

**SUBDIVISION 9134
GALE RANCH**

BEING A SUBDIVISION OF PARCELS A AND B,
AS SHOWN ON THE MAP OF SUBDIVISION 7984,
FILED IN BOOK 2878 OF COUNTY RECORDS,
CONTRA COSTA COUNTY RECORDS

CITY OF SAN RAMON
CONTRA COSTA COUNTY, CALIFORNIA

RUGGERI-JENSEN-AZAR & ASSOCIATES
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
DECEMBER 2012

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE SUBDIVISION BOUNDARY ON THIS MAP, ENTITLED "SUBDIVISION 9134, GALE RANCH, CITY OF SAN RAMON, CONTRA COSTA COUNTY, CALIFORNIA", DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME, AND DO HEREBY AGREE TO THE LEGAL AND THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS: LAURELSPUR LOOP, SKY JASMINE WAY, AND BLUEBELL COURT.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "PUBLIC UTILITY EASEMENT" OR "PUE" ARE FOR PUBLIC UTILITY PURPOSES INCLUDING POLES, WIRES, CONDUITS, STORM DRAINS, FLOOD AND SURFACE WATER DRAINAGE, WATER LINES, GAS LINES, ELECTRIC LINES, EGRESS, CONSTRUCTION, RECONSTRUCTION, ACCESS FOR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "LANDSCAPE MAINTENANCE EASEMENT" OR "LME" ARE FOR THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR FOR LANDSCAPE MAINTENANCE PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "TRAIL EASEMENT" OR "TE" ARE FOR THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR, FOR MAINTENANCE, INGRESS, EGRESS, CONSTRUCTION, RECONSTRUCTION, TRAIL PURPOSES, AND PUBLIC ACCESS.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "EASEMENT FOR WALKING AND BICYCLING" OR "EAWB" ARE FOR THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR FOR MAINTAINING A FIRE BREAK AREA, INCLUDING CONSTRUCTION, ACCESS OR MAINTENANCE, PLANTING, AND IRRIGATION.

THE REAL PROPERTY DESIGNATED AS PARCEL "B" IS HEREBY DEDICATED TO THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR FOR DRAINAGE PURPOSES.

THE REAL PROPERTY DESIGNATED AS PARCELS "A", "C", AND "D" ARE HEREBY RETAINED BY OWNER FOR DEDICATION TO THE GEOLOGIC HAZARD ABATEMENT DISTRICT "GHAD" 90-01.

THE UNDERSIGNED HEREBY RELINQUISH TO THE PUBLIC FOREVER ALL ABUTTERS RIGHTS OF ACCESS FOR PEDESTRIAN AND VEHICLE INGRESS AND EGRESS ACROSS THE LOT LINES SHOWN THUSLY: |-----|

THE MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION

DATE: 2/11/13 BY: *Robert M.* TITLE: *VP-SINC*

DATE: 2/11/13 BY: *Joseph E. Caricani* TITLE: *Vice President, S.I.S.I.C.*

RECORDEE'S STATEMENT
FILED THIS 29th DAY OF July 2013 AT 2:21 P.M.
IN BOOK 517 OF MAPS AT PAGES 1-13 AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY.

DOCUMENT NO. 13 - 188298

BY: *Joseph E. Caricani*
SHERIFF-DEPUTY
COUNTY RECORDER

BY: *Robert M.*
FIRST AMERICAN TITLE COMPANY

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA }

ON February 7, 2013, BEFORE ME, *Joseph L. Mai*,
A Notary Public in and for the State of California, who proved to
me on the basis of satisfactory evidence to be the PERSONALLY APPEARED
NAME(S) *Robert M.* WHO SUBSCRIBED TO THE FOREGOING STATEMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/IT EXECUTED THE SAME IN HIS/HER/ITS AUTHORIZED
CAPACITIES, AND THAT BY THE SIGNATURE(S) ON THE STATEMENT THE
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE STATEMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: *Joseph L. Mai*

PRINT NAME: *Joseph L. Mai*

MY COMMISSION NUMBER: *1998236*

MY COMMISSION EXPIRES: *12/12/16*

PRINCIPAL COUNTY OF BUSINESS: *Santa Clara*



517 M 1



EASEMENT ABANDONMENT NOTE:
 PER SECTION 86499.20 1/2 OF THE SUBDIVISION MAP ACT, THE EXISTING 26' STORM DRAIN EASEMENT AND A PORTION OF THE EXISTING 10' TRAIL EASEMENT, BOTH AS SHOWN ON SUBDIVISION 7984 (448 M 29) WITHIN THE BOUNDARY OF THIS MAP, WILL BE ABANDONED WITH THE FILING OF THIS MAP AND THEREFORE ARE NOT SHOWN HEREON.

REFERENCES:
 (1) SUBDIVISION 7786 - 395 M 47
 (2) SUBDIVISION 8135 - 407 M 18
 (3) SUBDIVISION 8105 - 406 M 24
 (4) SUBDIVISION 7984 - 448 M 29

NOTES:
 1. ALL MONUMENT TIE LINES ARE AT RIGHT ANGLES TO THE MONUMENT LINE UNLESS OTHERWISE NOTED.
 2. PACIFIC GAS AND ELECTRIC COMPANY PIPE LINE EASEMENT 2000-32570, AND MID BROADGARD SERVICES EGRESS AND EGRESS EASEMENT 2002-99413, ARE NOT DEFINED OF RECORD AND THEREFORE ARE NOT SHOWN HEREON.
 3. BASIS OF BEARINGS
 THE LINE BETWEEN TWO FOUND MONUMENTS ON N GALE RIDGE ROAD AS SHOWN ON SUBDIVISION 7984 FILED OCTOBER 28, 2002 IN BOOK 448 OF MAPS AT PAGE 29, OFFICIAL RECORDS OF CONTRA COSTA COUNTY, WHOSE BEARING IS TAKEN AS N68°21'57"E, CALIFORNIA COORDINATE SYSTEM ZONE III, (CCS27) IS THE BASIS OF BEARINGS FOR THIS MAP. DISTANCES SHOWN HEREON ARE GROUND DISTANCES MULTIPLY BY 0.9999234 TO OBTAIN GRID DISTANCES.

LEGEND

- SUBDIVISION BOUNDARY
- LOT LINE
- EXISTING EASEMENT AS NOTED
- NEW EASEMENT AS NOTED
- MONUMENT LINE
- MONUMENT TIE LINE
- EXISTING LOT LINE

FOUND STANDARD COUNTY MONUMENT STAMPED PER REFERENCE AS NOTED
 SET STANDARD COUNTY MONUMENT STAMPED RCE 25281

(M-M) MONUMENT TO MONUMENT
 (R) RADIAL BEARING
 (T) TOTAL
 PUE PUBLIC UTILITY EASEMENT
 LME LANDSCAPE MAINTENANCE EASEMENT
 SDE STORM DRAIN EASEMENT
 TE TRAIL EASEMENT
 WZE WET ZONE EASEMENT
 RECD RECORD REFERENCES
 EX. EXISTING ABUTTERS RIGHTS OF ACCESS RELINQUISHED AND PRIVATE ACCESS PROHIBITED, AND ACCESS RIGHTS RESERVED PER SUBDIVISION 7984 (448 M 29)
 ABUTTERS RIGHTS OF ACCESS RELINQUISHED AND PRIVATE ACCESS PROHIBITED
 SHEET COVERAGE
 SHEET NUMBER

BOUNDARY MAP

SUBDIVISION 9134 GALE RANCH
 BEING A SUBDIVISION OF PARCELS A AND B, AS SHOWN ON THE MAP OF SUBDIVISION 7984, FILED IN BOOK 448 OF MAPS AT PAGE 29 CONTRA COSTA COUNTY RECORDS
 CITY OF SAN RAMON
 CONTRA COSTA COUNTY, CALIFORNIA

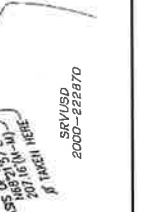
RUGGERI-JENSEN-AZAR & ASSOCIATES
 CIVIL ENGINEERS, PLANNERS, SURVEYORS
 PLEASANTON, CALIFORNIA
 DECEMBER 2012
 SCALE: 1" = 200'

APN: 222-240-008 & 009
 JOB NO. 073001
 SHEET 3 OF 13 SHEETS

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Line	Bearing	Distance
L1	N00°19'50"W	287.24
L2	N12°30'26"W	63.41
L3	N05°09'44"E	163.63
L4	N08°44'40"W	69.76
L5	N05°13'51"W	109.55
L6	N07°29'54"E	160.97
L7	S04°03'10"E	48.91
L8	S07°05'31"E	48.20
L9	S02°14'26"E	19.45
L10	N14°02'41"E	7.80
L11	N09°43'42"E	30.81
L12	N04°51'47"E	39.77
L13	N10°28'58"E	147.56
L14	N09°00'17"E	51.34
L15	N17°20'51"E	54.47
L16	S02°36'07"E	49.38
L17	N05°04'29"E	53.37
L18	N42°23'06"E	28.71
L19	N05°43'01"E	62.16
L20	N01°01'32"E	17.28
L21	N20°00'59"E	48.25
L22	N23°21'37"E	35.74
L23	N21°00'23"E	61.74
L24	N19°41'30"E	40.78
L25	N44°53'50"E	26.64
L26	N45°42'52"E	46.58
L27	N55°04'37"E	28.05
L28	N27°11'39"E	20.39
L29	N18°56'08"E	41.37
L30	S37°55'51"E	25.15
L31	N70°59'09"E	66.71
L32	N78°04'49"E	102.25
L33	N80°59'50"E	89.84
L34	N71°02'06"E	66.78
L35	N71°07'28"E	33.09
L36	N63°22'42"E	151.08
L37	N68°21'57"E	65.06
L38	N65°39'03"W	27.84
L39	N27°59'03"W	89.48
L40	N17°20'34"E	180.44

Curve	Radius	Delta	Length
C1	433.07'	310.13°	242.89
C2	237.86'	78°55'09"	157.70



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