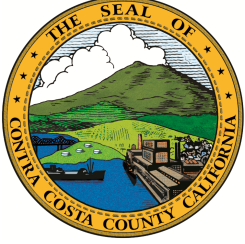


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FAMILY AND HUMAN SERVICES COMMITTEE

RECORD OF ACTION FOR
June 26, 2023

Supervisor Candace Andersen, Chair
Supervisor Ken Carlson, Vice Chair

Present: Candace Andersen, Chair
Ken Carlson, Vice Chair

1. Introductions

Chair Andersen called the meeting to order at 10:30 a.m.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

No one requested to speak during the general public comment period.

3. RECEIVE and APPROVE the Record of Action for the May 22, 2023 Family and Human Services Committee meeting.

The Committee approved the Record of Action from the May 22, 2023 meeting as presented.

AYE: Chair Candace Andersen
Vice Chair Ken Carlson

4. ACCEPT status report from the Employment and Human Services Department on CalFresh participation, updates on the CalFresh benefit enhancements and expansions, as well as outreach efforts, and FORWARD to the Board of Supervisors for their information.

Public comment was received by one person. It was suggested that EHSD partner with the Water District to allow CalFresh recipients to auto-enroll for water bill assistance.

Chair Andersen mentioned that some of the CalFresh denials are the result of missing or incorrect paperwork. She requested that the PowerPoint be updated with a true denial rate. Also, the Supervisors requested that Director Marla Stuart update the PowerPoint presentation with updated legislation information prior to submission to the full Board of Supervisors.

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors with the requested changes for their information.

AYE: Chair Candace Andersen
Vice Chair Ken Carlson

5. ACCEPT the 2023 Report on Anti-Human Trafficking efforts in Contra Costa County and FORWARD to the Board of Supervisors for their information.

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors for discussion.

AYE: Chair Candace Andersen
Vice Chair Ken Carlson

6. The next meeting is currently scheduled for August 4, 2023.
7. Adjourn

The meeting adjourned at 11:35 a.m.

For Additional Information Contact:

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