

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

Resolution No. 2023/126

**IN THE MATTER OF RECOGNIZING**

*the contributions of Tony Aguilar for his/her years of service to Contra Costa County*

**WHEREAS** Tony Aguilar began his career with Contra Costa County on February 2, 1998 as a Temporary Carpenter within the Facilities Services Division of the Public Works Department; and

**WHEREAS** On April 1, 1998, Tony Aguilar accepted his new role as a permanent Carpenter, where he currently assists numerous customers and co-workers, and is responsible for Maintenance of County buildings, in particular the County Hospital. His duties include maintaining doors and locks, key systems, flooring, ceiling structures, hardware installation, and coordination of projects with contractors.

**WHEREAS** during his first year of employment Tony Aguilar was recognized for his attendance, and the commitment and dedication to the department; and

**WHEREAS** over his 25 years he has received over ten commendations from other departments such as Employment and Human Services, CAO, Health Services, Superior Court, DCD, Probation, and Community Services Bureau and

**WHEREAS** Tony has been recognized by supervisors, coworkers, and other departments on multiple occasions throughout his career for his excellent customer service, hard work, and leadership skills; and

**WHEREAS** On January 10, 2011, Tony was chosen as the 2010 Award of Excellence from CCFSA (California Counties Facilities Services Association); and

**WHEREAS** On March 1, 2018, he received the J. Michael Walford award for the year 2017 for his contributions to the department; and

**NOW, THEREFORE, IT IS RESOLVED**, that the Board of Supervisors does hereby recognize and honor Tony Aguilar for his 25 years of dedicated service to Contra Costa County and for the high quality of work performed by him during his career.

\_\_\_\_\_  
**JOHN GIOIA**

Chair, District I Supervisor

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**CANDACE ANDERSEN**

District II Supervisor

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**DIANE BURGIS**

District III Supervisor

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**KEN CARLSON**

District IV Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: April 18, 2023

Monica Nino, County Administrator

By: \_\_\_\_\_, Deputy