## DRAFT



## FAMILY AND HUMAN SERVICES COMMITTEE

RECORD OF ACTION FOR October 24, 2022

Supervisor Diane Burgis, Chair Supervisor Candace Andersen, Vice Chair

Present: Diane Burgis, Chair

Candace Anderson, Vice Chair

1. Introductions

Chair Burgis called the meeting to order at 9:00 a.m.

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

No one requested to speak during the general public comment period.

3. RECEIVE and APPROVE the Record of Action for the September 26, 2022 Family and Human Services Committee meeting.

The Committee approved the Record of Action for the September 26, 2022 meeting as presented.

AYE: Chair Diane Burgis
Vice Chair Candace Anderson

4. RECOMMEND to the Board of Supervisors the following appointments to the Managed Care Commission:

Toni Panetta – Member at Large seat #7, with a term expiring October 31, 2025 Andrew Hayden – Member at Large seat #8, with a term expiring October 31, 2025

The Committee approved the appointments for Board of Supervisors approval as recommended.

AYE: Chair Diane Burgis
Vice Chair Candace Anderson

5. ACCEPT the Needle Exchange Update report from the Public Health Division of the Health Services Department and DIRECT staff to forward the report to the Board of Supervisors for their information.

Obiel Leyva, Jessica Osorio, and Fátima Matal Sol presented the report to the Committee. The Committee asked staff to speak to the fact that the Needle Exchange Program not only improves health outcomes for the target population but the program saves the County money. Staff explained that most of the people in the target population are without insurance. By reducing the transmission of disease, individuals are less likely to need medical care in the County hospitals and clinics.

County staff clarified that the exposures listed on page four of the report were not needlesticks. These exposures included blood to mucous membrane splashes, blood splashes to skin, etc.

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors for their information.

Public comment was received by one caller.

AYE: Chair Diane Burgis
Vice Chair Candace Anderson

6. ACCEPT the attached report on the Employment and Human Services Department's Innovative Community Partnerships.

Tamina Alon and Dr. Marla Stuart, presented the report to the Committee. They corrected a typo on Slide #8. The Family Violence Prevention Task Force should be through December 2022 rather than through December 2020. Slide #12 states that the contract for Youth Center Planning Management will go to the Board of Supervisors on 1/25/23. Dr. Stuart clarified that this will not be necessary because the contract will be less than \$200,000. Slide #12 indicated that Program Plan will be presented to the Board of Supervisors on 2/15/23 but Dr. Stuart corrected the date to April 2023.

Dr. Stuart did not have a slide for the department's Navigator Program but she gave a brief update on the program. The program was awarded an ongoing Measure X annual allocation of \$584,000 to provide short term case management in each Supervisor's district. The goal is to serve 90% of individuals who are eligible to receive services. District I will have a Navigator at Lovonya DeJean Middle School. The locations of the other Navigators is yet to be determined. Chair Burgis asked Dr. Stuart to work with the Department of Child Support Services on any areas that may overlap with that department.

Dr. Stuart was asked to clarify the population that would be helped by the Refugee Assistance Program. The question was raised due to when the Board initially approved the program, there was specific discussion about Afghan refugees. Dr. Stuart explained that refugee status is designated by the State Department and the program will serve anyone with that designation.

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors for their information, with the typos in the presentation corrected as discussed.

Public comment was received by one caller.

AYE: Chair Diane Burgis
Vice Chair Candace Anderson

- 7. The next meeting is currently scheduled for November 28, 2022.
- 8. Adjourn

Chair Burgis adjourned the meeting at 9:58 a.m.

For Additional Information Contact:

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