

Recorded at the request of: Tracy Story (925) 608-4960

Return To: Tracy Story (925) 608-4960

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA  
and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 06/13/2023 by the following vote:

AYE:

NO:

ABSENT:

ABSTAIN:

RECUSE:

Resolution No. 2023/234

2021 LIHEAP ARPA Program Agreement for Low Income Home Energy Assistance Program

**WHEREAS**, the County is to receive funding from the State Department of Community Services and Development to provide energy bill assistance payments to county residents who are financially impacted by the COVID-19 pandemic through the American Rescue Plan Act (ARPA) Contract under the Low Income Home Energy Assistance (LIHEAP) and the Energy Crisis Intervention Program (ECIP), and **WHEREAS**, Emergency Heating and Cooling Services will be offered under this contract, and **WHEREAS**, in addition, residents may also qualify for the Utility Assistance Program, which provides credit on their energy bills, and **WHEREAS**, these funds are to promptly and efficiently provide relieve on a first-come, first-served basis to eligible households impacted by the pandemic, with an emphasis on utility assistance, and **WHEREAS**, all applicants who are income qualified and meet all other Low Income Home Energy Assistance Program eligibility requirements are eligible for services, and **WHEREAS**, this funding is to help prevent, prepare for or respond to the COVID-19 pandemic, and **WHEREAS**, this board order tis to amend the contract end period from June 30, 2023 to September 30, 2023.

The Contra Costa County Board of Supervisors ADOPT Resolution No. 2023/234 to approve and authorize the Employment and Human Services Director, or designee, to execute contract amendment #2 with the California Department of Community Services and Development (CSD) to extend the term end date from June 30, 2023 to September 30, 2023, with no change in the funding amount of \$4,692,311 for the Low Income Home Energy Assistance Program.

Contact: Tracy Story (925) 608-4960

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 13, 2023

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: