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## Master File of Bills of Interest To Contra Costa County 09.08.22

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<b>AB 32</b>	<p><b>AUTHOR:</b> Aguiar-Curry [D]  <b>TITLE:</b> Telehealth  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 12/07/2020  <b>LAST AMEND:</b> 08/24/2022  <b>DISPOSITION:</b> To Governor  <b>LOCATION:</b> Enrolled  <b>SUMMARY:</b>          Authorizes the State Department of Health Care Services to authorize a federally qualified health center or rural health clinic to establish a new patient relationship using an audio-only synchronous interaction when the visit is related to sensitive services, as defined, and authorize an FQHC or RHC to establish a new patient relationship using an audio-only synchronous interaction when the patient requests an audio-only modality or attests they do not have access to video.  <b>STATUS:</b>          09/03/2022 Enrolled.  <b>Commentary001:</b>          Sent LOS in 2021  <b>ATTACHMENTS:</b> <a href="#">AB 32 (Aguiar-Curry) CCC Support to Assembly Health - As Amended 2-12-21</a></p>
<b>AB 205</b>	<p><b>AUTHOR:</b> Budget Cmt  <b>TITLE:</b> Energy  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 01/08/2021  <b>ENACTED:</b> 06/30/2022  <b>DISPOSITION:</b> Enacted  <b>LOCATION:</b> Chaptered  <b>CHAPTER:</b> 2022-061  <b>SUMMARY:</b>          Establishes, upon appropriation, the 2022 California Arrearage Payment Program (2022 CAPP) within the Department of Community Services and Development. Requires the department to release program notices and post program notices related to 2022 CAPP administration on its public-facing internet website. Requires the department to make available an online application for utility applicants to request 2022 CAPP funding for residential customers.  <b>STATUS:</b>          06/30/2022 Signed by GOVERNOR.          06/30/2022 Chaptered by Secretary of State. Chapter No. 2022-061  <b>John Kopchik:</b>          Requested and sent Floor Alert to oppose; consistent with Platform.  <b>ATTACHMENTS:</b> <a href="#">AB 205 and SB 122--FLOOR ALERT</a></p>

AB 503	<p><b>AUTHOR:</b> Stone [D]  <b>TITLE:</b> Wards: Probation  <b>FISCAL COMMITTEE:</b> no  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/09/2021  <b>LAST AMEND:</b> 08/04/2022  <b>DISPOSITION:</b> To Governor  <b>LOCATION:</b> Enrolled  <b>SUMMARY:</b></p> <p>Limits the period of time a ward may remain on probation, except that a court may extend the probation period for a period not to exceed increments of a certain time after a noticed hearing and upon proof by a preponderance of the evidence that it is in the ward's best interest. Requires the probation agency to submit a report to the court detailing the basis for any request to extend probation at the noticed hearing.</p> <p><b>STATUS:</b>  09/03/2022 Enrolled.</p>
AB 703	<p><b>AUTHOR:</b> Rubio [D]  <b>TITLE:</b> Open Meetings: Local Agencies: Teleconferences  <b>FISCAL COMMITTEE:</b> no  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/12/2021  <b>LAST AMEND:</b> 04/29/2021  <b>DISPOSITION:</b> Failed  <b>LOCATION:</b> ASSEMBLY  <b>SUMMARY:</b></p> <p>Removes the requirements of the Ralph M. Brown Act particular to teleconferencing and allows for teleconferencing subject to existing provisions regarding the posting of notice of an agenda and the ability of the public to observe the meeting and provide public comment.</p> <p><b>STATUS:</b>  02/03/2022 In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.</p> <p><b>BOS:</b> Watch</p>
AB 988	<p><b>AUTHOR:</b> Bauer-Kahan [D]  <b>TITLE:</b> Mental Health: 988 Suicide and Crisis Hotline  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> yes  <b>INTRODUCED:</b> 02/18/2021  <b>LAST AMEND:</b> 08/18/2022  <b>DISPOSITION:</b> To Governor  <b>LOCATION:</b> To Governor  <b>SUMMARY:</b></p> <p>Requires the Health and Human Services Agency to create, no later than specified date, a set of recommendations to support a 5 year implementation plan for a comprehensive 988 system. Requires that agency to convene a state 988 advisory group, as described, for purposes of advising the agency on the set of recommendations. Requires the agency to report annually, on or before specified date, beginning on specified date, and until certain date, to the Legislature on the status of 988 implementation.</p>

**STATUS:**  
08/31/2022 \*\*\*\*\*To GOVERNOR.

**ATTACHMENTS:** [Sponsor letter](#)

AB 1034

**AUTHOR:** Bloom [D]  
**TITLE:** Cannabis: Noncannabis Food and Beverage Products  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2021  
**LAST AMEND:** 03/04/2021  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Business, Professions & Economic Development Committee

**SUMMARY:**  
 Relates to the Control, Regulate and Tax Adult Use of Marijuana Act. Authorizes a person who obtains a state license under AUMA to engage in commercial adult-use cannabis activity pursuant to that license and applicable local ordinances. Authorizes a local jurisdiction to allow for the preparation or sale of noncannabis food or beverage products, as specified, by a licensed retailer or microbusiness in the area where the consumption of cannabis is allowed subject to specified restrictions.

**STATUS:**  
 07/14/2021 In SENATE Committee on BUSINESS, PROFESSIONS AND ECONOMIC DEVELOPMENT: Not heard.

AB 1400

**AUTHOR:** Kalra [D]  
**TITLE:** Guaranteed Health Care for All  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 01/24/2022  
**DISPOSITION:** Failed  
**LOCATION:** ASSEMBLY

**SUMMARY:**  
 Relates to Guaranteed Health Care for All Act. Creates the Guaranteed Health Care for All program, or CalCare, to provide comprehensive universal single payer health care coverage and a health care cost control system for the benefit of all residents of the state. Requires the board, on or before a specified date, to conduct and deliver a fiscal analysis to determine whether or not CalCare may be implemented and whether revenue is more likely than not to pay for program costs, as specified.

**STATUS:**  
 02/03/2022 In ASSEMBLY. Died pursuant to Art. IV, Sec. 10(c) of the Constitution.

AB 1502

**AUTHOR:** Muratsuchi [D]  
**TITLE:** Freestanding Skilled Nursing Facilities  
**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 06/27/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Prohibits a person or an applicant for licensure from acquiring, operating, establishing, managing, conducting, or maintaining a freestanding skilled nursing facility without first obtaining a license from the department for that purpose. Applies the licensure requirement to a change of ownership or a change in management of such a facility. Specifies the requirements to apply for a license beginning on specified date.

**STATUS:**

08/31/2022 \*\*\*\*\*To GOVERNOR.

**ACOA:**

Sent LOS

**ATTACHMENTS:** [ACOA Letter of Support for AB 1502](#)

AB 1599

**AUTHOR:** Kiley [R]  
**TITLE:** Proposition 47: Repeal  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/03/2022  
**LAST AMEND:** 03/01/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Public Safety Committee  
**SUMMARY:**

Repeals the changes and additions made by Proposition 47, except those related to reducing the penalty for possession of concentrated cannabis. Reduces the value threshold for a violation of those provisions to be punishable as a felony from specified amount to specified amount. Reduces the value threshold for committing grand theft under those provisions from specified amount to specified amount. Provides for the submission of this measure to the voters for approval at the next statewide general election.

**STATUS:**

04/26/2022 In ASSEMBLY Committee on PUBLIC SAFETY: Failed passage.

AB 1608

**AUTHOR:** Gipson [D]  
**TITLE:** County Officers: Consolidation of Offices  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/04/2022  
**LAST AMEND:** 06/30/2022  
**DISPOSITION:** Failed - Adjourned  
**FILE:** 34  
**LOCATION:** Senate Third Reading File  
**SUMMARY:**

Requires the board of supervisors of a county where the offices of sheriff and coroner were consolidated before specified date, to separate those offices, in which case the separation would become effective upon the conclusion of the

term of the person elected or appointed, on or before specified date, to the consolidated offices of sheriff and coroner.

**STATUS:**

08/30/2022 In SENATE. Read third time. Failed to pass SENATE.  
(13-14)

08/30/2022 In SENATE. Motion to reconsider.

08/30/2022 In SENATE. Reconsideration granted.

AB 1657

**AUTHOR:** Nguyen J [R]

**TITLE:** Oil Spills: Reporting: Waters of the State

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 01/14/2022

**LAST AMEND:** 04/28/2022

**DISPOSITION:** Failed - Adjourned

**LOCATION:** Senate Natural Resources and Water Committee

**SUMMARY:**

Defines "threatened discharge of oil in waters of the state" to mean a discharge by an offshore facility, as defined, including an offshore pipeline, located where an oil spill may impact state waters. Requires an offshore facility to be presumed to be located where an oil spill may impact state waters if certain circumstances apply, including that any portion of an offshore pipeline that services the offshore facility transports oil to, from, or through state waters.

**STATUS:**

06/28/2022 In SENATE Committee on NATURAL RESOURCES AND  
WATER: Reconsideration granted.

AB 1663

**AUTHOR:** Maienschein [D]

**TITLE:** Protective Proceedings

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 01/19/2022

**LAST AMEND:** 08/22/2022

**DISPOSITION:** To Governor

**LOCATION:** Enrolled

**SUMMARY:**

Relates to the Guardianship-Conservatorship Law. Provides that existing law authorizes the Director of Developmental Services to have specified conservatorship duties performed through a regional center, or an agency or individual designated by the regional center, as specified. Requires the directors to develop guidelines to mitigate conflicts that may arise when a regional center is acting as designee while at the same time providing service coordination activities to the same person.

**STATUS:**

09/02/2022 Enrolled.

AB 1737	<p><b>AUTHOR:</b> Holden [D]  <b>TITLE:</b> Children's Camps: Safety  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 01/31/2022  <b>LAST AMEND:</b> 08/11/2022  <b>DISPOSITION:</b> Failed - Adjourned  <b>FILE:</b> A-27  <b>LOCATION:</b> Assembly Inactive File  <b>SUMMARY:</b></p>
	<p>Requires the State Department of Social Services, in consultation with the specified state entities and stakeholders, to provide a report to the Legislature, on or before a specified date, that includes information regarding topics related to the health and safety of children attending children' s camps and recommendations for developing and issuing requirements for the regulatory oversight of children' s camps.</p>
	<p><b>STATUS:</b>  08/24/2022 In ASSEMBLY. Assembly Rule 77 suspended.  08/24/2022 In ASSEMBLY. To Inactive File.</p>
AB 1750	<p><b>AUTHOR:</b> Davies [R]  <b>TITLE:</b> Controlled Substances: Treatment  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/01/2022  <b>LAST AMEND:</b> 03/17/2022  <b>DISPOSITION:</b> Failed - Adjourned  <b>LOCATION:</b> Assembly Appropriations Committee  <b>SUMMARY:</b></p>
	<p>Allows the court to order the defendant, and a juvenile court to order a minor, to complete a controlled substance education or treatment program, as specified, if available. Requires the county drug program administrator and representatives of the court and county probation department, with input from substance use treatment providers, to design and implement an approval and renewal process for controlled substance education and treatment programs.</p>
	<p><b>STATUS:</b>  05/19/2022 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.</p>
AB 1774	<p><b>AUTHOR:</b> Seyarto [R]  <b>TITLE:</b> California Environmental Quality Act: Water Conveyance  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/03/2022  <b>DISPOSITION:</b> Failed - Adjourned  <b>LOCATION:</b> Assembly Natural Resources Committee  <b>SUMMARY:</b></p>
	<p>Requires the Judicial Council to adopt rules of court applicable to actions or proceedings brought to attack, review, set aside, void, or annul the certification or adoption of an environmental impact report for water conveyance or storage projects, or the granting of project approvals, including any appeals to the court of appeal or the Supreme Court, to be resolved, to the extent feasible, within 270 days of the filing of the certified record of proceedings with the court.</p>

**STATUS:**  
02/10/2022 To ASSEMBLY Committees on NATURAL RESOURCES and JUDICIARY.

AB 1778 **AUTHOR:** Garcia [D]  
**TITLE:** State Transportation Funding: Freeway Projects  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/03/2022  
**LAST AMEND:** 06/20/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Transportation Committee  
**SUMMARY:**  
 Requires the department to consult the Healthy Places Index as a condition of using state funds or personnel time to fund or permit freeway projects. Requires the department to analyze housing and environmental indicators through the index, as provided, and would prohibit any state funds or personnel time from being used to fund or permit freeway projects in areas that fall within the zero to specified percentile on the housing and environmental indicators analyzed through the index, as provided.  
**STATUS:**  
 06/28/2022 In SENATE Committee on TRANSPORTATION: Failed passage.

AB 1897 **AUTHOR:** Boerner Horvath [D]  
**TITLE:** Solid Waste: Reporting, Packaging, and Plastic  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/09/2022  
**LAST AMEND:** 08/25/2022  
**DISPOSITION:** Failed - Adjourned  
**FILE:** 120  
**LOCATION:** Assembly Unfinished Business - Concurrence in Senate Amendments  
**SUMMARY:**  
 Relates to the Plastic Pollution Prevention and Packaging Producer Responsibility Act. Prohibits a producer from selling, offering for sale, importing, or distributing covered materials in the state unless the producer is approved to participate in the producer responsibility plan of a producer responsibility organization (PRO), as prescribed, for the source reduction, collection, processing, and recycling of covered material, except as provided.  
**STATUS:**  
 08/30/2022 Re-referred to SENATE Committee on ENVIRONMENTAL QUALITY and APPROPRIATIONS.  
 08/30/2022 From SENATE Committee on ENVIRONMENTAL QUALITY: Do pass to Committee on APPROPRIATIONS. (7-0)  
 08/31/2022 In SENATE. Ordered to third reading.  
 08/31/2022 In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence. (40-0)  
**Commentary001:**  
 Co-sponsor with BAAQMD. Sending LOS.  
**ATTACHMENTS:** [AB 1897 \(Wicks\) Nonvehicular Air Pollution Control. Refineries--SUPPORT to Sen Env Qual](#)

AB 1944

**AUTHOR:** Lee [D]  
**TITLE:** Local Government: Open and Public Meetings  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/10/2022  
**LAST AMEND:** 05/25/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Governance and Finance Committee  
**SUMMARY:**  
 Requires the agenda to identify any member of the legislative body that will participate in the meeting remotely. Requires an updated agenda reflecting all of the members participating in the meeting remotely to be posted, if a member of the legislative body elects to participate in the meeting remotely after the agenda is posted.  
**STATUS:**  
 06/22/2022 In SENATE Committee on GOVERNANCE AND FINANCE:  
 Not heard.

AB 1951

**AUTHOR:** Grayson [D]  
**TITLE:** Sales and Use Tax: Exemptions: Manufacturing  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/10/2022  
**LAST AMEND:** 08/01/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**  
 Relates to exemption from certain on taxes the sale of, and the storage, use, or other consumption of, qualified tangible personal property purchased for use by a qualified person to be used primarily in the generation or production, as defined, or storage and distribution, as defined, of electric power. Provides that this bill would make this a full exemption for purchases not exceeding specified amount.  
**STATUS:**  
 09/07/2022 \*\*\*\*\*To GOVERNOR.  
**BOS:**  
 Sent OPPOSE letter

AB 1972

**AUTHOR:** Ward [D]  
**TITLE:** Grand Juries  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/10/2022  
**LAST AMEND:** 05/19/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Appropriations Committee  
**SUMMARY:**  
 Requires that fee to be equal to 70 percent of the county median daily income for each day's attendance. Requires a separate list to be published in a newspaper. Provides the Judicial Council with the list and aggregate data of

specified prospective and impaneled jurors containing the person's gender, age, race or ethnicity, and residential ZIP Code or supervisorial district of the respective counties, as well as the name of the judge who selected each person.  
**STATUS:**

08/11/2022 In SENATE Committee on APPROPRIATIONS: Held in committee.

AB 2011

**AUTHOR:** Wicks [D]  
**TITLE:** Affordable Housing and High Road Jobs Act of 2022  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/14/2022  
**LAST AMEND:** 08/25/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Creates the Affordable Housing and High Road Jobs Act of 2022, which authorizes a development proponent to submit an application for a housing development that meets specified objective standards and affordability and site criteria, including being located within a zone where office, retail, or parking are a principally permitted use, and would make the development a use by right and subject to one of 2 streamlined, ministerial review processes.

**STATUS:**

09/06/2022 \*\*\*\*\*To GOVERNOR.

AB 2077

**AUTHOR:** Calderon [D]  
**TITLE:** Medi-Cal: Monthly Maintenance Amount  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/14/2022  
**LAST AMEND:** 08/11/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Increases the monthly maintenance amount for a medically needy person in a medical institution or nursing facility for personal and incidental needs from \$35 to \$80, commencing on a specified date, or on the date that any necessary federal approvals are obtained, whichever is later.

**STATUS:**

09/04/2022 \*\*\*\*\*To GOVERNOR.

**ACOA:**

Sending LOS

AB 2094

**AUTHOR:** Rivas R [D]  
**TITLE:** General Plan: Annual Report: Extremely Low-Income  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/14/2022  
**LAST AMEND:** 08/24/2022  
**DISPOSITION:** To Governor

	<b>LOCATION:</b> Enrolled <b>SUMMARY:</b> Requires a city or county's annual report to include the locality's progress in meeting the housing needs of extremely low income households, as specified. <b>STATUS:</b> 09/02/2022 Enrolled.
AB 2179	<b>AUTHOR:</b> Grayson [D] <b>TITLE:</b> COVID 19 Relief: Tenancy <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> yes <b>INTRODUCED:</b> 02/15/2022 <b>ENACTED:</b> 03/31/2022 <b>DISPOSITION:</b> Enacted <b>LOCATION:</b> Chaptered <b>CHAPTER:</b> 2022-013 <b>SUMMARY:</b> Provides that any extension, expansion, renewal, reenactment, or new adoption of a measure by the specified local authorities. Extends the date for which the requirements and limitations described above relating to coronavirus rental debt repayment periods are determined to a specified date. Prohibits any provision by the specified local authorities permitting a tenant to repay coronavirus rental debt beyond a specified date. <b>STATUS:</b> 03/31/2022 Chaptered by Secretary of State. Chapter No. 2022-013
AB 2186	<b>AUTHOR:</b> Grayson [D] <b>TITLE:</b> Housing Cost Reduction Incentive Program <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/15/2022 <b>LAST AMEND:</b> 08/01/2022 <b>DISPOSITION:</b> Failed - Adjourned <b>LOCATION:</b> Senate Appropriations Committee <b>SUMMARY:</b> Establishes the Housing Cost Reduction Incentive Program, to be administered by the Department of Housing and Community Development, for the purpose of reimbursing cities, counties, and cities and counties for development impact fee reductions provided to qualified housing developments. Requires a public entity that receives grant funds under the program to use those funds solely for those purposes for which the development impact fee that was reduced or deferred would have been used. <b>STATUS:</b> 08/11/2022 In SENATE Committee on APPROPRIATIONS: Held in committee.
AB 2295	<b>AUTHOR:</b> Bloom [D] <b>TITLE:</b> Local Educational Agencies: Housing Development Project <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 02/16/2022 <b>LAST AMEND:</b> 08/25/2022 <b>DISPOSITION:</b> To Governor

**LOCATION:** Enrolled

**SUMMARY:**

Deems a housing development project an allowable use on any real property owned by a local educational agency, as defined, if the housing development satisfies certain conditions, including other local objective zoning standards, objective subdivision standards, and objective design review standards, as described.

**STATUS:**

09/02/2022 Enrolled.

**BOS:**

BOS approved an OUA letter and then removed Opposition after amendment.

AB 2325

**AUTHOR:** Rivas [D]

**TITLE:** Coordinated Homelessness Response

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/16/2022

**LAST AMEND:** 04/25/2022

**DISPOSITION:** Failed - Adjourned

**LOCATION:** Assembly Appropriations Committee

**SUMMARY:**

Places the Interagency Council on Homelessness under the jurisdiction of the Office of the Interagency Council on Homelessness, which the bill would establish within the Governor's office, under the control of a director, on or before a specified date. Requires the Governor to appoint a director of the office to perform specified duties and responsibilities in connection with overseeing the work of the office. Includes coordinating homelessness programs, services, data, and policies.

**STATUS:**

05/19/2022 In ASSEMBLY. Joint Rule 62(a) suspended.

05/19/2022 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

AB 2357

**AUTHOR:** Ting [D]

**TITLE:** Surplus Land

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/16/2022

**LAST AMEND:** 04/05/2022

**DISPOSITION:** Failed - Adjourned

**LOCATION:** Senate Governance and Finance Committee

**SUMMARY:**

Relates to exempt surplus land and certain legal restrictions that would make housing prohibited. Requires that those legal restrictions be documented and verified in writing by the relevant agencies that have authority relating to the restrictions.

**STATUS:**

06/15/2022 In SENATE Committee on GOVERNANCE AND FINANCE:  
Not heard.

AB 2374

**AUTHOR:** Bauer-Kahan [D]  
**TITLE:** Crimes Against Public Health and Safety: Dumping  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2022  
**LAST AMEND:** 04/07/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**  
Increases the maximum fine for the dumping of commercial quantities of waste by a business that employs more than 10 employees from \$3,000 to \$5,000 for the first conviction, from \$6,000 to \$10,000 for the second conviction, and from \$10,000 to \$20,000 for the third and any subsequent convictions. Requires a court, when imposing a fine, to consider the defendant's ability to pay, as specified.  
**STATUS:**  
08/23/2022 \*\*\*\*\*To GOVERNOR.  
**Commentary001:**  
Our sponsored bill  
**BOS:** Support  
**ATTACHMENTS:** [AB 2374 \(Bauer-Kahan\) Illegal Dumping--SUPPORT to Asm PS](#)  
[AB 2374 \(Bauer-Kahan\) Illegal Dumping--SUPPORT to Sen PS](#)

AB 2449

**AUTHOR:** Rubio [D]  
**TITLE:** Open Meetings: Local Agencies: Teleconferences  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2022  
**LAST AMEND:** 08/08/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**  
Relates to law that authorizes a local agency to use teleconferencing without complying with specified teleconferencing requirements in specified circumstances when a declared state of emergency is in effect, or in other situations related to public health. Revises and recasts those teleconferencing provisions and, until January 1, 2026, authorizes a local agency to use teleconferencing without complying with certain teleconferencing requirements.  
**STATUS:**  
09/06/2022 \*\*\*\*\*To GOVERNOR.

AB 2493

**AUTHOR:** Chen [R]  
**TITLE:** County Employees' Retirement Disallowed Compensation  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2022  
**LAST AMEND:** 08/17/2022  
**DISPOSITION:** Failed - Adjourned  
**FILE:** 131  
**LOCATION:** Assembly Unfinished Business - Concurrence in Senate Amendments

**SUMMARY:**

Requires a retirement system established under the County Employees Retirement Law, upon determining that the compensation reported for a sworn peace officer or firefighter is disallowed compensation, to require the employer, as defined, to discontinue reporting the disallowed compensation.

**STATUS:**

08/31/2022 In SENATE. Read third time. Passed SENATE. \*\*\*\*\*To ASSEMBLY for concurrence. (40-0)

AB 2560

**AUTHOR:** Bonta M [D]  
**TITLE:** Housing: Blighted and Other Property  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2022  
**LAST AMEND:** 08/01/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Appropriations Committee  
**SUMMARY:**

Requires a qualified jurisdiction, as defined, to develop, by specified date, and execute a plan to collaborate with social equity investors, as described. Requires a qualified jurisdiction to compile, by specified date, a list of properties meeting certain conditions in the prior 3 years and a list of properties that the qualified jurisdiction considers blighted properties, as defined.

**STATUS:**

08/11/2022 In SENATE Committee on APPROPRIATIONS: Held in committee.

**Commentary001:**

Sent Oppose Unless Amended letter 06.24.22

**ATTACHMENTS:** [AB 2560 \(Bonta\) Housing--Blighted and Tax Defaulted Property--OPPOSE unless Amended](#)

AB 2627

**AUTHOR:** Bauer-Kahan [D]  
**TITLE:** Electronically Collected Personal Information  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022  
**LAST AMEND:** 08/11/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Authorizes a local agency, at the request of the governing board of a California Community College district, to enter into a memorandum of understanding that would allow the agency and the district to share electronically collected personal information about users, unless the user has not provided informed written consent for that disclosure, for purposes of facilitating outreach to, and enrollment of, individuals in the California Community Colleges system and notifying the user of all available support.

**STATUS:**

09/01/2022 \*\*\*\*\*To GOVERNOR.

AB 2647

**AUTHOR:** Levine [D]  
**TITLE:** Local Government: Open Meetings  
**FISCAL COMMITTEE:** no

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022  
**LAST AMEND:** 08/04/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires a local agency to make certain writings distributed to the members of the governing board available for public inspection at a public office or location that the agency designates and list the address of the office or location on the agenda for all meetings of the legislative body of the agency unless the local agency meets certain requirements, including the local agency immediately posts the writings on the local agency's internet website in a position and manner that makes it clear.

**STATUS:**

08/29/2022 \*\*\*\*\*To GOVERNOR.

**CSAC:**

GFA Policy Committee Update

AB 2677

**AUTHOR:** Gabriel [D]  
**TITLE:** Information Practices Act of 1977  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022  
**LAST AMEND:** 08/23/2022  
**DISPOSITION:** To Governor  
**LOCATION:** Enrolled  
**SUMMARY:**

Relates to law that provides that the intentional disclosure of medical, psychiatric, or psychological information in violation of the Information Practices Act, that is not permitted by law, is punishable as a misdemeanor if the wrongful disclosure results in economic loss or personal injury to the individual to whom the information pertains. Provides that this bill would, for a violation to be punishable as a misdemeanor, require that the disclosure be known or should be known to be in violation.

**STATUS:**

09/05/2022 Enrolled.

SB 300

**AUTHOR:** Cortese [D]  
**TITLE:** Crimes: Murder: Punishment  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/03/2021  
**LAST AMEND:** 05/12/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Inactive File  
**SUMMARY:**

Repeals a specified provision requiring punishment by death or imprisonment for life without the possibility of parole for a person convicted of murder in the first degree who is not the actual killer, but acted with reckless indifference for human life as a major participant in certain specified violent felonies.

**STATUS:**

08/29/2022 In ASSEMBLY. To Inactive File.

SB 443	<p><b>AUTHOR:</b> Hertzberg [D]  <b>TITLE:</b> Emergency Medical Services (EMS): Prehospital EMS  <b>FISCAL COMMITTEE:</b> no  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/16/2021  <b>LAST AMEND:</b> 06/16/2022  <b>DISPOSITION:</b> Failed - Adjourned  <b>LOCATION:</b> Assembly Health Committee  <b>SUMMARY:</b></p> <p>Requires a city or fire district that contracted for or provided, as of specified date, prehospital emergency medical services, to be deemed to retain its authority regarding, and administration of, the prehospital emergency medical services under specified circumstances.</p> <p><b>STATUS:</b></p> <p>06/28/2022 In ASSEMBLY Committee on HEALTH: Not heard.  <b>Marshall Bennett:</b></p> <p>Joined coalition and CSAC to oppose. Chief Broschard not in agreement.  <b>BOS:</b> Oppose  <b>ATTACHMENTS:</b> <a href="#">Oppose letter</a></p>
SB 717	<p><b>AUTHOR:</b> Dodd [D]  <b>TITLE:</b> Department of Technology: Broadband Communications  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/19/2021  <b>LAST AMEND:</b> 08/22/2022  <b>DISPOSITION:</b> To Governor  <b>LOCATION:</b> Enrolled  <b>SUMMARY:</b></p> <p>Requires the Department of Technology, on or before specified date, with input from relevant state agencies and stakeholders, to conduct, complete, and submit a report to specified legislative committees that reviews and identifies barriers to, and opportunities for, investment in, and efficient building of, broadband access points on private and government-owned structures and property, private and public lands and buildings, and public rights of way.</p> <p><b>STATUS:</b></p> <p>09/07/2022 Enrolled.</p>
SB 842	<p><b>AUTHOR:</b> Dodd [D]  <b>TITLE:</b> Health Care: Assistive Technology  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 01/11/2022  <b>LAST AMEND:</b> 08/25/2022  <b>DISPOSITION:</b> To Governor  <b>LOCATION:</b> Enrolled  <b>SUMMARY:</b></p> <p>Requires the Department of Rehabilitation to establish a comprehensive 3-year device reutilization pilot program in the Counties of Contra Costa, Napa, Solano, and Yolo to facilitate the reuse and redistribution of assistive technology,</p>

including durable medical equipment.

**STATUS:**

09/07/2022 Enrolled.

**ACOA:**

Sending LOS

SB 843

**AUTHOR:** Glazer [D]  
**TITLE:** Taxation: Renters' Credit  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/11/2022  
**LAST AMEND:** 08/15/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Inactive File  
**SUMMARY:**

Requires the Franchise Tax Board to prepare a written report by specified date, on the number of taxpayers claiming the credit, and the average credit amount on returns claiming the credit.

**STATUS:**

08/30/2022 In ASSEMBLY. To Inactive File.

**BOS:**

Sent LOS consistent with Platform

SB 852

**AUTHOR:** Dodd [D]  
**TITLE:** Climate Resilience Districts: Formation: Funding  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/18/2022  
**LAST AMEND:** 08/08/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Authorizes a city, county, city and county, special district, or a combination of any of those entities to form a climate resilience district, as defined, for the purposes of raising and allocating funding for eligible projects and the operating expenses of eligible projects.

**STATUS:**

08/23/2022 \*\*\*\*\*To GOVERNOR.

SB 869

**AUTHOR:** Leyva [D]  
**TITLE:** Housing: Mobilehome Parks: Recreational Vehicle Parks  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/24/2022  
**LAST AMEND:** 08/23/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Requires the Department of Housing and Community Development, by specified date, to adopt regulations to require at least one person per mobilehome park or recreational vehicle park employed or acting under contract as an onsite manager or assistant manager, or otherwise acting in an onsite or offsite managerial capacity or role, on behalf of a mobilehome park or recreational

vehicle park to receive training, as specified. Requires the training to be at least a specified number of hours.

**STATUS:**

09/06/2022 \*\*\*\*\*To GOVERNOR.

**Leg Com:**

Leg Com concurred with Platform consistency. LOS sent.

**ATTACHMENTS:**

[SB 869 \(Leyva-Dodd\) Mobilehome Parks- manager training-- SUPPORT to Sen Housing](#)

SB 871

**AUTHOR:** Pan [D]  
**TITLE:** Public Health: Immunizations  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/24/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Health Committee  
**SUMMARY:**

Prohibits the governing authority of a school or other institution from unconditionally admitting any person as a pupil of any public or private elementary or secondary school, childcare center, day nursery, nursery school, family day care home, or development center, unless prior to their admission to that institution they have been fully immunized against COVID-19. Removes the personal belief exemption from any additional immunization requirements deemed appropriate by the Department of Public Health.

**STATUS:**

02/24/2022 In SENATE. Rescinds referral to Committee on JUDICIARY due to limitations concerning COVID-19 virus.

SB 872

**AUTHOR:** Dodd [D]  
**TITLE:** Pharmacies: Mobile Units  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/24/2022  
**ENACTED:** 08/29/2022  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 2022-220  
**SUMMARY:**

Authorizes a county, city and county, or special hospital authority, as defined, to operate a mobile unit as an extension of a pharmacy license held by the county, city and county, or special hospital authority to provide prescription medication within its jurisdiction to specified individuals, including those individuals without fixed addresses.

**STATUS:**

08/29/2022 Signed by GOVERNOR.

08/29/2022 Chaptered by Secretary of State. Chapter No. 2022-220

SB 904

**AUTHOR:** Bates [R]  
**TITLE:** Controlled Substances: Treatment  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/01/2022  
**LAST AMEND:** 05/19/2022

**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Allows the court to order the defendant, and a juvenile court to order a minor, to complete a controlled substance education or treatment program, as specified, if available. Requires the court or probation department to refer defendants to controlled substance education or treatment programs that adhere to specified standards.

**STATUS:**

08/11/2022 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

SB 972

**AUTHOR:** Gonzalez [D]  
**TITLE:** California Retail Food Code  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/10/2022  
**LAST AMEND:** 08/18/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Authorizes a cottage food operation or microenterprise home kitchen operation to serve as a commissary or mobile support unit for up to 2 compact mobile food operations if the cottage food operation or microenterprise home kitchen operation permit includes an endorsement from the local enforcement agency that the cottage food operation or microenterprise home kitchen operation is capable of supporting the preparation and storage of the food being sold from the compact mobile food operation.

**STATUS:**

09/06/2022 \*\*\*\*\*To GOVERNOR.

SB 989

**AUTHOR:** Hertzberg [D]  
**TITLE:** Property Taxation: Taxable Value Transfers: Disclosure  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/14/2022  
**LAST AMEND:** 08/15/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To enrollment  
**SUMMARY:**

Require counties with a population of over 4,000,000, as determined by the 2020 federal census, to comply with the bill's requirements. Authorizes all other counties to comply with the bill's requirements if the county's board of supervisors, after consultation with the county assessor, county treasurer, and county tax collector, adopts a resolution to implement the requirements.

**STATUS:**

08/31/2022 In ASSEMBLY. Read third time, urgency clause adopted. Passed ASSEMBLY. \*\*\*\*\*To SENATE for concurrence. (80-0)

08/31/2022 In SENATE. Urgency clause adopted. SENATE concurred in ASSEMBLY amendments. To enrollment. (37-0)

**Monica Nino:**

Sent an Oppose letter.

	<b>BOS:</b>	Oppose
	<b>ATTACHMENTS:</b>	<a href="#">Oppose letter</a>
SB 1097	<b>AUTHOR:</b>	Pan [D]
	<b>TITLE:</b>	Cannabis and Cannabis Products: Labeling
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/16/2022
	<b>LAST AMEND:</b>	06/22/2022
	<b>DISPOSITION:</b>	Failed - Adjourned
	<b>FILE:</b>	A-30
	<b>LOCATION:</b>	Assembly Inactive File
	<b>SUMMARY:</b>	Requires the Department of Cannabis Control on or before specified date, to adopt regulations to require cannabis and cannabis product labels and inserts to include a clear and prominent warning regarding the risks that cannabis use may contribute to mental health problems, in addition to existing labeling requirements.
	<b>STATUS:</b>	
	08/24/2022	In ASSEMBLY. To Inactive File.
SB 1100	<b>AUTHOR:</b>	Cortese [D]
	<b>TITLE:</b>	Open Meetings: Orderly Conduct
	<b>FISCAL COMMITTEE:</b>	no
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/16/2022
	<b>ENACTED:</b>	08/22/2022
	<b>DISPOSITION:</b>	Enacted
	<b>LOCATION:</b>	Chaptered
	<b>CHAPTER:</b>	2022-171
	<b>SUMMARY:</b>	Authorizes the presiding member of the legislative body conducting a meeting to remove an individual for disrupting the meeting. Requires removal to be preceded by a warning to the individual by the presiding member of the legislative body or their designee that the individual's behavior is disrupting the meeting and that the individual's failure to cease their behavior may result in their removal.
	<b>STATUS:</b>	
	08/22/2022	Signed by GOVERNOR.
	08/22/2022	Chaptered by Secretary of State. Chapter No. 2022-171
SB 1133	<b>AUTHOR:</b>	Archuleta [D]
	<b>TITLE:</b>	Price Gouging: State of Emergency
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/16/2022
	<b>LAST AMEND:</b>	06/29/2022
	<b>DISPOSITION:</b>	Failed - Adjourned
	<b>LOCATION:</b>	Assembly Appropriations Committee
	<b>SUMMARY:</b>	Requires an extension of those prohibitions, if it would apply to rental housing and the state of emergency has been in effect for over a year or more, to include findings that it is necessary to prevent excessive and unjustified

increases in rental prices. Requires the Office of Emergency Services to post on its internet website all proclamations of a state of emergency and declarations of local emergency.

**STATUS:**

08/11/2022 In ASSEMBLY Committee on APPROPRIATIONS: Held in committee.

SB 1140

**AUTHOR:** Umberg [D]  
**TITLE:** Public Social Services: Electronic Benefits Transfer  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2022  
**LAST AMEND:** 03/08/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Prohibits a recipient of electronic benefits transfer (EBT) system, administered by the State Department of Social Services, from incurring any loss of electronic benefits stolen in a specified manner, thereby codifying the existing regulation as specified.

**STATUS:**

08/26/2022 \*\*\*\*\*To GOVERNOR.

SB 1178

**AUTHOR:** Bradford [D]  
**TITLE:** Criminal Procedure: Sentencing  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/17/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Inactive File  
**SUMMARY:**

Amends Proposition 47 to remove that deadline for the filing of a specified petition or apply to have the sentence reduced in accordance with the the Safe Neighborhoods and Schools Act.

**STATUS:**

08/31/2022 In ASSEMBLY. Urgency clause failed adoption. (36-21)

**UCC:**

UCC supports

SB 1229

**AUTHOR:** McGuire [D]  
**TITLE:** Mental Health Workforce Grant Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2022  
**LAST AMEND:** 04/28/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Assembly Higher Education Committee  
**SUMMARY:**

Requires the Student Aid Commission to administer the Mental Health Workforce Grant Program, which would be established by the bill, to increase the number of mental health professionals serving children and youth. Prescribes eligibility requirements for the grants, including that a grant recipient be enrolled on or after specified date, in an eligible postgraduate or credential

program at a University of California or California State University campus, or an independent institution of higher education.

**STATUS:**

06/02/2022 To ASSEMBLY Committees on HIGHER EDUCATION and HEALTH.

SB 1253

**AUTHOR:** Melendez [R]  
**TITLE:** Infrastructure Plan: Flood Control: Delta Levees  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2022  
**ENACTED:** 08/26/2022  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 2022-195  
**SUMMARY:**

Require the plan to set out infrastructure priorities relating to specified flood prevention and maintenance projects.

**STATUS:**

08/26/2022 Signed by GOVERNOR.

08/26/2022 Chaptered by Secretary of State. Chapter No. 2022-195

SB 1338

**AUTHOR:** Umberg [D]  
**TITLE:** CARE Court Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022  
**LAST AMEND:** 08/25/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To Governor  
**SUMMARY:**

Provides that this bill, contingent upon the State Department of Health Care Services developing an allocation to provide financial assistance to counties, would enact the Community Assistance, Recovery, and Empowerment (CARE) Act. Requires the Counties of Glenn, Orange, Riverside, San Diego, Stanislaus, and Tuolumne and the City and County of San Francisco to implement the CARE Court Program commencing October 1, 2023, and the remaining counties to commence no later than December 1, 2024.

**STATUS:**

09/02/2022 Enrolled.

09/02/2022 \*\*\*\*\*To GOVERNOR.

**Commentary002:**

Sent comment letter but no position on bill

**ATTACHMENTS:**

[CCC Comments on CARE Court Proposal 03.25.22b](#)

[CCC Priorities for CARE Court 04.28.22](#)

[SB 1338 \(Umberg & Eggman\) CARE Court--Concerns from CCC 06.13.22](#)

SB 1342

**AUTHOR:** Bates [R]  
**TITLE:** Aging Multidisciplinary Personnel Teams  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022

**LAST AMEND:** 06/23/2022  
**DISPOSITION:** To Governor  
**LOCATION:** To enrollment  
**SUMMARY:**

Authorizes an area agency on aging or a county, or both, to establish an aging multidisciplinary personnel team, as defined, with the goal of facilitating the expedited identification, assessment, and linkage of older adults to services and to allow provider agencies to share confidential information, as specified, for the purpose of coordinating services. Requires the sharing of information permitted under these provisions to be governed by protocols developed by each area agency on aging or county.

**STATUS:**

08/31/2022 In SENATE. SENATE concurred in ASSEMBLY amendments.  
 To enrollment. (40-0)

**Commentary001:**

LOS requested. Consistent with Platform.

**ATTACHMENTS:** [SB 1342 \(Bates\) Older Adult Care Coordination--SUPPORT to Sen Hum Srv](#)

SB 1404

**AUTHOR:** Stern [D]  
**TITLE:** Environmental Quality Act: Oak Woodlands  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2022  
**LAST AMEND:** 04/27/2022  
**DISPOSITION:** Failed - Adjourned  
**LOCATION:** Senate Appropriations Committee  
**SUMMARY:**

Requires a lead agency to determine whether a project within its jurisdiction may result in a conversion of oak woodlands, as defined, that will have a significant effect on the environment and to require certain oak woodlands mitigation alternatives, and would make conforming changes. Provides that the removal of 3 or more oak trees within an oak woodland located within areas mapped by state or local agencies as areas critical to habitat linkage, natural resources protection.

**STATUS:**

05/19/2022 In SENATE Committee on APPROPRIATIONS: Held in committee.