATIONAL

2020 Placed 12th in Varsity Congressional Debate  
2021 Placed 17th in Varsity Congressional Debate

### STANFORD UNIVERSITY MIDDLE SCHOOL NATIONAL INVITATIONAL

2020 Placed 1st in Middle School Congressional Debate

### SOUTH BAY MODEL UNITED NATIONS

2021 Outstanding Delegate

### SONOMA STATE UNIVERSITY

2019 1 of 6 girls district-sponsored for American Association of University Women's Tech Trek Science camp

### TRI-VALLEY MODEL UNITED NATIONS

2020 Honorable Mention

## INTERNSHIPS

### JUN 2022- AUG 2022 UC SANTA CRUZ SCIENCE INTERNSHIP PROGRAM RESEARCHER

- Assisted Ph.D. Candidate Roxanna Villalobos with exploratory research in the field of sociology.
- Research investigated the intersectional subject-formation and varied forms of mobility of Latina girls that live in the rural Central Valley and have direct ties to the region's agricultural sector.
- Used the grounded theory approach to analyze data, this involved transcription and coding of interviews with participants using the platform Dedoose. Created summary statistics in MS Excel. Interpreted relevant literature regarding Mobility and California and Central Valley political economies & histories.

## EDUCATION

### 2020-2024 DOUGHERTY VALLEY HIGH SCHOOL

- Weighted 10-12 A-G GPA: 4.71
- SAT Score: 1560
- Current courses: AP US History, Journalism 2, Spanish 4 Honors, AP Literature, AP Seminar, AP Psychology

### SUMMER 2022 OBERLIN COLLEGE – PIONEER ACADEMICS PROGRAM

- Mentored by Dr. Kristina Mani, Associate Professor of Politics and Chair of Latin American Studies.

- Conducted undergraduate-level research in the fields of international relations and political science on evaluating the development status of countries in international organizations, using China as a case study. Leveraged statistical and discourse analysis. Outlined research process and findings in a 25-page paper.

## 2021-2022 **DIABLO VALLEY COLLEGE**

- Cumulative GPA: 4.00
- Courses: POLSC 121 Introduction to US Government, ECON 221 Principles of Microeconomics, ECON 220 Principles of Macroeconomics, POLSC 240 Political Theory, POLSC 250 International Relations

## **SKILLS**

- Communication
- Problem Solving
- Report Writing
- Critical Thinking
- Strong Work Ethic
- Leadership Abilities
- Data Analysis
- Proficient in MS Office

## **ACTIVITIES & INTERESTS**

### **San Ramon Valley Unified School District Student Trustee** 2022 - present

- Representing over 30,000 K-12 students on the SRVUSD Board of Education. Appointed to a one-year term in June 2022. Reappointed in June 2023 to serve a second term.
- Active member of the following committees: Equity Steering, Grading Reform, Facilities Master Plan, LCAP
- Leading a youth advisory group of 30+ students who represent all secondary school sites in the district.

### **San Ramon Teen Council** 2019 - 2022

- 17-member committee advising on city policies, services, and programs pertaining to teens.
- Appointed by City Council to serve as Vice Chair 2021-2022
- Chaired Public Relations subcommittee 2021-2022
- Served as a liaison to San Ramon Library Advisory Committee and Parks & Recreation Commission.
- Led Teen Council Ambassador Program with over 25 students and taught inner workings of city govt.

### **The Wildcat Tribune – DVHS School Newspaper** 2021 - present

- Serving as News Editor for 2022-2023 school year. Overseeing the News section, fact-checking stories and providing feedback to writers. Proficient in Adobe InDesign and Photoshop.
- Reporting for the SRVUSD Board of Education Beat.

### **Speech & Debate** 2018 - present

- DVHS Varsity Congressional Debate Team Co-captain 2022 – 2023
  - Engaging in research and debate on legislation for a myriad of domestic and international topics pertaining to economics, political science, and law.
- DVHS Bridge Program Mentor
  - Teaching Middle Schoolers the fundamentals of Speech & Debate.
- Varsity International Extemporaneous Speaking 2021 - present
  - Event involves crafting a 7-minute speech on current affairs with a limited preparation time of 30 minutes.

### **Tri Valley Youth Court Volunteer (San Leandro & Castro Valley)** 2022 – present

- Working with youth to recommend restorative justice alternatives to the traditional juvenile justice route.

### **California Youth Crisis Line Counselor** 2023 - present

- Completed 52 hours of training spread over 6 weeks. Educated on clinical issues affecting youth and trained to connect callers with relevant resources and local youth-serving agencies.
- Following protocols to assist callers using a crisis intervention counseling model.

### **Model United Nations** 2020 - present

- Researching the policies of a country and representing them in committees ranging from the UN Human Rights Council to the Disarmament and International Security Committee.

# Application Form

## Profile

George \_\_\_\_\_ Balan \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
 City

\_\_\_\_\_ Primary Phone \_\_\_\_\_

\_\_\_\_\_ Email Address \_\_\_\_\_

### [District Locator Tool](#)

#### Resident of Supervisorial District:

District 2

California High School Democrats \_\_\_\_\_ Finance Director \_\_\_\_\_  
 Employer Job Title

#### Length of Employment

2 months

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

2

#### How long have you lived or worked in Contra Costa County?

7 Years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

#### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

George Balan

**Seat Name**

George Balan

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

N/A

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**Education**

**Select the option that applies to your high school education \***

None of the above

**College/ University A**

**Name of College Attended**

High School Student

**Degree Type / Course of Study / Major**

N/A

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

High School Student

**Degree Type / Course of Study / Major**

N/A

**Degree Awarded?**

Yes  No

**College/ University C**

**Name of College Attended**

High School Student

George Balan

**Degree Type / Course of Study / Major**

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N/A

**Degree Awarded?**

---

Yes  No

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**Other Trainings & Occupational Licenses**

**Other Training A**

---

High School Student

**Certificate Awarded for Training?**

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Yes  No

**Other Training B**

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High School Student

**Certificate Awarded for Training?**

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Yes  No

**Occupational Licenses Completed:**

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N/A

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**Qualifications and Volunteer Experience**



**Please explain why you would like to serve on this particular board, committee, or commission.**

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Ever since I first became involved in the world of juvenile justice through my middle school debate teacher, who taught me all about topics ranging from the systemic maltreatment throughout the juvenile system to how programs like solitary confinement were ended less than a decade ago, I knew I would eventually want to be put in a position that produces real, tangible change for our local communities that affect our most at-risk populations. Being on the Juvenile Justice Coordinating Council represents the most effective and concrete way for youth county members, including myself, to get involved since it directly allows me to vote on programs and initiatives that our county is deciding on to help solve and diminish the barriers that plague members of the juvenile justice system. Whether it be voting on portions of the Board of Supervisor's plan that have to do with law enforcement, or mental health support, becoming a voting member on the council lets me do something, rather than just say something, to make a difference. Seeing LGBTQIA+ juveniles consistently fall through the cracks of our county's justice system, even with the creation of programs like CERES and the Sexual Orientation Gender Identity and Expression (SOGIE) policies, means we still have a long way to go. This issue, specifically, acts as another major reason in wanting to join the council, because seeing people who are a part of my community being put aside and not being able to do really anything about it, is an impetus for joining the council to fight for even more protections and dismantling of hurdles that LGBTQIA+ juveniles within the system face. Overall, the ability to categorically address overall juvenile justice issues, especially those plaguing LGBTQ+ juveniles, in place of just talking about them, is why I would love to become one of the youth members of the Juvenile Justice Coordinating Council.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

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1. As a member of the executive board of the California High School Democrats (CAHSD), I am exposed to a wide range of issues that not only impact the general youth population in California, but also specifically affect those within the juvenile justice system. This exposure arises from the ongoing research we conduct on new initiatives, California Assembly and Senate bills, as well as candidates running for office. Consequently, I continually learn more and am familiar with many of the challenges faced by juveniles within the justice system. Having successfully advocated for the inclusion of juvenile justice in CAHSD's 2023-2024 Policy Platform, joining the Juvenile Justice Community Committee (JJCC) would provide me with a unique opportunity to apply the advocacy skills and comprehensive understanding I have gained. By doing so, I can make a meaningful contribution towards improving the lives of individuals within Contra Costa County's juvenile justice system, leveraging the knowledge and expertise I have acquired through my involvement with CAHSD. 2. Through my active participation in speech and debate, I consistently assess a wide range of topics, including frequent propositions directly related to the juvenile justice system, and effectively develop arguments for various policy positions that I support. This skill set enables me to contribute effectively to the Juvenile Justice Community Committee during the evaluation of current and future policies concerning LGBTQIA+ youth, law enforcement accountability, and support services. By leveraging my experience in speech and debate, I also bring to the table a heightened ability to effectively communicate with other members of the council to ensure my opinions and perspective is always effectively understood. 3. Given that organization and data provision are crucial aspects of the Juvenile Justice Community Committee's responsibilities, my role as Miramonte High School's Sophomore Treasurer is another qualification. As part of being Treasurer, I am tasked not only with maintaining effective communication channels but also with developing strategies to sustain engagement among my peers. This experience equips me with the skills necessary to ensure the JJCC operates with transparency and provides comprehensive information that fosters a greater understanding and participation in our efforts, an essential aspect of this council.

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Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

N/A

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

N/A

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

N/A

**List any volunteer or community experience, including any advisory boards on which you have served.**

Current Volunteering: 1. Activities Volunteer at the Ivy Park Oakland Hills Senior Living Center. -> Working with seniors & planning events through my volunteering at the center has led me to learn more about effective communication, which I can bring to the JJCC. 2. Bookshop Helper at the Lafayette Library & Learning Center and the Moraga Library. -> Helping customers and organizing book at those libraries helps helped me develop my organizational skills, which I can apply to the JJCC. 3. Debate Assistant at Orinda Intermediate School (OIS). -> Producing research briefs on topics including juvenile justice plus criminal reform & working with junior debaters has allowed me to learn about working with others and about the overall justice system, skills that I can contribute to the JJCC. 4. Marketing/Social Media Intern at Éducation Française Bay Area (EFBA) and at Financial Literacy for Youth to the World -> Creating engaging social media posts with the assistance of of coworkers to increase the reach of both 501(c)(3) Non-Profits has enabled me to develop increased collaboration skills, which I can deliver to the JJCC.

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

If Yes, please identify the nature of the relationship:

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Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

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Yes  No

If Yes, please identify the nature of the relationship:

---

Please Agree with the Following Statement

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

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  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# George Balan

## Resume Summary

Determined and impassioned High School Student with extensive experience in public speaking and advocacy. Pursuing council membership to exercise my advocacy for juvenile justice.

## Current Volunteering Experience

### Activities Volunteer

#### Ivy Park Oakland Hills Senior Living

- Worked closely with the activities director to plan inclusive and easy-to-follow activities.
- Fostered a positive and engaging atmosphere for senior citizens.

### Bookshop Helper

#### Lafayette Library & Learning Center + Moraga Library

- Assisted with Summer Reading Programs to promote reading amongst juvenile populations.
- Helped organize half-price sales that produced \$1200 for Friends of Lafayette Library.
- Maintained a clean and organized bookstore environment.

### Debate Assistant

#### Orinda Intermediate School Debate

- Assisted coach Terry Eubanks in providing quality coaching for over 30 debaters, including facilitating practice sessions, producing written materials, and delivering personalized one-on-one assistance.
- Produced research briefs on topics regarding juvenile justice and criminal reform.

### Marketing/Social Media Intern

#### Éducation Française Bay Area (EFBA)

- Led social media advertising campaign that increased follower growth by 150 followers
- Assisted with development of EFBA Website, utilizing various tools including WordPress, Canva, and Adobe suite products.
- Edited advertising videos using Apple & Adobe software.

### Social Media Coordinator

#### Financial Literacy for Youth to the World

- Created and published Instagram & Facebook posts to increase non-profit reach.
- Monitored and analyzed social media metrics.
- Cooperated with organization teams to launch new initiatives like podcast interviews & posts made to reach international (Taiwanese + Indian) audiences.

## Education

08/2022 - PRESENT

### Miramonte High School

High School Rising Sophomore with 4.0 GPA (UW)

## Current Leadership

### Finance Director

#### California High School Democrats

- In charge of developing & executing fundraising strategies to achieve \$100,000 fundraising goal.
- Successfully fought for juvenile justice reform to be included in current Policy Platform.

### Class Treasurer

#### Miramonte Leadership

- Planned & executed events including parent socials/raffles which raised over \$1000.
- Designed social media posts for class instagram + class merchandise.

### President/Founder

#### Miramonte French Club

- Led the establishment of the French Club.
- Increased club membership to over 40 active members and raised \$200 through fundraisers.

### LGBTQ+ Caucus Event Planner

#### High School Democrats of America

- Coordinated LGBTQ+ caucus events, including Pride celebrations & events.

## Awards

02/2023

### Outstanding Defense Witness

#### Contra Costa County Mock Trial

- Top defense witness in 2023 Mock Trial competition representing Miramonte H.S.

04/2023

### National Qualifier

#### National Speech & Debate Association

- Qualified to attend June 2023 National Debate Tournament in House Congressional Debate.

## Languages

- LANGUAGES

French  
Romanian

Intermediate  
Native Speaker

# Application Form

## Profile

Neil \_\_\_\_\_ R \_\_\_\_\_ Chandran \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
 City

\_\_\_\_\_ Primary Phone

\_\_\_\_\_ Email Address

### [District Locator Tool](#)

#### Resident of Supervisorial District:

District 2

Rising junior at Monte Vista High School \_\_\_\_\_  
 Employer Job Title

#### Length of Employment

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

#### How long have you lived or worked in Contra Costa County?

6 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

#### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

**Seat Name**

\_\_\_\_\_  
Youth representative

**Have you ever attended a meeting of the advisory board for which you are applying?**

\_\_\_\_\_  
 Yes  No

**If Yes, how many meetings have you attended?**

\_\_\_\_\_  
1

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**Education**

**Select the option that applies to your high school education \***

\_\_\_\_\_  
 None of the above

**College/ University A**

**Name of College Attended**

\_\_\_\_\_  
**Degree Type / Course of Study / Major**

**Degree Awarded?**

\_\_\_\_\_  
 Yes  No

**College/ University B**

**Name of College Attended**

\_\_\_\_\_  
**Degree Type / Course of Study / Major**

**Degree Awarded?**

\_\_\_\_\_  
 Yes  No

**College/ University C**

**Name of College Attended**

\_\_\_\_\_  
**Degree Type / Course of Study / Major**

**Degree Awarded?**

\_\_\_\_\_  
 Yes  No

**Other Trainings & Occupational Licenses**

**Other Training A**

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**Certificate Awarded for Training?**

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Yes  No

**Other Training B**

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**Certificate Awarded for Training?**

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Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

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I have a strong interest in public policy, law and youth advocacy. By working with the Juvenile Justice Coordinating Council, I hope to gain further experience with advocating for policies and programs that help the at-risk populations in our community. As a high school student, I feel it is vital that young adults learn about their civic duty, and I am eager to become more engaged with the process. Being part of this Council will be a good way for me to learn more about the civic governance process from a 'real life' perspective. Additionally, I would like to help make a difference in the lives of at-risk youth. Serving as a youth member on the Council would give me the opportunity to collaborate and give a voice (from a youth perspective) for those who are in the juvenile justice system. I believe my strong work ethic, relationship skills, and dedication to the community will enable me to be an asset to the Council.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

I've had several opportunities to take on leadership positions and advocate for my peers. I was selected to be part of the League of Innovative Students, a nationwide cohort of 30 high school students nominated by member districts across the country. I am helping to design the 2023 Students for Equitable Education (SEE) Summit aimed at addressing inequities, lack of access, bias, and racism in schools. I am also helping develop ideas and make recommendations for the development of education technology products and services in our district. Additionally, as an elected student representative on my high school's site council, I work alongside teachers, administrators, and parents to develop my school's improvement plan. I also started the Danville ACEing Autism program where I work with student athletes from Monte Vista, San Ramon Valley and Campolindo High Schools to teach tennis to children with autism in our community. The skills I have developed from being part of these groups such as problem-solving, collaboration, and being more analytical are all strengths I can bring to the Council. Also, for the past two years, I've been part of my high school's speech and debate team, competing in congressional debate and advocacy speech. Through speech and debate, I have not only gained a deeper understanding of political and social issues, but also learned to think more critically, communicate ideas effectively, and work collaboratively as part of a team. I enjoy speech and debate because it gives me the opportunity to take the speaking skills I've gained and apply them in the real world to advocate for issues at my school and on local councils and boards. It has taught me that students can drive the changes we want to see in the world, and created the opportunity for me to speak for those who cannot speak for themselves when and where it matters. I enjoy writing and have received awards in writing competitions from both the California's Writer Club and the Exchange Club of San Ramon Valley. I also recently wrote an opinion piece for the East Bay Times about grade obsession among high school students. <https://www.eastbaytimes.com/author/neil-chandran/> I have also been working with the editor of the Alamo Today & Danville Today News to write about community events. [https://issuu.com/theeditors/docs/may\\_2023\\_-\\_alamo\\_today\\_and\\_danville\\_today](https://issuu.com/theeditors/docs/may_2023_-_alamo_today_and_danville_today) I have a wide range of experience working with and for youth groups of all kinds, which I believe is excellent preparation to contribute the youth point of view to the Council.

Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**



**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

---

**List any volunteer or community experience, including any advisory boards on which you have served.**

---

\* As a Danville Youth Council member since 2021, I represent the voices of more than 10,000 youth. I have helped organize town events, including a care kit drive for foster children and homeless individuals, in which we asked the community to donate toiletry items for care kits. I assisted in coordinating this event by reaching out to local schools, distributing flyers, and setting up collection bins around town. \* I have also been on the Teen Advisory Board for the Danville Library since 2021 where I help develop community teen programs, expand the young adult collection and improve teen services at the Danville Library. I also serve as a social ambassador for the Contra Costa Libraries where I help create social media posts to spread the word about events going on at libraries.

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

---

Yes  No

**If Yes, please identify the nature of the relationship:**

---

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

---

Yes  No

**If Yes, please identify the nature of the relationship:**

---

### **Please Agree with the Following Statement**

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

---

Important Information

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5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
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  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Neil Chandran



## Education:

, Monte Vista High School, Danville CA

GPA: 4.34

## Online Courses:

[Moral Foundations of Politics](#) - Yale University

[Youth People and Mental Health](#) - University of Cambridge, UK

[Defining Diversity, Equity and Inclusion in Organizations](#) - Rice University, USA

June-August 2022

### **Ascend Congressional Debate Program**

Six week online program debating current and potential US legislation

## Leadership Positions:

2023 to Current

### **League of Innovative Students**

Selected to be part of a cohort of 30 high school students nominated by member districts across the country. Helping to design the 2023 Students for Equitable Education (SEE) Summit – aimed at addressing inequities, lack of access, bias, and racism in schools. Also, making recommendations in the development of education technology products and services.

2021 to Current

### **Danville Youth Council Member**

As a council member, I represent the voices and needs of more than 10,000 youth in the Danville and Alamo regions. Helped organize town events, including a care kit drive for foster children and homeless individuals, in which we asked the community to donate toiletry items. Assisted in coordinating this event by reaching out to various elementary schools, distributing flyers, and setting up collection bins around town.

2021 to Current

### **Teen Advisory Board for Danville library**

Developing teen programs, expanding the young adult collection and improving teen services at the Danville Library.

2022 to Current

### **Monte Vista High School Site Council Student Representative**

Elected as student representative to my school's site council to work alongside teachers, administrators, and parents to develop the school's improvement plan.

2021-2022

**Captain Monte Vista High School's Men's Junior Varsity Tennis**

Lead the team to second place in EBAL (East Bay Athletic League). Currently, as a sophomore, I am on the men's varsity team. Appointed to NCS (National Championship Sports) Presidents List for 3.8 - 4.0 GPA.

**Community Service and Volunteering:**

2022 to Current

**ACEing Autism, Program Director**

Started the Danville program to ensure children with special needs in the community have access to one-on-one tennis coaching. The aim is for the kids to grow, develop and benefit from social connections and fitness through tennis. Started by helping teach tennis to children with autism at Los Altos High School and realized families in the East Bay could benefit greatly from the program too.

July 2022 and 2023

**Monte Vista Speech and Debate Instructor**

2-week program where I taught children in 5-6th grade the basics of writing and delivering speeches.

September 2022 to Current

**Friends of Children with Special Needs Volunteer**

Teaching individuals with autism how to play the classical guitar and read music.

2021 to Current

**LUV Michael Volunteer**

Advocate for autism acceptance by educating people about issues facing autistic individuals and raising money for further research. Helped raise over \$500 for the organization.

**Monte Vista High School Clubs:**

2022 to Current

**Science Alliance**

2022-2023 Mentored 5th graders, introducing them to investigative science, methodical inquiry, and preparing them for the district science fair.

2023-2024 Incoming Vice President

Published article on Science Alliance in Alamo Today and Danville Today News, May 2023

[https://issuu.com/theeditors/docs/may\\_2023\\_-\\_alamo\\_today\\_and\\_danville\\_today](https://issuu.com/theeditors/docs/may_2023_-_alamo_today_and_danville_today)

2022 to Current

**Chemistry Olympiad Club - Vice President**

Provide help with chemistry homework and concepts. Participate in competitions.

2022 to Current

**Coding For Kids - Treasurer**

Teach elementary school kids how to code using Scratch and Python.

2022 to Current

**Member of California Scholarship Federation (CSF)**

2022 to Current

**Member of National Honors Society**

**Academic Research Programs:**

June-August 2022

**UC Santa Cruz SIP Research Program**

10 - week program: Research project in computational media

The project focused on the development of an independent living and self-care based virtual reality game for individuals with Autism Spectrum Disorder.

August, 2022 to Current

**UC Santa Cruz ASSIST Lab Student Internship**

The long term research agenda is to help people with special needs (PSN) have a better quality of life through technology.

**Awards and Acknowledgements:**

- 51st place in the Scripps National Spelling Bee, 2019
- Guitarraganza at CSU Stanislaus - classical guitar competition 5th place against college students, 2021
- GGSA (Golden Gate Speech Association) California State Alternate for Congressional Debate, 2022
- GGSA California State Alternate for Extemporaneous Speech, 2022
- Monte Vista Highschool Junior Varsity Tennis MVP award, 2022
- 2023 James Logan MLK Invitational - 9th place, 2023
- GGSA Events 3 Varsity Original Advocacy - 2nd Place, 2023
- GGSA State Qualifying Tournament Original Advocacy - 2nd place, 2023. Qualified to compete in the State tournament.
- CHSSA (California High School Speech Association) State Qualifier for Advocacy.
- Northern California USTA (United States Tennis Association) Trailblazer Award for work with ACEing Autism in NorCal - 2023. Recognition for going "Beyond the Baseline" and being a pioneer in forging new paths for people with special needs.

**Skills:**

Spanish (proficient)

Coding (proficient in Java and Python)

# Application Form

## Profile

Raymond \_\_\_\_\_ Chimezie \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
 City

\_\_\_\_\_ Primary Phone

\_\_\_\_\_ Email Address

### [District Locator Tool](#)

#### Resident of Supervisorial District:

District 1

Health for Schools and \_\_\_\_\_ Program Director \_\_\_\_\_  
 Communities Foundation Employer Job Title

#### Length of Employment

9 years

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

#### How long have you lived or worked in Contra Costa County?

27

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

#### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

**Seat Name**

---

**Have you ever attended a meeting of the advisory board for which you are applying?**

---

Yes  No

**If Yes, how many meetings have you attended?**

---

---

**Education**

**Select the option that applies to your high school education \***

---

High School Diploma

**College/ University A**

**Name of College Attended**

---

Walden University

**Degree Type / Course of Study / Major**

---

PhD, Public Health

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

Argosy University

**Degree Type / Course of Study / Major**

---

M.Ed. Educational Leadership

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

College of Technology, Owerri

**Degree Type / Course of Study / Major**

---

BS

Raymond Chimezie

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

---

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

---

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

Certified Health Education Specialist (CHES)

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

---

As a member of my community, I am interested in promoting healthy living of young people. I want help address health risk factors and the environments that reinforce teen exposure to alcohol and drugs, and those the enable them to have conflict with the juvenile justice system. I want to support and provide programs that will empower young people to look toward the future, explore career opportunities, and utilize their abilities to improve their communities. Having been a teacher in the district for years, I have observed some issues that lead young people to crimes. I have equally observed the their is a higher tendency for certain minority groups to be inclined to alcohol, drugs, and juvenile crimes. Therefore, I think that I will be a good candidate to serve on any of the boards I have indicated interest on. I am very passionate about these issues.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

---

As a member of my community, I am interested in promoting healthy living of young people. I want help address health risk factors and the environments that reinforce teen exposure to alcohol and drugs, and those the enable them to have conflict with the juvenile justice system. I want to support and provide programs that will empower young people to look toward the future, explore career opportunities, and utilize their abilities to improve their communities. Having been a teacher in the district for years, I have observed some issues that lead young people to crimes. I have equally observed the their is a higher tendency for certain minority groups to be inclined to alcohol, drugs, and juvenile crimes. Therefore, I think that I will be a good candidate to serve on any of the boards I have indicated interest on. I am very passionate about these issues.

---

[Upload a Resume](#)

Raymond Chimezie



**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

United Civil Air Patrol (CAP) Sq. 44 Contra Costa County Medical Reserve Corps

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

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**If Yes, please identify the nature of the relationship:**

**Please Agree with the Following Statement**

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

---

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  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Raymond O.  
Chimezie, Ph.D., M.A.Ed.,  
CHES®, FRSPH

## Objective: Application for Membership of Boards for Contra Costa County

### Summary of Experience:

A scholar-practitioner with interests in research and programs that improve health access and prevent causes and health-risk factors. Over 15 years teaching experiences in K-12 education and university education systems, and community leadership. Excellent teaching and mentoring skills. A strong advocate for school health education program to promote youth health and empowerment for community good.

### Education and Credentials

#### **MalariaX: Defeating Malaria from the Genes to the Globe**

EdX Program by Harvard University, 2020

#### **Certificate in Global Health Delivery**

Harvard University, Cambridge, Massachusetts, 2018

#### **Ph.D. Public Health (Community Health Education & Promotion)**

Walden University, Minneapolis, Minnesota, 2013

#### **Master of Arts in Education (Instructional Leadership)**

Argosy University, San Francisco Bay, California

#### **Bachelor of Science in Hotel and Restaurant Management**

Federal Polytechnic, Owerri, Nigeria

### Professional Experience

#### **Liberty University, Lynchburg, VA**

**Assistant Professor School of Allied Health**

**2022-present**

Supervise doctoral students to write quality academic dissertations and provide guide for the defense. Provide online support and constructive feedback to students using online learning platform. Worked with the Doctoral Policy & Oversight committee to review and revise doctoral handbook for DHSc, Ph.D. students in the school of Health Sciences. Participated in faculty meetings and training targeted at improving students learning outcomes and faculty-students relationships.

#### **University of San Francisco, CA**

**Adjunct Faculty, MPH in Global Health Program**

**2018 - 2019**

Designed courses and facilitated instructions on global health through lectures, projects, case studies, and seminars. Created an active online presence; through setting expectations and deadlines, leading discussions and responding with constructive feedback to students' work. Initiated and maintained frequent and regular interactions with students according to university's policies. Provided direct instructions where necessary to support students. Collaborated with departmental leadership in the design of updated curriculum and associated manuals, as well as performance management assessment; confirmed alignment with institutional requirements. Introduced and combined Health as Liberation into MPH courses aimed at addressing gaps in health disparities and expose students to knowledge and skills focused on the identification and promotion of social justice in health delivery.

Organized role-playing activities that reflected real life work experiences to encourage job readiness skills. Strategically identified and planned clear learning goals and clarified expected outcomes to students.

Regularly contributed to interactive sessions and student discussion forums, as well as Zoom and email communications..

- Set clear learning goals and explained outcomes to students before every lesson
- Taught MPH level courses within both an online and hybrid environments (MPH 611\_Introduction to Public Health).
- Continuously assessed students and supported students with learning difficulties.

**Chamberlain University, Downers Grove, IL**  
**Visiting Professor, MPH Program**

**2017 - 2019**

While a visiting professor, delivered online teaching and assessments for students attending the MPH 504: Cultural Competency & Global Public Health course. Regularly contributed during faculty meetings and professional development. Received training on the University's teaching methods and use of Canvas.

- Successfully completed two faculty online training programs through the Canvas Online Teaching platform. Course included the Chamberlain Master instruction Training course and participating in faculty meetings and professional development.

**Federal University of Technology, Owerri, Nigeria**  
**U.S. Fulbright Scholar & Faculty, Department of Public Health**

**2016 - 2017**

Created and facilitated an enriched version of the Introduction to Public Health for MPH and undergraduate students. Courses taught included: PUH 916: Advanced Disease Control & Surveillance (for doctoral students), PUH 407: Contemporary Issues in Public Health, PUH 403: Health Sociology, and PUH 205: Introduction to Public Health (for undergraduate students). Introduced real-life work experiences within the community into the curriculum to enable the application of knowledge. Presented students with the opportunity to conduct community-based research related to a population health problem. Created an open and engaging learning environment encouraging diverse views and respect for those differences. Contributed subject matter expertise and guidance during the update of The Students' Academic Handbook. Oversaw the performance of three graduate students while supervising / grading 45 undergraduates project work. Delivered courses in qualitative research and best practices while performing and publishing community-based research.

- Mentored three post-graduate students to successfully finalize thesis and projects and graduate.
- Finished a qualitative research study focused on utilizing the Advance Nursing Practice to improve health access.
- Introduced Constructivism as a learning concept; encouraged hands-on interactions with students and faculty, resulted in better learning outcomes.
- Established a concept of positive social change to improve human conditions within the student environment.
- Engaged learners in real-world experience through case studies, community work engagement to enable application of knowledge.
- Facilitated training for faculty on effective pedagogy and evidence-based practices in public health, as well as research methods to undergraduate and graduate students.

**Los Angeles Southwest College, Los Angeles, CA**  
**Faculty Intern - Project MATCH: Community Health & Wellness**

**2015 - 2015**

Delivered undergraduate courses to college students in Community Health & Wellness. Developed relationships with students and supported the identification and setting of achievable personal learning goals. Evaluated existing curriculum and used this information to explain learning outcomes to students. Oversaw and continually monitored the delivery of intervention lessons to provide support to at-risk students.

- Delivered classes in health and wellness including student mentorship, education plan execution.
- Completed hands on teaching internship.

**West Contra Costa Unified School District, Richmond, CA**  
**Teacher / School Health Education Coordinator**

**2003 - Present**

Provided hands on training and education to k-12 students; built and maintained open lines of communication and respect. Collaborate with colleagues to create student-centered lessons and assessments; utilizing customized teaching methods and interventions to meet the needs of students.

Build and maintain collaborative relationships with the school management and other teachers to provide a well-rounded education. Actively involved in the creation and promotion of positive learning environments to foster lifelong learning, utilizing individual and group learning. Confirmed that all curricula met education standards in the State of California. Collaborated with community-based organizations focused on promoting health of students' and community within the West Contra Costa Unified School District.

- Increased student performance by 31% in low performing kids and launched the Students Health Ambassadors program.
- Launched a non-profit organization aimed at promoting a school-based health program consisting of four school-based workshops (students and community) and one international health mission to Africa.
- Introduced an innovative health and wellness program to decrease youth behavioral health risks.
- Conducted health and wellness program for teaching and non-tutorial staff.
- Planned and designed intervention lessons to improve students' learning outcomes.
- Delivered both synchronous and asynchronous lessons to students using Zoom.

## Professional Development

### Technology Certificate in Teaching & Learning

University of San Francisco, CA, 2019

### Project - MATCH Faculty Intern Certificate

Los Angeles Community College District, Los Angeles, CA, 2015

### Certificate in COVID-19 Contact Tracking

John Hopkins University

## Professional Certifications and Credentials

### Certified Health Education Specialist (CHES®)

Fellow Royal Society for Public Health (FRSPH), London

## Community Leadership & Diversity

### African Diaspora Healthcare Initiative ([www.afdhi.org](http://www.afdhi.org))

Founder & President, 2020 - Present

Mission: Mobilize health and medical professionals of African descents in the diaspora to build partnerships with organizations in Africa and abroad to plan and develop a sustainable healthcare delivery system in Africa.

### Health for Schools and Communities Foundation Inc. ([www.healthfsc.org](http://www.healthfsc.org))

Founder & Chief Executive Officer, 2014 - Present

Mission: Improve health access to vulnerable populations and reduce youth behavioral risk factors.

- Partnered with Breathe California on tobacco control outreach and interventions in the high-risk communities

## Publications

1. Chimezie, R. O. (2015). Primary healthcare in Nigeria: Overview, challenges, and prospects Denver, CO: Outskirts Press (Book)
2. Chimezie, R. O. (2020). Malaria Hyperendemicity: The Burden and Obstacles to Eradication in Nigeria. DOI: 10.4236/jbm.2020.811015. Journal of Biosciences and Medicines. Vol.8 No.11, November 2020
3. Chimezie, R. O. & Ibe, S.N.O. (2019). Advanced practice nursing in Nigerian primary healthcare. Journal of Social Change. Doi: <https://doi.org/10.5590/JOSC.2019.11.1.06>
4. Chimezie, R. O. (2020). Primary healthcare delivery in Africa. IJIMS Vol. 2, Issue 4. <https://doi.org/10.5590/IJIMS.2020.11.1.06>
5. Chimezie, R. O. (2013). A case study of primary healthcare services in Isu, Nigeria. (Doctoral Dissertation). ProQuest, Accession Order No. 3558764

Abstract Reviewer for International Health program: American Public Health Association 2019-present

6. Chimezie, R.O. & Marychristiana E. Uzoukwu (2021). Preventing Behavioral-Risks Incidence Based Health Promotion Program. DOI: [REDACTED]

7. C [REDACTED] Health Awareness: A Significant Factor in Patients' Wellness and Access to Care. DOI: [REDACTED]

## Volunteering

**United States Air Force Auxiliary, Squad 44, Concord, CA**

**2010 - 2013**

1<sup>st</sup> Lieutenant

Coordinated CAP's Presidents National Drug Control Strategic, the DDR program, and promoted drug awareness.

**Contra Costa Medical Reserve Corps**

**2009 -Present**

Volunteer

## Affiliations

- Member, Advisory Board: Ethnic Health Institute of the Samuel Merritt University, 2011 - President
- Member, Fellow Royal Society for Public Health (FRSPH) London
- Member, National Society of Leadership & Success, USA

## Awards

- U.S. Fulbright Scholar Awardee to Sub-Saharan Africa, 2016 - 2017
- Finalist - Walden University Distinguished Alumni Award Nominee, 2016
- Presidential Alumni Research Dissemination Award, Walden University, 2014
- Brigadier-General Charles Yeager Aerospace Education Achievement Award, 2011

## Presentations

1. Chimezie, R. O. (2022). Teen Tobacco-use and Health Implications. Paper presented to the students of St. David of Wales Middle School, Richmond, California, on their Health Awareness Week.
2. Chimezie, R. O. (2018, May). School-based health education: A strategy to reduced youth behavioral risk factors. Poster session presented at the California School-Based Health Conference: Leading the movement for a healthy California. Sacramento, CA.
3. Chimezie, R. O. (2017). A case study of primary health service in Isu, Nigeria (Original research). Paper presented at Federal University of Technology, School of Health Lecture Series, Owerri, Nigeria
4. Chimezie, R. O. (2017). The challenges of healthcare delivery in Nigeria. Paper presented at the National Open University Health Week, Owerri, Nigeria.
5. Chimezie, R. O. (2017). Public health in Nigeria: Issues impacting access to healthcare. Paper presented at the Imo State University, School of Nursing 2017 Guest Lecture Series
6. Chimezie, R.O. (2016). Education for a Positive Social Change. Guest lecture at the Walden University, 2016 Doctoral Degree Residency, Anaheim, California.
7. Chimezie, R. O. (2013). A case study of primary healthcare in Isu, Nigeria. Poster session presented [REDACTED] Symposium, [REDACTED]

# Application Form

## Profile

Ian \_\_\_\_\_ S \_\_\_\_\_ Cohen \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
City

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 3

City of Brentwood \_\_\_\_\_ Recreation Leader 1 \_\_\_\_\_  
Employer Job Title

### Length of Employment

1 year and 1 month

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

3

### How long have you lived or worked in Contra Costa County?

4 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

**Seat Name**

\_\_\_\_\_  
Youth representative at large

**Have you ever attended a meeting of the advisory board for which you are applying?**

\_\_\_\_\_  
 Yes  No

**If Yes, how many meetings have you attended?**

---

**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

\_\_\_\_\_  
Los Medanos College

**Degree Type / Course of Study / Major**

\_\_\_\_\_  
Business admin for transfer

**Degree Awarded?**

\_\_\_\_\_  
 Yes  No

**College/ University B**

**Name of College Attended**

\_\_\_\_\_  
**Degree Type / Course of Study / Major**

\_\_\_\_\_  
**Degree Awarded?**

\_\_\_\_\_  
 Yes  No

**College/ University C**

**Name of College Attended**

\_\_\_\_\_  
**Degree Type / Course of Study / Major**

\_\_\_\_\_  
**Degree Awarded?**

\_\_\_\_\_  
 Yes  No



**Other Trainings & Occupational Licenses**

**Other Training A**

---

**Certificate Awarded for Training?**

---

Yes  No

**Other Training B**

---

**Certificate Awarded for Training?**

---

Yes  No

**Occupational Licenses Completed:**

---

---

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

---

It would be an honor to serve on this commission//board to learn about our justice system for young offenders and find other methods outside of jail. Serving on the commission/board offers a deep education into how our county stays innovative with new ideologies and methods towards handling devastating cases involving the youth and allows an hands-on experience in law enforcement,

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

---

I have served on the City of Brentwood Youth Commission for two years, including one year as a Chairperson. As a High School club founder at Heritage, I have offered a safe place for teens interested in business, and I want to replicate this to our youth offenders to attempt to rehab them.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

---

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

---

Yes  No

**If Yes, please explain:**

---

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

-City of Brentwood Youth Commission (two years) -Lead political organizer- Sunflower Alliance - Climate fellow, CA Youth Vs Big Oil - Heritage High School Business Club founder

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

---

### **Please Agree with the Following Statement**

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

I Agree

---

Important Information

Ian S Cohen

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  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Ian Cohen

**Objective** I am looking to obtain employment in a role that I may leverage my skills and continue to grow professionally.

## Education

Heritage High School – Brentwood, California 2020 – current

## Volunteer Work & Job History

**Rec Leader 1, City of Brentwood** 2022 – present

- Cashier
  - Conveyed information regarding our programming to customers
  - Conducted cash and credit card transactions for hundreds of customers per shift
- Slide monitor
  - Monitored the safety and well-being of patrons using our two water slides

**Youth Commission, City of Brentwood** 2021 – Present

- Serving a 2-year term as a member of the Youth Commission
- Member of the following committees
  - Youth-Friendly Business
  - Pool Party
  - Climate Change

## Achievements & Recognition

- Volunteer of the Month, Coding 4 Community: Nov 2020
- Academic Honor Roll: Fall & Spring 2020
- Heritage HS Athletic Award: 2020, 2021
- Heritage HS Athletic Director's Academic Award: 2020
- National Honor Society: 2020, 2021
- California Scholarship Federation: 2020, 2021

## Interests & Activities

- Heritage High School Cross-Country, Junior Varsity squad
- Heritage High School Track & Field, Distance Running Varsity squad
- Sustainable Leaders in Action, Environmental Non-profit, member
- Business Entrepreneurs' Club, Co-Founder & Co-President
- Marsh Creek Democratic Club, member

## Computer Skill

Microsoft Office (Word, Excel, PowerPoint)  
Internet (Chrome, Firefox, Safari)

# Application Form

## Profile

Tumani \_\_\_\_\_ Drew \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
 City

\_\_\_\_\_ Primary Phone

\_\_\_\_\_ Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 1

Young Women's Freedom Center \_\_\_\_\_ Interim Director \_\_\_\_\_  
 Employer Job Title

### Length of Employment

2.5 years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

1

### How long have you lived or worked in Contra Costa County?

21 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

**Seat Name**

Community Representative

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

4

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

San Francisco State University

**Degree Type / Course of Study / Major**

Urban Studies B.A

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

---

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

---

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I would like to serve on the Juvenile Justice Coordinating Council, because it is in alignment with my personal and professional goal to invest in the prevention of youth mass incarceration. West and East county are in need of funding for incarceration prevention such as youth employment, diversion programs, and youth mentorships. Serving on this council will give me the opportunity to give input from a system-impacted perspective and leverage my ability engage my community, who has been impacted by incarceration in this process. With the closure of the Division of Juvenile Justice in California and youth being sent to their county's local Juvenile Halls, there is a necessity to strengthen community's resources to guarantee a safe return.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

My qualifications for this appointment come from working for 2.5 years with the Young Women's Freedom Center as a Program Manager for system-impacted young women and transgender youth of all genders. I have created curriculums that are designed to resonate and empower those directly or indirectly impacted by mass incarceration. Living in impoverished communities and building relationships with those directly impacted by mass incarceration inform my work to prevent youth being involved with the Juvenile Justice system. Another aspect of my work that qualifies me to serve on this council is building relationships with elected officials to mobilize communities needs and create change.

---

Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**



**Please Agree with the Following Statement**

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

---

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# Tumani Drew

---

## **EDUCATION**

### **Organizing Fellow**

Yo! Cali Emerging Youth Organizer Fellowship; Statewide

October 2021-July 2022

### **Bachelor of Art, Urban Studies and Planning**

California State University, San Francisco; San Francisco, Ca GPA:3.8

August 2017- May 2020

### **Certificate of Completion**

Art History, Multicultural Studies, Social Science

Laney Community College; Oakland, Ca

August 2014-May 2017

---

## **WORK EXPERIENCE**

### **Program Coordinator**

Young Women's Freedom Center; San Francisco-Contra Costa County Ca **November 2020-Current**

- Mobilized impoverished and system-impacted communities of young women and transgender youth of all genders to advocate for policy change and systematic transformation; with the outcome of building their personal and collective leadership.
- Lead 6 cohorts of 5 organizers to uplift budget advocacy campaigns, local community events, and peer support programs resulting in building a social movement of those directly impacted by incarceration and oppression.
- Built and maintained partnerships with community organizations, government agencies, and other stakeholders that advanced the organization's mission and reach to a large scope across the Bay Area region.
- Conducted participatory-research and analysis to inform policy recommendations and budget advocacy strategies; this resulted in gaining resources and developing reports that empower those most impacted by oppressive systems.

### **Community Organizer Intern**

Black Organizing Project; Oakland Ca

**August 2018-January 2020**

- Organized community meetings which heavily relied on strategizing, creating solutions, and tactfully preparing all next steps.
- Facilitated outreach training and sessions for BOP members and volunteers; this resulted in their confidence in canvassing and public speaking.
- Assembled committee meetings for low-income Oakland residents to assure underrepresented voices are heard; this resulted in an asset-based framework which empowers those we are advocating for.
- Created programs for community members of Oakland such as bootcamps for community organizers in training, committee meeting execution, event planning, listening hearings, and outreach sessions to gain skills and leadership growth.

---

## **AWARDS, LEADERSHIP & ACKNOWLEDGEMENTS**

**Making Waves College Alumni Program** August 2014-May 2020 Scholarship award winner. Actively participated in regular academic, personal, and professional development coaching.

## **SKILLS**

**Computer:** SPSS, Photoshop, Microsoft Office, Powerpoint, Excel, Canvas

**Social Media:** Instagram, Facebook, LinkedIn, Twitter

# Application Form

## Profile

Brynn \_\_\_\_\_ E \_\_\_\_\_ Faulkner \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Home Address

\_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_  
City

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Email Address

### [District Locator Tool](#)

#### Resident of Supervisorial District:

District 3

Heritage High school \_\_\_\_\_ Student \_\_\_\_\_  
Employer Job Title

#### Length of Employment

Freshman

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

#### How long have you lived or worked in Contra Costa County?

14 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

#### Which Boards would you like to apply for?

Juvenile Justice Coordinating Council: Submitted

Brynn E Faulkner

**Seat Name**

At-Large Youth

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

---

**Education**

**Select the option that applies to your high school education \***

None of the above

**College/ University A**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

---

Tobacco Prevention Education Peer Educator Training

**Certificate Awarded for Training?**

---

Yes  No

**Other Training B****Certificate Awarded for Training?**

---

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

---

I would like to help kids who have struggled with drugs and alcohol and who have had other challenges to overcome. I've had the opportunity to work with organizations like TUPE that have addressed similar issues. It is important to me to support youth and help them overcome their difficulties. All people make mistakes. Oftentimes people just need another chance or more support, which is why I would like to offer my perspective and support to my community.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

---

-TUPE Peer Educator -Leadership class for 2 years -Soroptimist Award for Bristow Middle School for leadership, citizenship, and academics -American Legion Award for Bristow Middle School -Volunteer at Ruth Bancroft Gardens currently -Reliable -Conscientious -Team player as I play for Walnut Creek Surf Soccer Club on the competitive blue team -Well-spoken -Creative

---

Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

---

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

---

Yes  No

**If Yes, please explain:**

---

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

~Ruth Bancroft Gardens volunteer ~Loma Vista BINGO Night volunteer ~Several Bristow Middle School social events volunteer ~Many volunteer opportunities during my 2 years in leadership class at Bristow Middle School

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

---

### **Please Agree with the Following Statement**

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

I Agree

---

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Brynn E Faulkner

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**Seat Name**

---

**Have you ever attended a meeting of the advisory board for which you are applying?**

---

Yes  No

**If Yes, how many meetings have you attended?**

---

1

---

**Education**

**Select the option that applies to your high school education \***

---

High School Diploma

**College/ University A**

**Name of College Attended**

---

University of California, Davis

**Degree Type / Course of Study / Major**

---

Bachelors of Arts/ Political Science

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

McGeorge School of Law

**Degree Type / Course of Study / Major**

---

Juris Doctorate/ Capital Center of Law and Policy

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

Diablo Valey College

**Degree Type / Course of Study / Major**

Associate of Arts/ Political Science

**Degree Awarded?**

Yes  No

**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I would like to serve on these boards to work with my amazing community and put my experience with law and policy analysis to use.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

I have experience in both law and policy. I believe the analytical skill set I've gained would be of great benefit to our county's efforts to implement policies that bear significant weight. Understanding ramifications and good public policy is a difficult skill, but one that is necessary in modern government.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Food banks, government coordination training with the American Red Cross

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Please Agree with the Following Statement**

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

---

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  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



---

## EDUCATION

### **McGeorge School of Law**, Sacramento, California

J.D. Candidate, May 2025.

- Merit Scholarship, renewable for three years.
- Grammar Bee Champion, Section AB
- Capital lawyering concentration.

### **University of California, Davis**

B.A. in Political Science, May 2021

- Deans' Honors List
- Certification of academic excellence in Political Science.

## WORK EXPERIENCE

### **City of Davis, California**

*Inclusion Leader*, Summer 2022

- Developed case files for dozens of children across the City of Davis's summer programs.
- Supervised and administered feedback on the inclusion of children with special needs.
- Provided direct mental health support for those experiencing mental health emergencies.

### **Flip the West**, Oakland, California

*Committee Member*, August 2020 - January 2021

- Aided in researching and creating a database for 12 Senatorial candidates' positions on over 20 different national and local issues utilized by over 300 volunteers.
- Aided in specialized work creating a mental health awareness resource utilized by volunteers during the election cycle.

### **Mailboxes Etc**, Lafayette, California

*Weekend Manager*, January 2018- September 2021

- Completed industrial-level printing jobs in a variety of styles and formats.
- Organized mail for over 300 customers a day.
- Interacted with new and returning clients and engaged in customer service.

## PERSONAL INTERESTS

- Playing the guitar, the piano, and the bass guitar.
  - Writing fiction. From fantasy to political satire.
  - Weekend Volunteering with the food banks of Yolo and Contra Costa Counties.
-



Contra  
Costa  
County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

First Name: Rohan Middle Initial:  Last Name: Tyagi

Home Address - Street: [REDACTED] City: [REDACTED] State: [REDACTED] Post Code: [REDACTED]

Primary Phone (best number to reach you): [REDACTED] Email Address: [REDACTED]

Resident of Supervisorial District (if out of County, please enter N/A): 3 District Locator Tool

Do you work in Contra Costa County?  Yes  No If Yes, in which District do you work?

Current Employer: n/a Job Title: n/a Length of Employment: n/a

How long have you lived or worked in Contra Costa County? 2 years

Board, Committee, or Commission: Juvenile Justice Coordinating Council Seat Name: At-Large Youth

Have you ever attended a meeting of the advisory board for which you are applying?  
Please check one:  Yes  No If Yes, how many?

**EDUCATION**

Check appropriate box if you possess one of the following:

High School Diploma  CA High School Proficiency Certificate  G.E.D. Certificate

Coleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
Heritage High School	class of 2023	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Diablo Valley College	concurrent student	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Los Medanos College	concurrent student	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Occupational Licenses Completed:

Other Trainings Completed:  Certificate Awarded for Training?  
 Yes  No  
 Yes  No

Do you have any obligations that might affect your attendance at scheduled meetings?  Yes  No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?  Yes  No

Are you a veteran of the U.S. Armed Forces?  Yes  No

Please explain why you would like to serve on this particular board, committee, or commission.

As a Contra Costa County youth, I know the effect of a series of cascading events that have led to many youth feeling disenfranchised in their own community. A lack of mental health resources, drug & alcohol education, and social services that are easily accessible to youth has led to teens in unjust situations across the county. I want to be a part of the upstream solution to those problems by taking youth voices to the coordinating council and understanding systems to fix them. Furthermore, I am extremely passionate about government and service, and I hope that through this opportunity, I can gain valuable insight on how our county makes decisions.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

As a student who aspires to serve my community and work in government, I serve in numerous capacities. I am a youth commissioner in my city, planning city-wide events and seminars. I served as a student intern with the Hazardous Materials Commission of Contra Costa, where I learned the ins and outs of county regulation and passing recommendations to the board of supervisors. I am extremely involved with leadership in my community, being the vice-chair of Sustainable Leaders in Action, a youth-led environmental non-profit. Additionally, I am involved in numerous events at my school like speech & debate, science olympiad, and health occupation students of America.

I am including my resume with this application:

Please check one:  Yes  No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer and community experience, including any boards on which you have served.

- Served as a student intern for the Hazardous Materials Commission
- Brentwood Youth Commissioner
- Sustainable Leaders in Action (Environmental work) • TUPE (Tobacco Prevention)

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

[Redacted Signature]

Date:

07 / 12 / 2023

Submit this application to: [ClerkofTheBoard@cob.cccounty.us](mailto:ClerkofTheBoard@cob.cccounty.us) OR Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at [ClerkofTheBoard@cob.cccounty.us](mailto:ClerkofTheBoard@cob.cccounty.us)*

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1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



# ROHAN TYAGI

## EDUCATION

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### HERITAGE HIGH SCHOOL

4.25 GPA, Ranked 1/633 of class of 2025

Brentwood, CA  
July 2021 - June 2025

### LOS MEDANOS COLLEGE

4.0 GPA, Courses Taken: PHIL-100, PHIL-122, PHIL-133  
9 Credits

Pittsburg, CA  
Jan 2022 - May 2022

### DIABLO VALLEY COLLEGE

4.0 GPA, Courses Taken: ANTHR-130, ANTHR-140, BUS-109, BUSAC-186, COMSC-140,  
PH-135, PH-137, OCEAN-101, SOCSC-111  
29 Credits

Pleasant Hill, CA  
May 2022 - Present

## EXPERIENCE

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### HAZARDOUS MATERIALS COMMISSION

Student Intern

Contra Costa County, CA  
Sep 2022 – May 2023

- Engaged with policy work and new propositions for county's regulations; Researched pipeline safety and emergency planning for youth in our county and proposed expanding required emergency plans for schools within a thousand feet of a pipeline; Conducted equity analysis for schools and communities located near pipelines through a GIS map

### PUBLIC HEALTH TOBACCO YOUTH COALITION

Committee Member

East Contra Costa County, CA  
March 2023 – Present

- Intern with the Contra Costa health department; Developing material to educate youth about the dangers of tobacco use and prevention; Campaigning to pass legislation prohibiting flavored tobacco sales and more restrictive measures on tobacco use

### SUSTAINABLE LEADERS IN ACTION

Vice-Chair

Contra Costa County, CA  
March 2022 – Present

- Manage outreach material and promotions for Sustainable Leaders In Action (SLIA) through social media and digital outreach; Formulated events such as Climate Careers Chat and the Action of the Month to promote a greener Contra Costa; Advocated for policy change, resulting in bans in Antioch and Brentwood on new oil and gas drilling

### YOUTH COMMISSION

City Commissioner

Brentwood, CA  
April 2022 – Present

- Serving a two year term as Youth Commissioner for the city of Brentwood; Planned and continuing to create major events in our city, such as our city's Multicultural Fair and Craft Fair; Led fundraisers for the city, supporting the creation of a scholarship for our city's youth residents; Worked as liaison to the department of Parks and Recreation as well as the Downtown Business Coalition

### THE ROSE FOUNDATION

Environmental Justice Intern

Oakland, CA  
May 2022 – July 2022

- Engaged and formulated multiple climate justice initiatives such as holding seminars and surveying demographics of communities affected by pollution; Worked with the Lake Merritt Rotary Nature Center to monitor organisms after the Akashiwo Algal Bloom and volunteered in lakeside expositions

### RISHI KUMAR'S CONGRESSIONAL CAMPAIGN FOR CA-18

Saratoga, CA

Intern

May 2020 – November 2020

- Worked as an internal manager with door-to-door canvassing and technology; Translated multiple documents for newsletters; Campaigned by call, text, and canvassing

## **LEADERSHIP**

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### **SCIENCE OLYMPIAD**

President & Founder

- Created first Science Olympiad team in my district; Mentored students in Biological and Earth sciences; Fundraised and received grants for equitable practices and the diversity of our team amounting to over \$1000

### **HEALTH OCCUPATIONS STUDENTS OF AMERICA (HOSA)**

Club Representative (22-24)

- Organized a school-wide blood drive in collaboration with our local Red Cross; Facilitated volunteering opportunities to make and distribute sanitary kits for people experiencing homelessness; Placed top 10 within California state HOSA for Cultural Diversity and Disparities in Healthcare as well as Public Speaking

### **PROJECT CLIMATE**

Vice-President (23-24) & Treasurer (22-23)

- Implemented bi-monthly campus cleanups removing about 20 bags of trash quarterly; Planted new greenery on campus through a community garden; Raised over \$900 dollars through fundraisers and a community grant

### **SPEECH AND DEBATE**

Secretary (23-24) & Treasurer (22-23)

- Created the Speech team with over 15 current competitors; Raised over \$3000 dollars through the implementation of an inaugural tournament at our school; Won awards including 1st at Lions Club Student Speaker Contest (x2), 2nd at Jon Schamber Invitational, Finalist at GGSA Tournaments (x2), and 2nd place in Poetry Slam at El Cerrito Invitational

### **NATIONAL HONORS SOCIETY**

Treasurer (23-24)

- Led the implementation of multiple service events including a sustainable clothing swap, food drive for a local church, and a clothing drive for victims of California's flooding

### **ORCHESTRA**

Musician's Council (22-23)

- Proficient in playing the Cello for 6 years, first chair of the Cello section; Actively contributed to the Musician's Council in organizing concerts, field trips, and senior awards; Collaborated to implement a scholarship program for four graduating seniors in the band program

## **ADDITIONAL**

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**Technical Skills:** Advanced in Python & Java; Experienced in Salesforce, Microsoft Office, & Meta Business Suite

**Languages:** Fluent in English and Hindi; Full professional in Spanish & Chinese (Mandarin)