<b>Agenda</b>	HIRING OUTREACH OVERSIGHT COMMITTEE SPECIAL MEETING March 24, 2022 1:00 PM. To slow the spread of COVID-19, in lieu of a public gathering, the meeting will be accessible via Zoom to all members of the public as permitted by Government Code section 54953(e).
	Join from PC, Mac, Linux, iOS or Android: https://cccounty-us.zoom.us/j/5330249145?pwd=NEJWVE9XQm9NWFpTN0xrUG53RIFSdz09 Password: 361102
	Or Telephone: Dial: USA 214 765 0478 USA 8882780254 (US Toll Free) Conference code: 492708
	Find local AT&T Numbers:

#### Supervisor John Gioia, Chair Supervisor Federal D. Glover, Vice Chair

Agenda Items:	Items may be taken out of order based on the business of the day and preference of the Committee

- 1. Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
- 3. INTERVIEW candidates for the vacant Community Seat 4 on the Advisory Council on EEO and RECOMMEND to the Board of Supervisors for approval. The term ends on November 30, 2024. (*Antoine Wllson, Staff/ H2O Committee*)
- 4. INTERVIEW applicants for the vacant Veterans Seat, Leonard Ramirez, and Union Seat #1, Fabiola Quintero for the Advisory Council on EEO and RECOMMEND to the Board of Supervisors for approval. The terms for both seats expire on November 30, 2024. (Antoine Wilson/H2O Committee)
- 5. The next meeting is currently scheduled for June 6, 2022, at 10:30 a.m.
- 6. Adjourn

The Hiring Outreach Oversight Committee will provide reasonable accommodations for persons with disabilities planning to attend Hiring Outreach Oversight Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Hiring Outreach Oversight Committee less than 96 hours prior to that meeting are available for public inspection at 2530 Arnold Drive, Suite 140, Martinez CA, during normal business hours.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

c

Antoine J. Wilson Equal Employment Opportunity Officer Phone (925) 335-1455, Fax (925) 500-0086 antoine.wilson@riskm.cccounty.us



## Contra Costa County **Board of Supervisors**

## Subcommittee Report

HIRING OUTREACH OVERSIGHT COMMITTEE - SPE	CIAL MEETING	3.
Meeting Date:	03/24/2022	
<u>Subject:</u>	ACEEO Member Nominations	
Submitted For:	Karen Caoile, Director of Risk Management	
Department:	Risk Management	
Referral No.:		
Referral Name:		
Presenter:		<u>Contact:</u>

#### **Referral History:**

The Advisory Council for Equal Employment Opportunity (ACEEO) was established in July 1991 to serve as an advisory committee to the Board of Supervisors regarding the implementation of the County's Affirmative Action Plan, to review the Affirmative Action Program, and to recommend actions to facilitate the attainment of the County's goal for affirmative action. The Council is composed of 13 members and a Board committee reviews nominations to all seats except those designated for County managers and labor unions. Terms of office for seats reviewed by the Board Committee are three years.

In 2013, Internal Operations Committee (IOC) reviewed Board Resolution Nos. 2011/497 and 2011/498, which stipulate that applicants for At Large/Non-Agency-Specific seats on specified bodies are to be interviewed by a Board subcommittee. The Resolutions further permit a Board Committee to select a screening committee to assist in interviewing applicants for an appointment for certain bodies, including the ACEEO.

#### **Referral Update:**

On June 7, 2021, the Hiring Outreach and Oversight (H2O)Chair and Co-Chair indicated that the committee will interview all potential candidates who wish to serve on the Advisory Council on EEO.

The H2O committee also requested that the County Administrator recommend employees to serve in the 2 Management seats on the committee. One seat will be assigned to a non-represented management employee and the other seat will be assigned to a represented employee.

#### **Recommendation(s)/Next Step(s):**

INTERVIEW applicants for the vacant Business, Community, Veterans, and Union seats on the Advisory Council on Equal Employment Opportunity.

Attachments

Peoples-Stokes Application Mauricio Application ACEEO Roster

#### **Application Form**

Profile				
LaTonia	М	Peoples-Stokes		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
DISCOVERY BAY			CA	94505
City			State	Postal Code
Primary Phone				
Email Address			-	
Which supervisorial di	strict do you live in	?		
District 3				
	applies to your high	n school education *		
	applies to your high	n school education *		
Select the option that a	applies to your high	n school education *		
Education Select the option that a College/ University A Name of College Atten		n school education *		
Select the option that a College/ University A Name of College Atten	ded	n school education *		
Select the option that a College/ University A Name of College Atten	ded	n school education *		
Select the option that a College/ University A Name of College Atten	ded	n school education *		
Select the option that a College/ University A Name of College Atten LaTonia M Peoples-Stoke	ded es	n school education *		
Select the option that a	ded es	n school education *		
Select the option that a College/ University A Name of College Atten LaTonia M Peoples-Stoke MPA - Public Admin/Publi Degree Awarded?	ded es	n school education *		
Select the option that a College/ University A Name of College Atten LaTonia M Peoples-Stoke MPA - Public Admin/Publi	ded es	n school education *		
Select the option that a College/ University A Name of College Atten LaTonia M Peoples-Stoke MPA - Public Admin/Publi Degree Awarded?	ded es	n school education *		

LaTonia M Peoples-Stokes

#### Degree Type / Course of Study / Major

Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
C Yes C No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
⊙ Yes ⊙ No
Board and Interest
Which Boards would you like to apply for?
Equal Employment Opportunity Advisory Council: Submitted
Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?



If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I would like to become actively involved in the District within which I live. I currently serve as the member and soon to be Vice-President of The Lakes at Discovery Bay Homeowner's Association. I think further participation and involvement of other Boards and Commissions will serve to further educate me, strengthen relationships with others who have the same goals of community engagement, awareness and objectives.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊖ No

List any volunteer or community experience, including any advisory boards on which you have served.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am unable to load my resume which would outline some of my qualifications for the board to which i am applying. I am not sure if this is a website error. I have 20 years experience working in the public sector, having worked for both Alameda and Contra Costa counties, in the federal sector for 2 prominent Department of Energy laboratories as well as in the field of transportation with the Alameda County Transportation Commission and now with BART. I think I would bring my unique experience, coupled with enthusiasm to learn, grow and support my local communities.

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

## Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

#### **Application Form**

Profile				
Miguel		Mauricio		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Antioch			CA	94531
City			State	Postal Code
Primary Phone				
miquel mauricie@vale edu				
miguel.mauricio@yale.edu				
District Locator Tool				
Resident of Supervisorial D	istrict:			
District 3				
Yale Law School				
Length of Employment				
2.5 years				
Do you work in Contra Cost	a County?			
⊙ Yes ⊙ No				
If Yes, in which District do y	vou work?			
I am a student. I am domiciled a	and vote in Distri	ct 3.		
How long have you lived or	worked in Con	tra Costa County	y?	
29 years (Domiciled), but I have	e lived elsewhere	for 7 years for per	iodic moments for sc	hool and work.
Are you a veteran of the U.S	6. Armed Force	s?		
ර Yes ල No				

Which Boards would you like to apply for?

Equal Employment Opportunity Advisory Council: Submitted

Miguel Mauricio

#### Seat Name

N/A

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊖ No

If Yes, how many meetings have you attended?

I have attended the March 3 meeting, and I have watched 5 additional meetings on Feb. 15, Feb. 14, Feb. 1, Jan. 28, and Jan. 18th.

#### Education

Select the option that applies to your high school education \*

☑ High School Diploma

College/ University A

Name of College Attended

UC Berkeley

Degree Type / Course of Study / Major

**BA: Political Science** 

**Degree Awarded?** 

⊙ Yes ⊖ No

College/ University B

Name of College Attended

Yale Law School

Degree Type / Course of Study / Major

JD (In Progress, May 2022)

#### **Degree Awarded?**

○ Yes ⊙ No

College/ University C

Name of College Attended

Los Medanos College

Miguel Mauricio

Degree	Type /	Course	of Study	/ Major
--------	--------	--------	----------	---------

AA

Degree Awarded?

⊙ Yes ⊙ No

**Other Trainings & Occupational Licenses** 

**Other Training A** 

N/A

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Other Training B** 

N/A

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

N/A

#### **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

I understand the importance that housing is for each and every single Californian. As a senior in college I worked at the family law center at the courthouse in Oakland, where one of my primary duties was helping struggling families stay in their homes. This work meant a lot to me because I remember the housing insecurity my family and I grew up with as children, where we lived in various places throughout our childhood, yet when my parents got on their feet, the 2008 crash happened and our home was foreclosed. This pushed me to get involved in housing law and policy, including working on homeless and housing issues in the California State Senate, volunteering to work on legal housing matters as a law student, and helping write housing policy for various campaigns and elected officials. Additionally, I have experience fundraising and handling budgets for small organizations. I believe my personal experience, my desire to serve my community, and my track record in the field of homelessness and housing issues makes me an ideal candidate for this commission.

## Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I spent three years working as a legislative staffer for Senator Steve Glazer, where my priority policy focus was housing. This means that I was familiar with all the new changes to laws relating to housing and homelessness, including legislation relating to zoning and making it easier to build various forms of housing, legislation related adjacently to homelessness including procurement and social services, bond funds that went to various forms of housing, and different budgetary items that went directly to funding homeless and housing projects. Moreover, I helped write Andrew Yang's housing policy platform for his bid to become Mayor of New York City, which included proposals to make it easier to build housing for the homeless and converting underused hotels into shelter. In law school, I have used my legal education to work on issues relating to housing and homelessness. I helped conduct the legal work for the housing authority of a local city and provided legal services to help develop an inclusionary zoning ordinance for another city in New Jersey.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

N/A

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

N/A

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

N/A

List any volunteer or community experience, including any advisory boards on which you have served.

I have volunteered for my neighborhood association, served on a non-profit board, and served on various student boards.

#### **Conflict of Interest and Certification**

Miguel Mauricio

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

#### ⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

N/A

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

N/A

Please Agree with the Following Statement

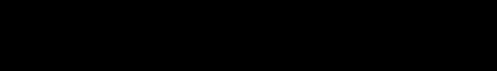
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

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#### **ADVISORY COUNCIL ON EQUAL EMPLOYMENT OPPORTUNITY MEMBERS**

#### LABOR-TRADE MEMBER SEAT

Kelli Collins Appointed: October 20, 2020 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #1**

Allwyn Brown Appointed: February 9, 2021 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #2**

Angela Malala Appointed: July 28, 2020 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #3**

Eric Maldonado Appointed: June 7, 2021 Expires: November 30, 2022

#### COMMUNITY MEMBER SEAT #4

VACANT Appointed: Expires: November 30, 2024

#### MANAGEMENT MEMBER SEAT #1

Vacant: Lara Delaney Appointed: September 13, 2021 Expires: November 30, 2022

#### **MANAGEMENT MEMBER SEAT #2**

Amrita Kaur Appointed: September 13, 2021 Expires: November 30, 2024

#### **BUSINESS MEMBER SEAT**

VACANT Appointed: Expires: November 30, 2024

#### EDUCATION MEMBER SEAT

Roosevelt Gipson, Jr Appointed: December 1, 2019 Expires: November 30, 2022

#### **DISABILITY SEAT**

Mark Pighin Appointed: December 1, 2019 Expires: November 30, 2022

#### **UNION MEMBER SEAT #1**

VACANT Appointed: Expires: November 30, 2024

#### UNION MEMBER SEAT #2

VACANT Appointed: Expires: November 30, 2022

#### **VETERAN'S SEAT**

VACANT Appointed: Expires: November 30, 2024

#### **STAFF TO ACEEO**

Antoine Wilson Equal Employment Opportunity Officer (925) 335-1455 Email Antoine Wilson

Piedad Fracasso Clerk-Senior Level (925) 335-1468 Email Piedad Francasso



## Contra Costa County **Board of Supervisors**

## Subcommittee Report

HIRING OUTREACH OVERSIGHT COMMITTEE - SPI	ECIAL MEETING	4.
Meeting Date:	03/24/2022	
<u>Subject:</u>	ACEEO Member Nominations	
Submitted For:	Karen Caoile, Director of Risk Management	
Department:	Risk Management	
Referral No.:		
Referral Name:		
Presenter:		<u>Contact:</u>

#### **Referral History:**

The Advisory Council for Equal Employment Opportunity (ACEEO) was established in July 1991 to serve as an advisory committee to the Board of Supervisors regarding the implementation of the County's Affirmative Action Plan, to review the Affirmative Action Program, and to recommend actions to facilitate the attainment of the County's goal for affirmative action. The Council is composed of 13 members and a Board committee reviews nominations to all seats except those designated for County managers and labor unions. Terms of office for seats reviewed by the Board Committee are three years.

The Board makes appointments to two distinct types of seats on its advisory bodies. The following process will be followed for appointments to these two types of seats:

Type 1: Supervisorial District Appointments Applications may be delivered to either the Clerk of the Board or to the District Supervisor's office. Applications received by a Supervisor's office are to be sent to the Clerk of the Board, and a copy is to be retained by the Supervisor's office. The Clerk of the Board will ensure that the Supervisor has a copy of all applications originally filed with the Clerk of the Board.

Type 2: At Large/Countywide Appointments Applications are sent to the Clerk of the Board. The Clerk of the Board will distribute the applications to the appropriate interviewer. With the exception of the Planning Commission and the Treasury Oversight Committee, bodies may generally conduct their own interviews of applicants, unless provided direction by a Board Committee. When an advisory body conducts interviews, the body's recommendation will be provided to a Board Committee for further review, along with all applications received for the applicable seat. In all cases, the Board Committee decides which applicants to nominate for full Board action.

The ACEEO falls under Type 2.

#### **Referral Update:**

On June 7, 2021, the Hiring Outreach and Oversight (H2O)Chair and Co-Chair indicated that the committee will interview all potential candidates who wish to serve.

#### **Recommendation(s)**/Next Step(s):

INTERVIEW applicants for the vacant Veteran's seat, Leonard Ramirez and Union Seat #1, Fabiola Quintero, for the Advisory Council on EEO and RECOMMEND to the Board of Supervisors for approval. The terms for both seats expire on November 30, 2024. (Antoine Wilson, Staff/H2O Committee)

Attachments

Ramirez Application Quintero Application ACEEO Roster

THE SEAL OF			Print Form
	Contra		Please return completed applications to:
	Costa		Clerk of the Board of Supervisors
	County		1025 Escobar Street, 1st Floor Martinez, CA 94553
COUNTY C	,	0	r email to: ClerkofTheBoard@cob.cccounty.us
BOARDS, COMM	ITTEES, AND COMMIS	SIONS APPLICATION	
First Name		Middle Initial Last Nam	
Leonard		C Ramire	Z
Home Address - Str	eet	City	State Postal Code
Í		Concord	CA 94521
Primary Phone (bes	t number to reach you)	Email Address	
Resident of Supervis	arial District (if out of Cour		District Locator Tool
	sorial District (if out of Cour		
	tra Costa County? 🔀 Yes	No If Yes, in which Distric	ct do you work?
Current Employer		Job Title	Length of Employment
Executive Directo	br	Executive Director	6 Years
How long have you	lived or worked in Contra (	Costa County? 65 years	
Roard Committee	or Commission	Seat Nai	
Board, Committee, e Advisory Council on Ed	qual Employment Opportunity		ns Seat
Have you ever atter	ded a meeting of the advi	sory board for which you are ap	nlving?
	heck one: Ves	No If Yes, how ma	
EDUCATION			
Check appropriate b	oox if you possess one of th	e following:	
High School Dipl	oma 🗌 CA Hig	h School Proficiency Certificate	G.E.D. Certificate
Colleges or Univers	ities Attended	gree Type/ Course of Study/Maj	ior Degree Awarded
-	anos College	AA	Yes No
	SUEB	Human Development	Yes No
5	SFSU	Sociology	Yes No
Occupational Licens	ses Completed: Instructio	nal Systems Designer	
			Certificate Awarded for Training?
Other Trainings Cor		Develoment	Yes 🗖 No
Other Trainings Cor	npieteu.		Yes No
Do you have any ob	ligations that might affect	your attendance at scheduled n	neetings? 🗌 Yes 🗹 No
If Yes, please explain	::		
Would you like to be	e considered for appointm	ent to other advisory bodies for	which you may be qualified? [Yes 🗸 No
Are you a veteran o	f the U.S. Armed Forces? آب		
		PAGE 1 of 3	
		ORM IS A PUBLIC DOCUME	NT

Please e	xplain why you would like to serve on this particular beaut
I am in	xplain why you would like to serve on this particular board, committee, or commission. terested in the vocational development of Veterans in Contra Costa County. I have a
Veteral opportu believe the Cou	In for working with fellow Veterans, and want to ensure greatest opportunities for ns are explored and offered to them. I want to be part of the development of of creative unities that will develop requisite skills needed satify the need of local employers. I training, certification and edcuation should mirror the direct employment demands of unty. It would be an honor and privilege to serve as a board member addressing the needs of our local Veterans.
Describe	your qualifications for this appointment. (NOTE: you may also include a copy of your resume).
Veterans / Director of provide Ho promote tr to the VA a housing se supervised Centers th	y employment development I worked for the County Neighborhood Youth Corps as a Vacational Specialist and was to serve on the County's Juvenile Justice and Delinquency Prevention Council. I worked for the Department of Affairs as a Vocatonal Rehabilitation Specialist for the Compensated Work Therapy program. I am the Founder and f the Veterans Accession House, a nonprifit organization granted through the Department of Veterans Affairs to busing to Homeless and At-Risk Veterans. I manage a team of case manager who work directly with Veterans to aining, education, employment and housing interests. In my capacity as the Director of VAH I am connected directly and local trade schools and employers. I hold a seat on the County Veterans Employment Group composed of local ervice providers. I am an instructor at Los Medanos College teaching in the Administraton of Justice Department, d studenst in the campus Student Work Experience program and liaison directly with the county's Veterans Resource roughout the Contra Costa County College District. I have a working relationship with the County's Veterans Justice na member of the Disabled American Veterans, Veterans of Foreign War, and American Legion.
am inclu	ding my resume with this application:
	ease check one: Yes 🖌 No
Plea	ase check one: Yes V No
	es, please list the Contra Costa County advisory board(s) on which you are currently serving:
LIf Y	es please also list the Contra Costa County advisory have 1/2)
	es, please also list the Contra Costa County advisory board(s) on which you have previously served:
Ju	venile Justice and Delinquency Prevention Council
st any vol	unteer and community experience, including any boards on which you have served.
manage	d and facilitated a Batterers Intervention Group, "At Ease," for the Department of Affairs serving Veterans in San Francisco and Contra Costa County.
ted under	e a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships the "Important Information" section on page 3 of this application or Resolution No. 2021/234).
Plea	ase check one: Yes 🖌 No
	es, please identify the nature of the relationship:
you have	e any financial relationships with the county, such as grants, contracts, or other economic relationship
Plea	ise check one: Yes No es, please identify the nature of the relationship:
	PAGE 2 of 3
	THIS FORM IS A PUBLIC DOCUMENT

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Remard Ramires	Date:	2/24/2022	
<u> </u>			

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board 1025 Escobar Street, 1st Floor Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

#### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).

2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.

3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.

4. Meetings may be held in various locations and some locations may not be accessible by public transportation.

5. Meeting dates and times are subject to change and may occur up to two (2) days per month.

6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

PAGE 3 of 3

THIS FORM IS A PUBLIC DOCUMENT

STAL STAL STAL STAL STAL STAL STAL STAL	Contra Costa County			Clerk of 1025	ompleted applications to: the Board of Supervisors Escobar Street, 1st Floor Martinez, CA 94553 eBoard@cob.cccounty.us
BOARDS, COMM	ITTEES, AND COMM	ISSIONS APPLIC	ATION		
First Name		Middle Initial	Last Name		
Home Address - Stro	eet	City		State	Postal Code
Primary Phone (best	t number to reach you)	Email Address			
Resident of Supervis	orial District (if out of Cou	unty, please enter N	/A):	District Locat	or Tool
Do you work in Cont	tra Costa County? Yes	No <b>If Yes, ir</b>	n which District do	o you work?	
Current Employer		Job Title		Length	of Employment
How long have you l	ived or worked in Contra	Costa County?			
Board, Committee, o	or Commission		Seat Name		
	<b>ded a meeting of the adv</b> neck one: Yes		<b>ch you are applyi</b> Yes, how many?	ng?	
EDUCATION					
Check appropriate b	ox if you possess one of t	he following:			
High School Diplo	oma CA Hi	gh School Proficiend	cy Certificate	G.I	E.D. Certificate
Colleges or Universi	ties Attended D	egree Type/ Course	of Study/Major	Degree Awar	
				Yes	No
				Yes Yes	No No
	ac Completedu			1 165	
Occupational Licens	·			<b>Certificate A</b> Yes	warded for Training? No
Other Trainings Corr	ipleted:			Yes	No
<b>Do you have any obl</b> i If Yes, please explain:	igations that might affect	: your attendance a	t scheduled meeti	ngs? <sub>Yes</sub>	No
Would you like to be	considered for appointm	nent to other adviso	ory bodies for whi	ch you may be	qualified? Yes No
Are you a veteran of	the U.S. Armed Forces?	Yes No			
Are you a veterali Ul	the 0.5. Armed Forces!		0		
		PAGE 1 of	3		

#### THIS FORM IS A PUBLIC DOCUMENT

Please explain why you would like to serve on this particular board, committee, or commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

#### I am including my resume with this application:

Please check one: Yes No

#### Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: Yes No If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

List any volunteer and community experience, including any boards on which you have served.

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: Yes No If Yes, please identify the nature of the relationship:

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I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

Date:

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board 1025 Escobar Street, 1st Floor Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

#### **Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).

2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.

3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.

4. Meetings may be held in various locations and some locations may not be accessible by public transportation.

5. Meeting dates and times are subject to change and may occur up to two (2) days per month.

6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in

any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Address: Oakley CA 94561 · Phone:

Address: Email:

**About:** Human Services Professional, with a passion for leading others, and taking on projects to help improve services, customers, and community futures.

**Objective:** Work efficiently meeting department standards and goals. Also provide the best service to the bureaus as well as its internal and external customers; In order to contribute to creating a brighter future for individuals and the community.

#### **EXPERIENCE**

MAY 2017 – PRESENT

#### SOCIAL SERVICE PROGRAM ASSISTANT,

Administrative capacity, and current Lead Worker. Participate in Leadership workshops. Conduct extensive case reviews for the state, ensure current policy is being applied by the district staff. Attend the California Department of Social Services (CDSS) performance meetings along with 58 other Counties. Conduct monthly PowerPoint presentations to our customers. Review cases pulled by the state for accuracy, and take corrective action if necessary. In the EHSD Workforce Services Department (WFS), I also performed complex and specialized research to provide public assistance eligibility for CalWORKs, CalFresh, Medical, Welfare to Work (WTW), and provided supportive services in the Employment and Human Services Department (EHSD) Workforce Services Bureau, to promote self-sufficiency. Received 100% accuracy review rate award from the state and federal level review. Successfully Led group project and monitored. Assist in Staff development presentations and trainings to line staff.

#### AUGUST 2014 – APRIL 2017 ELIGIBILITY WORKER I, II, & III,

Performed complex and specialized public assistance eligibility determinations for CalWORKs, CalFresh, and Medical recipients in the employment and Human Services Department (EHSD) For CalWORKs Field in Workforce Services (WFS).

#### **EDUCATION**

#### MAY 2010

-Marketing Management – Management Information Systems – Statistics – International Management – Operations Management – Marketing Research

#### SKILLS

- Policy Research and Implementation
- Organized

- Professional
- Technology Savvy

- Fast Learner
- Communication and Presentation Skills

### ACTIVITIES

I have always had a passion for helping people. I Participated in the Contra Costa County EHSD Mentoring Program and have increased Leadership knowledge, skills, and continuously achieving personal and professional growth. I have also participated in a Process Mapping Workgroup with the WFS director. I am currently assigned as lead worker in my current position, as well as a confidential worker. I recently created a new Business process for my co-workers to follow. My team was recognized for having 100% accuracy review rate for Work Participation Rate reviews for WFS for FFY 2019. I have taken on additional projects assisted with the HousingWORKS! (H3) Program by working with community partner Health Services, as well as processing ES screening for CalFresh intake applications. I have successfully led a group project. I am also fluent in English and Spanish.

#### **ADVISORY COUNCIL ON EQUAL EMPLOYMENT OPPORTUNITY MEMBERS**

#### LABOR-TRADE MEMBER SEAT

Kelli Collins Appointed: October 20, 2020 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #1**

Allwyn Brown Appointed: February 9, 2021 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #2**

Angela Malala Appointed: July 28, 2020 Expires: November 30, 2023

#### **COMMUNITY MEMBER SEAT #3**

Eric Maldonado Appointed: June 7, 2021 Expires: November 30, 2022

#### COMMUNITY MEMBER SEAT #4

VACANT Appointed: Expires: November 30, 2024

#### **MANAGEMENT MEMBER SEAT #1**

Vacant: Lara Delaney Appointed: September 13, 2021 Expires: November 30, 2022

#### **MANAGEMENT MEMBER SEAT #2**

Amrita Kaur Appointed: September 13, 2021 Expires: November 30, 2024

#### **BUSINESS MEMBER SEAT**

VACANT Appointed: Expires: November 30, 2024

#### EDUCATION MEMBER SEAT

Roosevelt Gipson, Jr Appointed: December 1, 2019 Expires: November 30, 2022

#### **DISABILITY SEAT**

Mark Pighin Appointed: December 1, 2019 Expires: November 30, 2022

#### **UNION MEMBER SEAT #1**

VACANT Appointed: Expires: November 30, 2024

#### UNION MEMBER SEAT #2

VACANT Appointed: Expires: November 30, 2022

#### **VETERAN'S SEAT**

VACANT Appointed: Expires: November 30, 2024

#### **STAFF TO ACEEO**

Antoine Wilson Equal Employment Opportunity Officer (925) 335-1455 Email Antoine Wilson

Piedad Fracasso Clerk-Senior Level (925) 335-1468 Email Piedad Francasso