## THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA

and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/13/2023 by the following vote:

| AYE:     | SEAL     |
|----------|----------|
| NO:      |          |
| ABSENT:  | a s      |
| ABSTAIN: |          |
| RECUSE:  | MA COUNT |

## Resolution No. 2023/213

In the Matter Of: Agreement Number CF-2223-07-A1 between the California Department of Aging and Contra Costa County.

WHEREAS, the federal Supplemental Nutrition Assistance Program (SNAP), known as CalFresh Healthy Living in California, includes SNAP-Ed to deliver evidence-based projects and interventions to assist lower-income individuals on a limited budget access healthy foods, live healthier lives, and move towards self-sufficiency, and WHEREAS, on November 1, 2022, the Board of Supervisors accepted Resolution No. 2022-367 authorizing the Employment and Human Services Department Director to sign Agreement CF-2223-07 with the California Department of Aging to deliver SNAP-Ed services in Contra Costa County and provide residents aged 60 years and over an opportunity to participate in evidence-based nutrition education and obesity prevention programs, and WHEREAS, the Area Agency on Aging division in the Employment and Human Services Department administers SNAP-Ed in Contra Costa County by subcontracting the program to a local agency to deliver services directly to eligible persons in the community, and WHEREAS, through Agreement Number CF-2223-07-A1, the County's SNAP-Ed contract with the California Department of Aging is amended to include an additional funding of \$16,543 for the October 1, 2022 to September 30, 2023 period of the agreement, and

**Now, Therefore, Be It Resolved:** the Contra Costa County Board of Supervisors approve and authorize the Employment and Human Services Director, or designee, to sign Agreement Number CF-2223-07-A1 amending County's contract with the California Department of Aging for SNAP-Ed and accept the additional funding of \$16,543 for a new agreement total not to exceed \$601,654.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 13, 2023

Contact: C. Youngblood (925) 608-4964

ATTESTED: June 13, 2023

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: