

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2023/263**

**In the matter of honoring Lillian Roselin, Executive Director of the John Muir Community Health Fund on the occasion of her retirement**

Whereas, Lillian has devoted her career to working in the nonprofit sector and had over 20 years of experience before joining the John Muir Community Health Fund; and

Whereas, she has served the Contra Costa Community for 25 years; and

Whereas, in 2006, she started working for the John Muir Community Health Fund; and

Whereas, the John Muir Community Health Fund formed in 1997 when the merger that created John Muir Health called for developing and funding an independent “community health benefit nonprofit corporation” and since the inception, the Community Health Fund have been dedicated to supporting programs that improve the health of medically uninsured and underserved populations in central and east Contra Costa County; and

Whereas, the John Muir Community Health Fund has an appointed, ten-member board of directors governs the Community Health Fund and John Muir Health, a not-for-profit health system, provides funding for the grant program and program-related operations; and

Whereas, Lillian has demonstrated herself to be a reliable and accomplished leader, that effectively managed the foundation's resources and upheld its vision and values; and

Whereas, Lillian’s unceasing commitment and dedication in advocating for the underserved and uninsured residents of Concord, Pleasant Hill, and Contra Costa County have earned her widespread recognition and respect; and

Whereas, by focusing on making health and healthcare more accessible and equitable for those in need, Lillian has made a significant impact on the lives of many individuals in the East Bay area.

Now therefore be it resolved that the Contra Costa County Board of Supervisors recognizes Lillian Roselin on the occasion of her retirement and honors her hard work and dedication to the underserved and health of our community.

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**JOHN GIOIA**

Chair, District I Supervisor

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**CANDACE ANDERSEN**

District II Supervisor

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**DIANE BURGIS**

District III Supervisor

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**KEN CARLSON**

District IV Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 27, 2023

Monica Nino, County Administrator

By: \_\_\_\_\_, Deputy

