Recorded at the request of:

Contra Costa County
Board of Supervisors
Return to:
Public Works Department
Engineering Services Division
Records Section

Area: KNIGHTSEN

Road: Delta Road, Knightsen Avenue, Second Street

Co. Road Number: 8263,8851A, 8665A Development No.: LP03-02014

APN: 020-063-003

OFFER OF DEDICATION - ROAD PURPOSES

Calvary Community Church of East Contra Costa Co., a California corporation, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an in-evocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, for street, highway landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and as shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on <u>December 20 2021</u>
(Date)

Calvary Community Church of East Contra Costa Co., a California corporation

By:

Name Title Brian Keller President

By:

Name Chris Hunt

Title Secretary/Treasurer

Watatatatatatatatatatatatatatatatatatat	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California Country of Contra Costa On December 20, 2021 before me, Li) A Sedowsky, Notary Public, Here Insert Name and Title of the Officer
Date '	Here Insert Name and Title of the Officer
personally appeared Brian Keller	Name(s) of Signer(s)
subscribed to the within instrument and acknowledge	ory evidence to be the person(s) whose name(s) is/are by
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
L.A. SODOWSKY Notary Public - California Contra Costa County Commission # 2358532 My Comm. Expires Jun 19, 2025	Signature Signature of Notary Public
Place Notary Seal Above	
Though this section is optional, completing the	PPTIONAL this information can deter alteration of the document or this form to an unintended document.
Description of Attached Document Title or Type of Document: Signor(s) Other T	whon-Road Purposes Document Date: Than Named Above:
	Tian Named Above.
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner - □ Limited □ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	□ Other: Signer Is Representing:
Signer Is Representing:	

EXHIBIT "A"

APN: 020-063-003

Real property situate in the Southeast ¼ of Section 32, Township 2 North, Range 3 East M.D.M., County Contra Costa, State of California, described as follows:

A portion of the parcel of land described in the Grant Deed recorded December 16, 2005, Document Number 2005-0483393-00, and shown on the Record of Survey filed January 25, 2007 in Book 136 of Licensed Surveyors Maps at Page 19, Contra Costa County Records, more particularly described as follows:

STRIP 1:

A strip of land of the uniform width of 30 feet lying contiguous to and northerly of the northerly right of way line of Delta Road as shown on said Record of Survey and extending from the easterly right of way line of Curlew Connex as shown on said Record of Survey, easterly 301.48 feet (measured along said northerly right of way line) to the easterly boundary line of said parcel of land.

STRIP 2:

A strip of land of the uniform width of 12 feet lying contiguous to and southwesterly of the northeasterly boundary line of said parcel of land and extending from the easterly right of way line of Curlew Connex as shown on said Record of Survey southeasterly 405.15 feet (measured along said northeasterly boundary line) to the easterly boundary line of said parcel of land.

STRIP 3:

A strip of land of the uniform width of 11 feet lying contiguous to and westerly of the easterly boundary line of said parcel of land and extending from the northerly boundary line of said STRIP 1 northerly 691.23 feet (measured along said easterly boundary line) to the southwesterly boundary line of said STRIP 2.

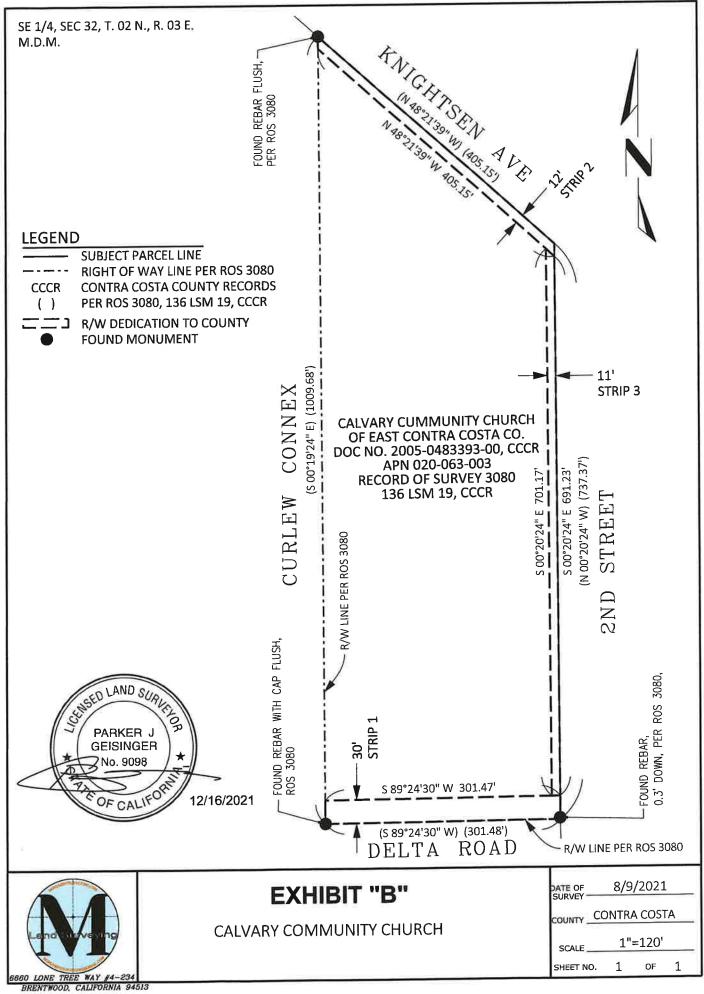
As shown on Exhibit "B" attached hereto and made a part hereof.

PARKER J
GEISINGER
No. 9098

*
OF CALIFORNIA

Parker J. Geisinger LS No. 9098

12/16/2021



(925) 470-0101