Project Name: ARFF/Terminal Bldg

Project No.: 03-06-0050-24

### AMENDMENT NO. 2 TO CONSULTING SERVICES AGREEMENT

(To be used only for Architectural, Engineering or Land Surveying Services.)

- Identification of Agreement to be Amended.
  - (a) Effective Date of Agreement: 3/12/2019
  - (b) Agency: Public Works Airports Division
  - (c) Subject: Amendment to the KPA Group Contract for the Buchanan Field Airport ARFF/Terminal Building
- 2. Parties. Agency, and the following named Consultant, mutually agree and promise as follows:
  - (a) Consultant's Name & Address:

The KPA Group

Attn: Paul W. Powers

6700 Koll Center Parkway, Ste. 125

Pleasanton, CA 94566

(b) Type of Business Entity: Corporation

(e.g., individual, corporation, sole proprietorship, partnership, limited liability company)

If corporation, identify state of incorporation: CA

Project Name, Number, & Location.
 Sally Ride Drive Concord, CA 94520

Buchanan Field Airport ARFF/Terminal Building

- 4. Amendment Date. The effective date of this Amendment to Consulting Services Agreement is July 1, 2022.
- Amendment Specifications. The Agreement identified above is hereby amended as set forth in the Amendment Specifications
  attached hereto and incorporated by reference.
- 6. <u>Signatures</u>. The signatures set forth below attest the parties' agreement hereto:

Amendment No. 2 (Page 1 of 4)

Project Name: ARFF/Terminal Bldg

Project No.: 03-06-0050-24

## **CONSULTANT**

| Tour S                                |
|---------------------------------------|
| (Signature of individual or officer)  |
| PAUL W. POELOS SECRETALY              |
| (Print name and title, if applicable) |
|                                       |

Note to Consultant: If Consultant is a corporation, the Amendment to Consulting Services Agreement must be signed by two officers. The first signature (Signature A) must be that of the chairman of the board, president, or vice-president; the second signature (Signature B) must be that of the secretary, assistant secretary, chief financial officer, or assistant treasurer. (Civil Code Section 1190 and Corporations Code Section 313.) The acknowledgment below must be signed by a Notary Public.

#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA   |  |
|---|--|
| COUNTY OF Ala Meda  |  |
| On 11-14-2072 (Date), before me, Rung Halimaile Madal, Notary Public  | (Name and Title of Officer),   |
| personally appeared, Paul W. Powers   |  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose names acknowledged to me that he/she/they executed the same in his/her/their authorized cap on the instrument the person(s), or the entity upon behalf of which the person(s) acted, I certify under PENALTY OF PERJURY under the laws of the State of California that | pacity(ies), and that by his/her/their signature(s) executed the instrument.                                 |
| WITNESS MY HAND AND OFFICIAL SEAL Signature of Notary Public  | REINA HALIMAILE MADALI COMM. #2341234 NOTARY PUBLIC - CALIFORNIA SALAMEDA COUNTY My Comm. Exp. Jan. 12, 2025 |

Project Name: ARFF/Terminal Bldg

Project No.: 03-06-0050-24

## AGENCY

(a) If Amendment is approved by Agency's governing body (required if total Payment Limit of original Agreement and Amendment exceeds \$100,000, or if original Agreement was approved by Agency's governing body):

| AGENCY,  | ATTEST: Clerk of the Board of Supervisors  |  |
|--|--|--|
| ByBoard Chair/Designee                                   | By Deputy                                  |  |
| (b) If Amendment is approved by County Purchasing Agent: |  |  |
| AGENCY,  |  |  |
| By County Purchasing Agent or Designee                   |  |  |
|  |  |  |
| APPROVALS  |  |  |
| RECOMMENDED BY DEPARTMENT                                | FORM APPROVED BY COUNTY COUNSEL            |  |
| By<br>Designee   | By Katule W. Ceuslus Deputy County Counsel |  |
| APPROVED: COUNTY ADMINISTRATOR                           |  |  |
| Designee   |  |  |

Amendment No. 2 (Page 3 of 4)

Project Name: ARFF/Terminal Bldg

Project No.: 03-06-0050-24

# **AMENDMENT SPECIFICATIONS**

In consideration for The KPA Group to continue assisting the County by providing the architectural and engineering construction administration services for the ARFF/Terminal project at Buchanan Field, the contract is being amended. The contract amendment will increase the payment limit by \$194,191 to a new limit of \$1,258,600.00 which will allow for additional contract services and offset the permit and utility fees that the KPA Group paid, on behalf of the County, to facilitate the project.

Amendment No. (Page 4 of 4)