

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/13/2023 by the following vote:

AYE:

NO:

ABSENT:

ABSTAIN:

RECUSE:



Resolution No. 2023/85

IN THE MATTER OF: Confirmation of the Fiscal Year 2023-2024 Tentative Annual Report for County Service Area M-30 (Alamo Springs);

WHEREAS, the Public Works Director has prepared a Fiscal Year 2023-2024 Tentative Annual Report for County Service Area (CSA) M-30 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board has fixed a time, date, and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 13, 2023, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving police services, park and roadside landscape maintenance, public street maintenance, and street lighting services within CSA M-30, the basic service charge for CSA M-30, and the estimated service charge amount for each parcel in Fiscal Year 2023-2024;

WHEREAS, the service charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the service charge among all subject parcels in proportion to the estimated benefits conferred on each property from the police services, park and roadside landscape maintenance, public street maintenance, and street lighting services provided within CSA M-30; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase, or modify any estimated service charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED: The Board hereby CONFIRMS the Fiscal Year 2023-2024 Tentative Annual Report for CSA M-30 and levies the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Rochelle Johnson (925) 313-2299

ATTESTED: June 13, 2023

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: Laura Strobel, County Administrator, CAO, Robert Campbell, Auditor Controller, Thomas L. Geiger, County Counsel, Gus Kramer, County Assessor, Brian Brown, Francisco & Associates, Inc., Diana Oyler - Finance, Jocelyn LaRocque- Engineering Services, Carl Roner- Special Districts, Rochelle Johnson - Special Districts, Jessi Duffy- Special Districts