Recorded at the request of: Contra Costa County Board of Supervisors Return to: Public Works Department

Engineering Services Division

Records Section

Martinez Area: Sycamore Street Road: 3485BB Co. Road No.: Development No.: SD05-9065 APN: 375-311-001

OFFER OF DEDICATION - ROAD PURPOSES

SHENCO LLC , the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to Contra Costa County, a political subdivision of the State of California and its successors or assigns, for street, highway landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and as shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that Contra Costa County and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of Contra Costa County and its successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

For more information, see attached resolution that was approved by the BOS for this offer of dedication.

The undersigned executed this instrument on

SHENCO LLC

Michael Arikat

Member

Attachments: Notary

Exhibit A & B Resolution

G:\engsvc\Land Dev\SD\SD 9065 Bay's Edge, Martinez\OF-6 - Road Purposes - Sycamore.doc Rev. May 1, 2003 Approved by County Counsel - 4/29/03

EXHIBIT 'A' LEGAL DESCRIPTION AREA 'A' (ROADWAY DEDICATION)

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE UNINCORPORATED AREA OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA:

BEING A PORTION OF PARCEL 1 CONVEYED TO SHENCO LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 12, 2021 AS DOCUMENT NO.: 2021-0044793, OFFICIAL RECORDS OF CONTRA COSTA COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1, SAID POINT ALSO BEING AT THE RIGHT-OF-WAY (R/W) INTERSECTION OF HOWE ROAD (80' WIDE) AND SYCAMORE STREET (40' WIDE) THENCE, ALONG THE NORTH LINE OF SAID PARCEL 1 AND THE SOUTH (R/W) LINE OF SAID SYCAMORE STREET NORTH 89°14'00" WEST, FOR A DISTANCE OF 2.30 FEET TO THE POINT OF BEGINNING;

THENCE, LEAVING LAST SAID NORTH LINE OF PARCEL 1 AND SAID SOUTH (R/W) LINE OF SYCAMORE STREET THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) SOUTH 44°06'40" WEST, FOR A DISTANCE OF 11.69 FEET,
- 2) NORTH 89°14'00" WEST, FOR A DISTANCE OF 25.78 FEET,
- 3) NORTH 45°16'35" WEST, FOR A DISTANCE OF 12.25 FEET TO A POINT ON SAID NORTH LINE OF PARCEL 1 (2021-0044793) AND SAID SOUTH (R/W) LINE OF SYCAMORE STREET;

THENCE, ALONG LAST SAID NORTH LINE OF PARCEL 1 AND SAID SOUTH (R/W) LINE OF SYCAMORE STREET SOUTH 89°14'00" EAST, FOR A DISTANCE OF 42.61 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING 291 SQUARE FEET OF LAND, MORE OR LESS

AFFECTING A PORTION OF ASSESSOR'S PARCEL NO.: 375-311-001

ATTACHED HERETO A PLAT ENTITLED EXHIBIT 'B' FOR REFERENCE ONLY.

END OF DESCRIPTION

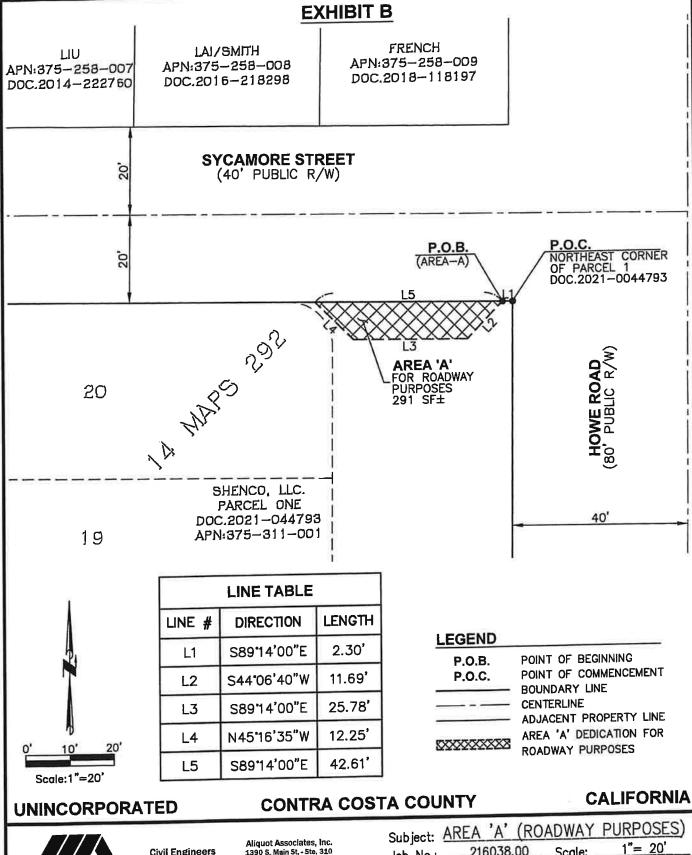
PRFPARED BY:

VINCE J. D'ALO

LS 4210

VINCENT D'ALO No. 4210

JUNE 8, 2022 DATE





Civil Engineers Traffic Engineers Surveyors

Wainut Creek, CA 94596

Telephone: (925) 476-2300 Fex: (925) 476-2350

Job No.: 216038.00 Scale: _ 1"= 20' By: M.HILL Date: 06/08/2022 Chkd.: MM

OF SHEET

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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State of California County of Sonore	
personally appeared Michael Avillat	ert name and title of the officer)
who proved to me on the basis of satisfactory evidence to subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her person(s), or the entity upon behalf of which the person(s)	their signature(s) on the instrument the same in the same in the same in the instrument.
I certify under PENALTY OF PERJURY under the laws of paragraph is true and correct.	
WITNESS my hand and official seal.	AMANDA MARTIN Notary Public - California Sonoma County Commission # 2322548 My Comm. Expires Feb 28, 2024
Signature (Sea	al)