The Board of Supervisors of Contra Costa County, California

In the matter of:

Resolution No. 2023/134

In the matter of Proclaiming May as Affordable Housing Month in Contra Costa County

WHEREAS, quality affordable homes are vital to healthy, safe, and racially just communities; and WHEREAS, even before current high inflation rates, increasing housing costs led longtime residents to be displaced, live in overcrowded homes, or experience homelessness, threatening our region's racial diversity and economic opportunity; and

WHEREAS, the State of California's COVID-19 emergency declaration has been terminated and the short-term protections afforded to renters, including Eviction Moratoria, during the pandemic are coming to an end, requiring long-term, sustainable solutions to promote housing security and mitigate mass displacement; and

WHEREAS, stable affordable homes are the solution to homelessness, and support seniors, families, youth, veterans, people with disabilities or special needs, and our whole community; and

WHEREAS, jurisdictions maintain and implement Housing Elements, their plan to meet the housing needs of their community, and are now working to implement programs and policies that promote affordable development and affirmatively further fair housing for low-income communities and communities of color; and

WHEREAS, local housing organizations are continuing to recognize May as Bay Area Affordable Housing Month because regional action to a growing regional housing crisis is an essential part of recovery from the pandemic and the work to ensure that everyone has an affordable and stable home; and

WHEREAS, East Bay Housing Organizations has organized Affordable Housing Week for 27 years, acknowledging the need for and benefits of affordable homes; now; and

THEREFORE BE IT RESOLVED: that Contra Costa County Board of Supervisors hereby proclaims May as Affordable Housing Month and will work to support affordable and stable housing at the local, regional, state, and federal levels.

JOHN GIOIA

Chair, District I Supervisor

CANDACE ANDERSEN District II Supervisor

KEN CARLSON District IV Supervisor

DIANE BURGIS

District III Supervisor

FEDERAL D. GLOVER District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: May 9, 2023

Monica Nino, County Administrator

By: _____, Deputy