DRAFT 2023 Family and Human Services Committee Workplan	
Meeting Details	Agenda Items
January	No Meeting
February, Monday 27th at 10:30am	#121: Healthy Options at Point of Sale #82: Secondhand Smoke Ordinance and #112: Policy Options for Protecting Youth from Tobacco Influences in the Retail Environment FHS 2023 Meeting Schedule, Workplan and Format- Staff Report
	#5: Homeless Continuum of Care (Health, Housing and Homeless Services) Quarterly Report Advisory Body Appointment Recommendations (as needed)
March, Thursday 23rd at 10:30am - Special Meeting	#20: Public Service Recommendations of the County's FY2023/24 CDBG Public Service and ESG
	Advisory Body Appointment Recommendations (as needed)
April, Friday 28th at 10:00am - Special Meeting	#114: EHSD Technology (Including CalSAWS Transition)  #116: Public Mental Health Care System  #78: Community Services Bureau (non-Head Start services)  Advisory Body Appointment Recommendations (as needed)
May, Monday 22th at 10:30am	#109: Workforce Investment Act Update / Workforce Innovation and Opportunity Act  #5: Homeless Continuum of Care (Health, Housing and Homeless Services) Quarterly Report  Advisory Body Appointment Recommendations (as needed)
June, Monday 26th at 10:30am	#111: FJC & commercially Sexually Exploited Children #103: SNAP/CalFresh Update Advisory Body Appointment Recommendations (as needed)
July, Monday 31st at 10:30am - Special Meeting	#44: Challenges for EHSD (Includes Continuum of Care Reform Report) #56 Stand Downs for Homeless Veterans (Standdown on the Delta) Advisory Body Appointment Recommendations (as needed)
August, Friday 4th at 10:00am - Special Meeting	#93: Youth Sevices Report (Includes Independent Living Skills Program Report) #107: Assisted Outpatient Treatment (AOT) #115: Child/Adolescent Mental Health Services Advisory Body Appointment Recommendations (as needed)
September, Monday 25th at 10:30am	#5: Homeless Continuum of Care (Health, Housing and Homeless Services) and Healthcare for the Homeless Annual Reports Advisory Body Appointment Recommendations (as needed)
October, Monday 23rd at 10:30am	#110: Innovative Community Services (Including Measure X Programs) #45: Adult Protective Services and Challenges for Aged & Disability Populations including status of the Aging Master Plan Advisory Body Appointment Recommendations (as needed)
November, Monday 27th at 10:30am	#120: Role of the FACT Committee  #5: Homeless Continuum of Care (Health, Housing and Homeless Services) Quarterly Report Advisory Body Appointment Recommendations (as needed)
December 25th	Recommendation to cancel meeting due to County Holiday