

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTY, HAVING A RECORD TITLE INTEREST IN THE LANDS DESCRIBED AND EMBRACED WITHIN THE HEAVY BLACK LINES ON THIS MAP, DO HEREBY CONSENT IN FEEL TO THE MAKING AND RECORDATION OF THE SAME AND I DO HEREBY DEDICATE AS "AREA B" FOR PUBLIC PURPOSES THOSE PORTIONS OF SAID LANDS DESIGNATED AS "AREA A" DEDICATED TO CONTRA COSTA COUNTY FOR ROADWAY PURPOSES" SHOWN AS AREA "A" AND AREA "B".

THE UNDERSIGNED DOES HEREBY DECLARE THAT THE AREAS DESIGNATED AS VILLAGE LANE AND VILLAGE COURT ARE PRIVATE STREETS AND ARE NOT OFFERED FOR DEDICATION FOR PUBLIC USE, EXCEPT AS NOTED BELOW, BUT ARE FOR THE USE OF ALL LOT OWNERS WITHIN THIS SUBDIVISION, FOR ACCESS, UTILITIES, DRAINAGE, INGRESS AND EGRESS, ALL IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SUBDIVISION 9065. THE RIGHTS OF THE UNDERSIGNED TO KEEP CLEAR AND OPEN ARE AT ALL TIMES FOR PUBLIC ACCESS AND EMERGENCY VEHICLE ACCESS, NO STRUCTURES, OR GATES MAY BE PLACED ON THE PRIVATE STREET. MAINTENANCE OF SAID PRIVATE STREET WILL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OF SUBDIVISION 9065.

THE AREAS DESIGNATED AS PARCELS "A", "B", "C", AND "D" ARE NOT DEDICATED FOR USE BY THE PUBLIC, BUT ARE FOR THE EXCLUSIVE USE OF THE HOMEOWNERS AND INVITEES OF SUBDIVISION 9065, FOR, BUT NOT LIMITED TO, RECREATION, UTILITIES, DRAINAGE, INGRESS AND EGRESS IN ACCORDANCE WITH THE COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED CONCURRENTLY WITH THIS MAP AND WILL BE CONVEYED TO THE HOMEOWNERS' ASSOCIATION OF THIS SUBDIVISION.

THE AREA MARKED "SANITARY SEWER EASEMENT," OR "SSE" IS IRREVOCABLY OFFERED FOR DEDICATION TO THE MT. VIEW SANITARY DISTRICT (MVSJD) OR ITS SUCCESSORS OR ASSIGNS IN GROSS, AS AN EXCLUSIVE SUBSURFACE EASEMENT (OR AS A NON-EXCLUSIVE SUBSURFACE EASEMENT), AND NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, ALTER, OPERATE, MAINTAIN, REPLACE (WITH THE INITIAL OR OTHER SIZE) AND REPAIR SUCH STORM DRAIN LINE FROM TIME TO TIME TO ELECT FOR CONVEYING SEWAGE OR RECYCLED WATER AND ALL NECESSARY MAINTENANCE WITHIN SUCH EASEMENT AREA TOGETHER WITH APPURTENANCES THERE TO, OVER AND WITHIN SUCH EASEMENT AREA, TOGETHER WITH THE FREE RIGHT OF INGRESS, EGRESS, AND EMERGENCY ACCESS TO SAID EASEMENT OVER AND ACROSS THE REMAINING PORTION OF THE OWNER'S PROPERTY, PROVIDED THAT SAID RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS SHALL BE LIMITED TO ESTABLISHED ROADWAYS, PATHWAYS, AVENUES OR OTHER ROUTES TO THE EASEMENT GRANTED HEREIN. THIS OFFER OF DEDICATION ALSO INCLUDES THE RIGHT TO CLEAR OBSTRUCTIONS AND VEGETATION FROM THE EASEMENT AS MAY BE REQUIRED FOR PROPER USE OF THE OTHER RIGHTS GRANTED HEREIN. THE OWNER RESERVES THE RIGHT TO LANDSCAPE OR MAKE SUCH OTHER USE OF THE LANDS INCLUDED WITHIN THE EASEMENTS WHICH ARE CONSISTENT WITH CCC'S USES OR CONSTRUCTION OF PERMANENT STRUCTURES INCLUDING BUT NOT LIMITED TO HOUSES, GARAGES, OUTBUILDINGS, SWIMMING POOLS, TENNIS COURTS, RETAINING WALLS, DECKS, PATIOS, OR OTHER ACTIVITY WHICH MAY INTERFERE WITH CCC'S ENJOYMENT OF THE EASEMENT RIGHTS GRANTED HEREIN.

THE AREA MARKED "WATER LINE EASEMENT," OR "WLE" IS IRREVOCABLY OFFERED FOR DEDICATION TO THE CITY OF MARTINEZ OR ITS SUCCESSORS OR ASSIGNS IN GROSS, AS A NON-EXCLUSIVE SUBSURFACE EASEMENT (OR AS A NON-EXCLUSIVE SUBSURFACE EASEMENT) AND NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, ALTER, OPERATE, MAINTAIN, REPLACE (WITH THE INITIAL OR OTHER SIZE) AND REPAIR SUCH WATER LINE OR LINES AS THE CITY SHALL FROM TIME TO TIME ELECT FOR CONVEYING WATER, AND ALL NECESSARY MAINTENANCE WITHIN SUCH EASEMENT AREA TOGETHER WITH THE FREE RIGHT OF INGRESS, EGRESS, AND EMERGENCY ACCESS TO SAID EASEMENT OVER AND ACROSS THE REMAINING PORTION OF THE OWNER'S PROPERTY, PROVIDED THAT SAID RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS SHALL BE LIMITED TO ESTABLISHED ROADWAYS, PATHWAYS, AVENUES OR OTHER ROUTES TO THE EASEMENT GRANTED HEREIN. THIS OFFER OF DEDICATION ALSO INCLUDES THE RIGHT TO CLEAR OBSTRUCTIONS AND VEGETATION FROM THE EASEMENT AS MAY BE REQUIRED FOR PROPER USE OF THE OTHER RIGHTS GRANTED HEREIN. THE OWNER RESERVES THE RIGHT TO LANDSCAPE OR MAKE SUCH OTHER USE OF THE LANDS INCLUDED WITHIN THE EASEMENTS WHICH ARE CONSISTENT WITH CCC'S USES OR CONSTRUCTION OF PERMANENT STRUCTURES INCLUDING BUT NOT LIMITED TO HOUSES, GARAGES, OUTBUILDINGS, SWIMMING POOLS, TENNIS COURTS, RETAINING WALLS, DECKS, PATIOS, OR OTHER ACTIVITY WHICH MAY INTERFERE WITH CCC'S ENJOYMENT OF THE EASEMENT RIGHTS GRANTED HEREIN.

MAINTENANCE ACCESS STRUCTURES (MANHOLES, RODDING INLETS, ETC.) CONSTRUCTED WITHIN THE EASEMENTS SHALL BE IMPROVED AND ACCESSIBLE TO THE PUBLIC AT ALL TIMES FOR ROUTINE AND/OR EMERGENCY MAINTENANCE THAT MAY BE DEEMED NECESSARY BY MVSJD FROM TIME TO TIME.

MVSJD, AND ITS SUCCESSORS OR ASSIGNS, SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFER OF DEDICATION, AND SHALL NOT ASSUME ANY RESPONSIBILITY FOR THE OFFERED EASEMENTS OR ANY IMPROVEMENTS THEREON, OR FOR THE ACTIONS OF ITS SUCCESSORS OR ASSIGNS. FURTHER, THE OWNER SHALL INDEMNIFY, DEFEND, SAVE AND HOLD HARMLESS MVSJD FROM ANY LIABILITY WITH RESPECT TO THE EASEMENTS, PRIOR TO THE FORMAL ACCEPTANCE OF SAID EASEMENTS BY APPROPRIATE ACTION OF MVSJD.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

THE AREAS MARKED "PUB" (PUBLIC UTILITY EASEMENT) ARE FOR PUBLIC UTILITY PURPOSES INCLUDING POLES, WIRES, CONDUITS, STORM DRAINS FLOOD AND SURFACE WATER DRAINAGE, WATER LINES, GAS LINES, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITIES, INCLUDING THE RIGHTS OF INGRESS, EGRESS, CONSTRUCTION, RECONSTRUCTION, ACCESS, FOR THE CONSTRUCTION OF SUCH UTILITIES, IMPROVEMENTS AND STRUCTURES, AND CLEARING OF OBSTRUCTIONS AND VEGETATION.

**SUBDIVISION 9065
"BAYS EDGE"**

A PORTION OF THE RANCHO LAS JUNTAS AND LOTS 4, 5, 6, 7 AND 8 IN BLOCK 3, AS SHOWN ON THE MAP OF "MARTINEZ OAK KNOLL TRACT," FILED ON NOVEMBER 22, 1915 IN BOOK 14 OF MAPS, PAGE 292, CONTRA COSTA COUNTY RECORDS.

**CONTRA COSTA COUNTY, CALIFORNIA
JANUARY ~ 2022**



**CIVIL ENGINEERS
TRAFFIC ENGINEERS
LAND SURVEYORS**
Aliquot Associates, Inc.
1300 S. Main St., Ste. 310
Walnut Creek, CA 94596
Telephone: (925) 476-2300
Fax: (925) 476-2350

OWNER'S STATEMENT CONTINUED

THE AREA MARKED "STORM DRAIN EASEMENT," OR "SDE" IS IRREVOCABLY OFFERED FOR DEDICATION TO CONTRA COSTA COUNTY (CCC) OR ITS SUCCESSORS OR ASSIGNS IN GROSS, AS AN EXCLUSIVE SUBSURFACE EASEMENT (OR AS A NON-EXCLUSIVE SUBSURFACE EASEMENT, WHERE INDICATED) AND NON-EXCLUSIVE SURFACE EASEMENT FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, ALTER, OPERATE, MAINTAIN, REPLACE (WITH THE INITIAL OR OTHER SIZE) AND REPAIR SUCH STORM DRAIN LINE OR LINES AS CCC SHALL FROM TIME TO TIME ELECT FOR CONVEYING STORM DRAIN, APPURTENANCES THERE TO, OVER AND WITHIN SUCH EASEMENT AREA, TOGETHER WITH THE FREE RIGHT OF INGRESS, EGRESS, AND EMERGENCY ACCESS TO SAID EASEMENT OVER AND ACROSS THE REMAINING PORTION OF THE OWNER'S PROPERTY, PROVIDED THAT SAID RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS SHALL BE LIMITED TO ESTABLISHED ROADWAYS, PATHWAYS, AVENUES OR OTHER ROUTES TO THE EASEMENT GRANTED HEREIN. THIS OFFER OF DEDICATION ALSO INCLUDES THE RIGHT TO CLEAR OBSTRUCTIONS AND VEGETATION FROM THE EASEMENT AS MAY BE REQUIRED FOR PROPER USE OF THE OTHER RIGHTS GRANTED HEREIN. THE OWNER RESERVES THE RIGHT TO LANDSCAPE OR MAKE SUCH OTHER USE OF THE LANDS INCLUDED WITHIN THE EASEMENTS WHICH ARE CONSISTENT WITH CCC'S USES OR CONSTRUCTION OF PERMANENT STRUCTURES INCLUDING BUT NOT LIMITED TO HOUSES, GARAGES, OUTBUILDINGS, SWIMMING POOLS, TENNIS COURTS, RETAINING WALLS, DECKS, PATIOS, OR OTHER ACTIVITY WHICH MAY INTERFERE WITH CCC'S ENJOYMENT OF THE EASEMENT RIGHTS GRANTED HEREIN.

THE AREA MARKED "WATER LINE EASEMENT," OR "WLE" IS IRREVOCABLY OFFERED FOR DEDICATION TO THE CITY OF MARTINEZ OR ITS SUCCESSORS OR ASSIGNS IN GROSS, AS A NON-EXCLUSIVE SUBSURFACE EASEMENT (OR AS A NON-EXCLUSIVE SUBSURFACE EASEMENT) AND NON-EXCLUSIVE EASEMENT FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, ALTER, OPERATE, MAINTAIN, REPLACE (WITH THE INITIAL OR OTHER SIZE) AND REPAIR SUCH WATER LINE OR LINES AS THE CITY SHALL FROM TIME TO TIME ELECT FOR CONVEYING WATER, AND ALL NECESSARY MAINTENANCE WITHIN SUCH EASEMENT AREA TOGETHER WITH THE FREE RIGHT OF INGRESS, EGRESS, AND EMERGENCY ACCESS TO SAID EASEMENT OVER AND ACROSS THE REMAINING PORTION OF THE OWNER'S PROPERTY, PROVIDED THAT SAID RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS SHALL BE LIMITED TO ESTABLISHED ROADWAYS, PATHWAYS, AVENUES OR OTHER ROUTES TO THE EASEMENT GRANTED HEREIN. THIS OFFER OF DEDICATION ALSO INCLUDES THE RIGHT TO CLEAR OBSTRUCTIONS AND VEGETATION FROM THE EASEMENT AS MAY BE REQUIRED FOR PROPER USE OF THE OTHER RIGHTS GRANTED HEREIN. THE OWNER RESERVES THE RIGHT TO LANDSCAPE OR MAKE SUCH OTHER USE OF THE LANDS INCLUDED WITHIN THE EASEMENTS WHICH ARE CONSISTENT WITH CCC'S USES OR CONSTRUCTION OF PERMANENT STRUCTURES INCLUDING BUT NOT LIMITED TO HOUSES, GARAGES, OUTBUILDINGS, SWIMMING POOLS, TENNIS COURTS, RETAINING WALLS, DECKS, PATIOS, OR OTHER ACTIVITY WHICH MAY INTERFERE WITH CCC'S ENJOYMENT OF THE EASEMENT RIGHTS GRANTED HEREIN.

MAINTENANCE ACCESS STRUCTURES (MANHOLES, RODDING INLETS, ETC.) CONSTRUCTED WITHIN THE EASEMENTS SHALL BE IMPROVED AND ACCESSIBLE TO THE PUBLIC AT ALL TIMES FOR ROUTINE AND/OR EMERGENCY MAINTENANCE THAT MAY BE DEEMED NECESSARY BY MVSJD FROM TIME TO TIME.

MVSJD, AND ITS SUCCESSORS OR ASSIGNS, SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFER OF DEDICATION, AND SHALL NOT ASSUME ANY RESPONSIBILITY FOR THE OFFERED EASEMENTS OR ANY IMPROVEMENTS THEREON, OR FOR THE ACTIONS OF ITS SUCCESSORS OR ASSIGNS. FURTHER, THE OWNER SHALL INDEMNIFY, DEFEND, SAVE AND HOLD HARMLESS MVSJD FROM ANY LIABILITY WITH RESPECT TO THE EASEMENTS, PRIOR TO THE FORMAL ACCEPTANCE OF SAID EASEMENTS BY APPROPRIATE ACTION OF MVSJD.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES:

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OWNER'S STATEMENT

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OWNER'S STATEMENT CONTINUED

THE AREAS DESIGNATED ON THIS MAP AS "PSDE" (PRIVATE STORM DRAIN EASEMENT) ARE FOR PRIVATE STORM DRAIN PURPOSES FOR THE USE OF THE OWNERS OF LOTS 2-9, 12-17 AND 20-29 AND SHALL BE MAINTAINED BY THE OWNERS OF SAID LOTS. THE UNDERSIGNED DOES HEREBY DEDICATE THE RIGHT TO CONSTRUCT, RECONSTRUCT, ACCESS, AND OPERATE, AND MAINTAIN PRIVATE STORM DRAIN IMPROVEMENTS, STRUCTURES, PIPES AND TREATMENT SYSTEMS.

THE AREAS DESIGNATED ON THIS MAP AS "PAUDE" (PRIVATE ACCESS, PRIVATE UTILITY, AND PRIVATE DRAINAGE EASEMENT) ARE FOR INGRESS AND EGRESS, UTILITIES, DRAINAGE, AND WATER TREATMENT, WITH ALL APPURTENANCES THERE TO THE UTILITIES, INCLUDING THE RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS, AND MAINTAIN THE FACILITIES, MAINTENANCE OF THE FACILITIES WILL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION OF SUBDIVISION 9065.

WE HEREBY RELINQUISH TO CONTRA COSTA COUNTY, ANY AND ALL RIGHTS OF ACCESS INCLUDED AND HOME ROAD ADJACENT AND CONTIGUOUS TO LOTS 1, 2, 9, 10 AND 30 INCLUSIVE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

AND THAT THE RIGHTS AND USE OF ALL PRIVATE EASEMENTS SHALL BE IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF SUBDIVISION 9065.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

OWNER:
SHENCO LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

MICHAEL ARRAT _____ DATE _____
OWNER

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER, COMPLETING THIS CERTIFICATE, VERIFIES ONLY THE SIGNATURE OF THE SIGNER AND THE SIGNATURE OF THE SIGNER HAS BEEN VERIFIED BY THE SIGNER. THE SIGNER HAS READ AND UNDERSTANDS THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)
ON _____ 2022, BEFORE ME)
A NOTARY PUBLIC IN AND FOR _____ COUNTY AND STATE, PERSONALLY)
APPEARED _____)
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S))
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING STATEMENT AND WHOSE)
ME THAT HE/SHE/THEY WERE SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE)
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.)

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA)
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.)
WITNESS MY HAND.)

SIGNATURE OF NOTARY: _____
NAME (PRINTED OR TYPED): _____
MY COMMISSION EXPIRES: _____
COUNTY OF NOTARY: _____
PRINCIPAL PLACE OF BUSINESS: _____

COUNTY PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, HAS APPROVED THE TENTATIVE MAP OF THIS SUBDIVISION UPON WHICH THIS FINAL MAP IS BASED.

ARUNA BHATI
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
COMMUNITY DEVELOPMENT DIVISION

DATE: _____

BUILDING INSPECTION STATEMENT

A GEOTECHNICAL INVESTIGATION REPORT PREPARED BY PETERS & BOSS, DATED AUGUST 18, 2022, HAS BEEN RECEIVED AND APPROVED. THE REPORT IS ON FILE IN THE CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT.

JASON ORABO
DEPUTY DIRECTOR
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
BUILDING INSPECTION DIVISION

DATE: _____

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

I, MONICA NINO, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "SUBDIVISION 9065, 'BAYS EDGE', CONTRA COSTA COUNTY, CALIFORNIA, WAS PRESENTED TO THE BOARD OF SUPERVISORS, AS COMBINED BY LAW, AT A REGULAR MEETING THEREOF HELD ON _____, DAY OF _____, 2022, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC THAT THE STATE OF CALIFORNIA HAS A VENUE, PARCELS OR EASEMENTS SHOWN THEREON AS DEDICATED TO PUBLIC USE.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE, IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____, 2022.

MONICA NINO
CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR

BY: _____
DEPUTY CLERK

**SUBDIVISION 9065
"BAYS EDGE"**

A PORTION OF THE RANCHO LAS JUNTAS AND LOTS 4, 5, 6, 7 AND 8 IN BLOCK 3, AS SHOWN ON THE MAP OF "MARTINEZ OAK KNOLL TRACT", FILED ON NOVEMBER 22, 1915 IN BOOK 14 OF MAPS, PAGE 292, CONTRA COSTA COUNTY RECORDS.

CONTRA COSTA COUNTY, CALIFORNIA
JANUARY ~ 2022



Aliquot Associates, Inc.
10000
Marina del Mar
Marina del Mar, CA 94038
Telephone: (925) 476-2300
Fax: (925) 476-2350

CIVIL ENGINEERS
TRAFFIC ENGINEERS
LAND SURVEYORS

TRUSTEE'S STATEMENT

THE UNDERSIGNED AS TRUSTEE UNDER THE DEED OF TRUST RECORDED APRIL 22, 2022 IN DOCUMENT NO. 2022-008909, OFFICIAL RECORDS OF CONTRA COSTA COUNTY DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT.

PACIFIC PRIVATE MONEY, INC. A CALIFORNIA CORPORATION

SIGNATURE: _____ PRINT NAME: _____
TITLE: _____

TRUSTEE'S ACKNOWLEDGEMENT

I, A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF _____ }
ON _____, 2022, BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE THE SAME AS THE PERSON(S) WHOSE NAME(S) IS/ARE SET FORTH IN THE FOREGOING INSTRUMENT AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I, THE NOTARY PUBLIC, DO NOT KNOW THE PERSON(S) WHOSE NAME(S) IS/ARE SET FORTH IN THE FOREGOING INSTRUMENT AND WHOSE NAME(S) IS/ARE THE SAME AS THE PERSON(S) WHOSE NAME(S) IS/ARE SET FORTH IN THE FOREGOING INSTRUMENT.

WITNESS MY HAND:
SIGNATURE OF NOTARY: _____
NAME (PRINTED OR TYPED): _____
MY COMMISSION EXPIRES: _____
COUNTY OF NOTARY: _____
PRINCIPAL PLACE OF BUSINESS: _____

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE EXAMINATION OF THIS MAP HAVE BEEN COMPLIED WITH, I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JAMES A. STEIN
P.L.S. 6571
COUNTY SURVEYOR

DATE: _____

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____ OF MAPS AT PAGE _____, AT THE REQUEST OF CHICAGO TITLE COMPANY.

DEBORAH COOPER
COUNTY RECORDER IN AND FOR THE COUNTY
OF CONTRA COSTA, STATE OF CALIFORNIA

BY: _____
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHICAGO TITLE COMPANY. ALL MONUMENTS ARE SHOWN AS SET BY ME OR UNDER MY DIRECTION. THE MONUMENTS ARE SET IN ACCORDANCE WITH THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JUNE 30, 2023, AND THAT THE MONUMENTS ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

VINCENT J. D'ALO
U.S. 4210

DATE



SUBDIVISION 9065 "BAYS EDGE"

A PORTION OF THE RANCHO LAS JUNTAS AND LOTS 4, 5, 6, 7 AND 8 IN BLOCK 3, AS SHOWN ON THE MAP OF "MARTINEZ OAK KNOLL TRACT" FILED ON NOVEMBER 22, 1915 IN BOOK 14 OF MAPS, PAGE 292, CONTRA COSTA COUNTY RECORDS.

CONTRA COSTA COUNTY, CALIFORNIA
JANUARY - 2022



BASIS OF BEARINGS:

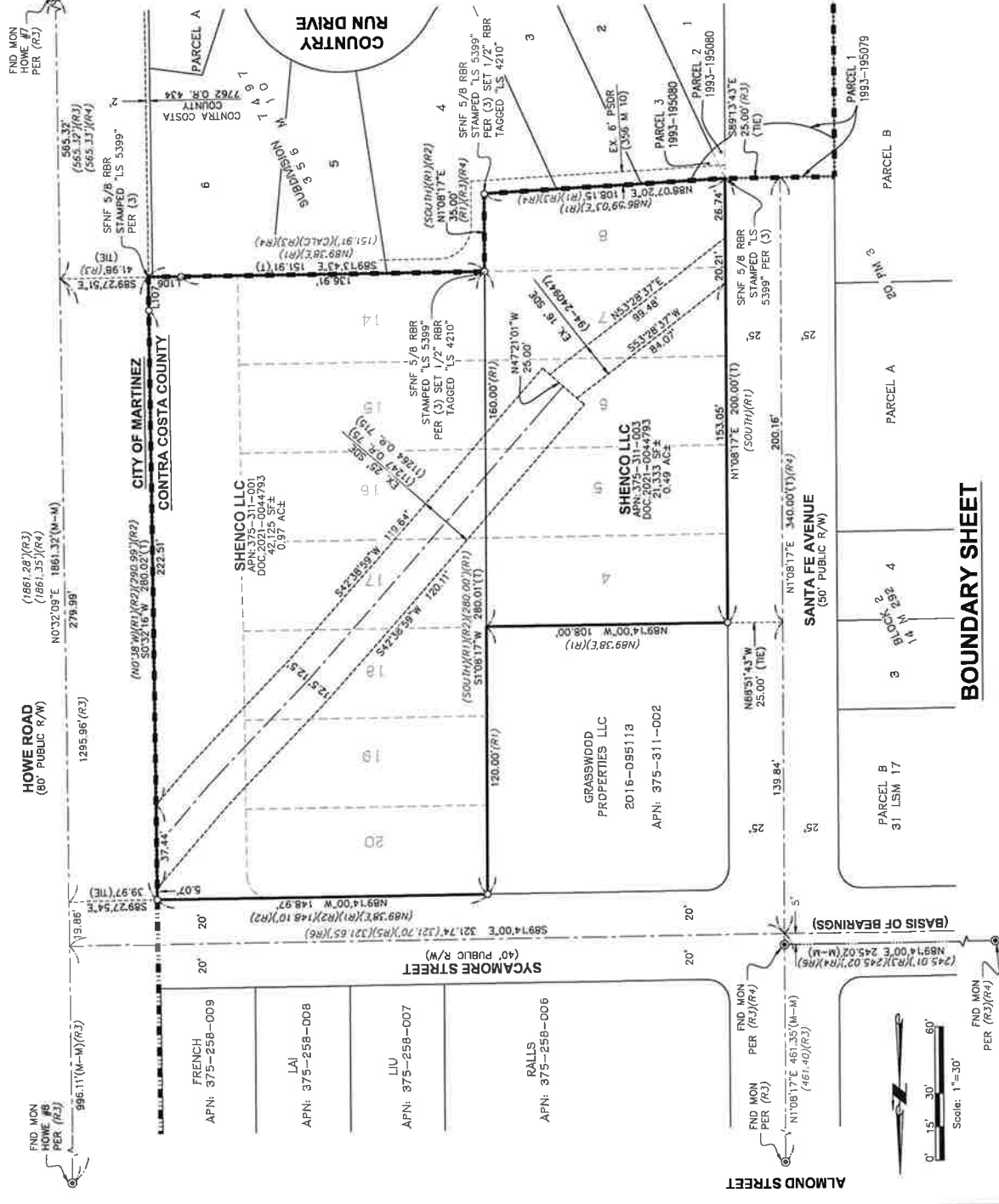
THE BEARING NORTH 891°40'00" EAST BETWEEN FOUND MONUMENTS IN SYCAMORE AVENUE AS SHOWN ON RECORD OF SURVEY FILED IN CONTRA COSTA COUNTY RECORDS, IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

RECORD REFERENCES:

- (R1) MAP OF THE MARTINEZ OAK KNOLL TRACT (14 M 292)
- (R2) GRANT DEED (2016-01222369)
- (R3) SUBDIVISION 7497 (356 M 10)
- (R4) RECORD OF SURVEY (78 LSM 46)
- (R5) CONTRA COSTA COUNTY MONUMENT MAP FOR M.T. VIEW AREA, ROAD #3485
- (R6) RECORD OF SURVEY (97 LSM 27)
- (R7) RECORD OF SURVEY (107 LSM 46)
- (R8) HOWE ROAD WIDENING GRANT DEED (7762 O.R. 434)
- (R9) HOWE ROAD OFFER OF DEDICATION (10920 O.R. 361)

LEGEND

- BOUNDARY LINE
- CENTRELINE
- MONUMENT LINE
- PAUDE, SEE W/L, P/L
- EASEMENT LINE (AS NOTED)
- ADJACENT PROPERTY LINE
- TEE LINE
- COUNTY / CITY LIMIT LINE
- FOUND STANDARD CITY MONUMENT
- SET 1/2" REBAR WITH CAP STAMPED "LS 4210"
- CONTRA COSTA COUNTY FLOOD CONTROL DISTRICT EASEMENT
- FOUND
- IRON PIPE
- MONUMENT TO MONUMENT
- PRIVATE STORM DRAIN RESERVE
- PRIVATE SANITARY SEWER EASEMENT
- PRIVATE ACCESS, UTILITY & DRAINAGE EASEMENT
- RIGHT OF WAY
- R/W
- STORM DRAIN EASEMENT
- WATERLINE EASEMENT
- NOT TO SCALE
- N.T.S.
- RBR
- RECORD DATA
- RAVAL
- SEARCHED FOR, NOT FOUND
- TOTAL DISTANCE



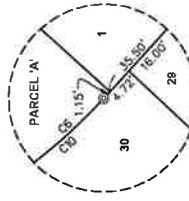
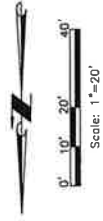
SUBDIVISION 9065 "BAYS EDGE"

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CONTRA COSTA COUNTY, CALIFORNIA
JANUARY ~ 2022



**CIVIL ENGINEERS
TRAFFIC ENGINEERS
LAND SURVEYORS**
Aliquot Associates, Inc.
1390 S Main St., Ste. 310
Walnut Creek, CA 94598
Tel: (925) 476-2300
Fax: (925) 476-2350

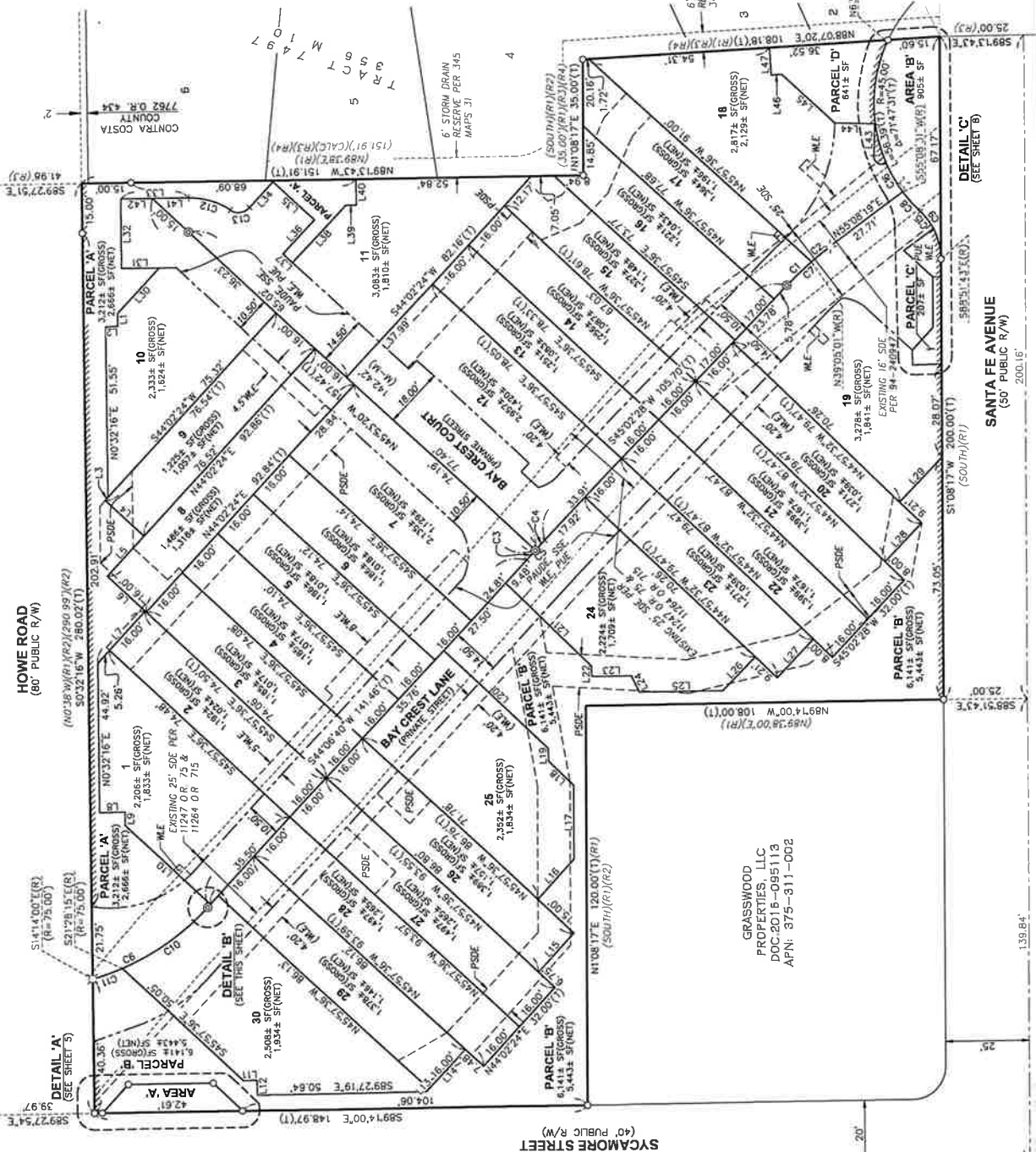


DETAIL 'B'
NOT TO SCALE

LEGEND

- PAUDE PRIVATE ACCESS, UTILITY & DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- SDE STORM DRAIN EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- WLE WATERLINE EASEMENT
- ABUTTERS RIGHTS OF ACCESS & PRIVATE ACCESS RELINQUISHED & PROHIBITED
- SET STANDARD STREET MONUMENT STAMPED: "LS 4210"
- SET "A" REBAR WITH CAP STAMPED "LS 4210"
- SET "B" REBAR WITH CAP STAMPED "LS 4210"
- SET MAG NAIL WITH "1-1/2" STEEL WASHER STAMPED: "D.A.LO LS 4210"
- BOUNDARY LINE
- CENTERLINE
- PAUDE, SSE, WLE, PUE
- EASEMENT LINE (AS NOTED)

SEE SHEET 3 FOR BASIS OF BEARINGS,
RECORD REFERENCES SEE SHEET 8 FOR
LINE & CURVE TABLE DATA



SUBDIVISION 9065 "BAYS EDGE"

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CONTRA COSTA COUNTY, CALIFORNIA
JANUARY - 2022



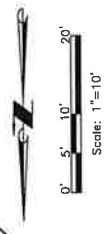
ALIQOT
CIVIL ENGINEERS
TRAFFIC ENGINEERS
LAND SURVEYORS
Aliquot Associates, Inc.
2925 S Main St., Suite 100
Walpole, CA 94597
Telephone: (925) 476-2300
Fax: (925) 476-2300

DETAIL 'A'
NOT TO SCALE

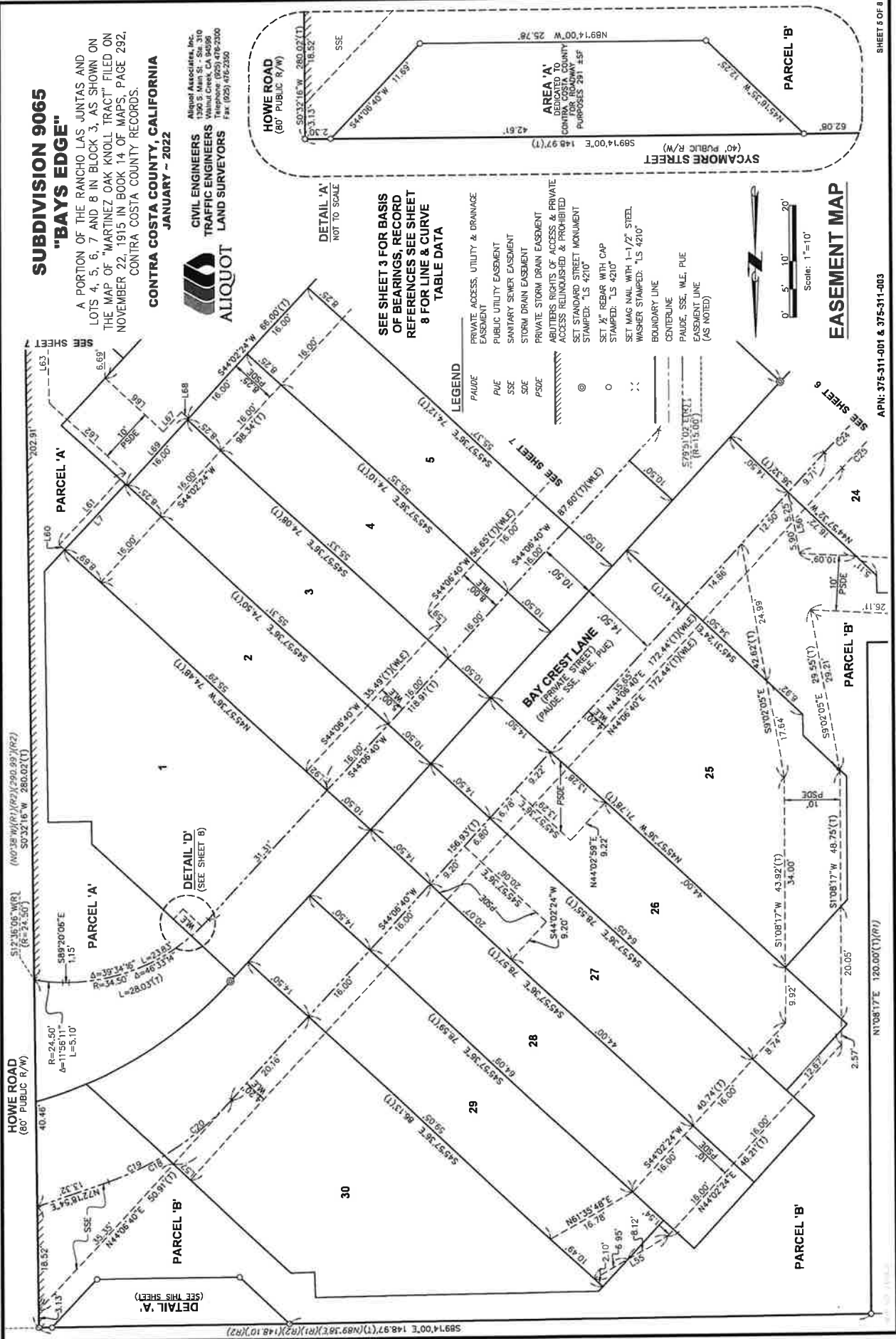
SEE SHEET 3 FOR BASIS
OF BEARINGS, RECORD
REFERENCES SEE SHEET
8 FOR LINE & CURVE
TABLE DATA

LEGEND

- PAUDE PRIVATE ACCESS, UTILITY & DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- SOE STORM DRAIN EASEMENT
- PSOE PRIVATE STORM DRAIN EASEMENT
- ⊙ ADJUTERS RIGHTS OF ACCESS & PRIVATE ACCESS RELINQUISHED & PROHIBITED
- SET STANDARD STREET MONUMENT
- ⋮ STAMPED: 'LS 4210'
- SET MAG NAIL WITH 1-1/2" STEEL WASHER STAMPED: 'LS 4210'
- BOUNDARY LINE
- CENTERLINE
- PAUDE, SSE, WLE, PUE EASEMENT LINE (AS NOTED)



EASEMENT MAP



APN: 375-311-001 & 375-311-003
SHEET 5 OF 8

SUBDIVISION 9065 "BAYS EDGE"

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LOTS 4, 5, 6, 7 AND 8 IN BLOCK 3, AS SHOWN ON
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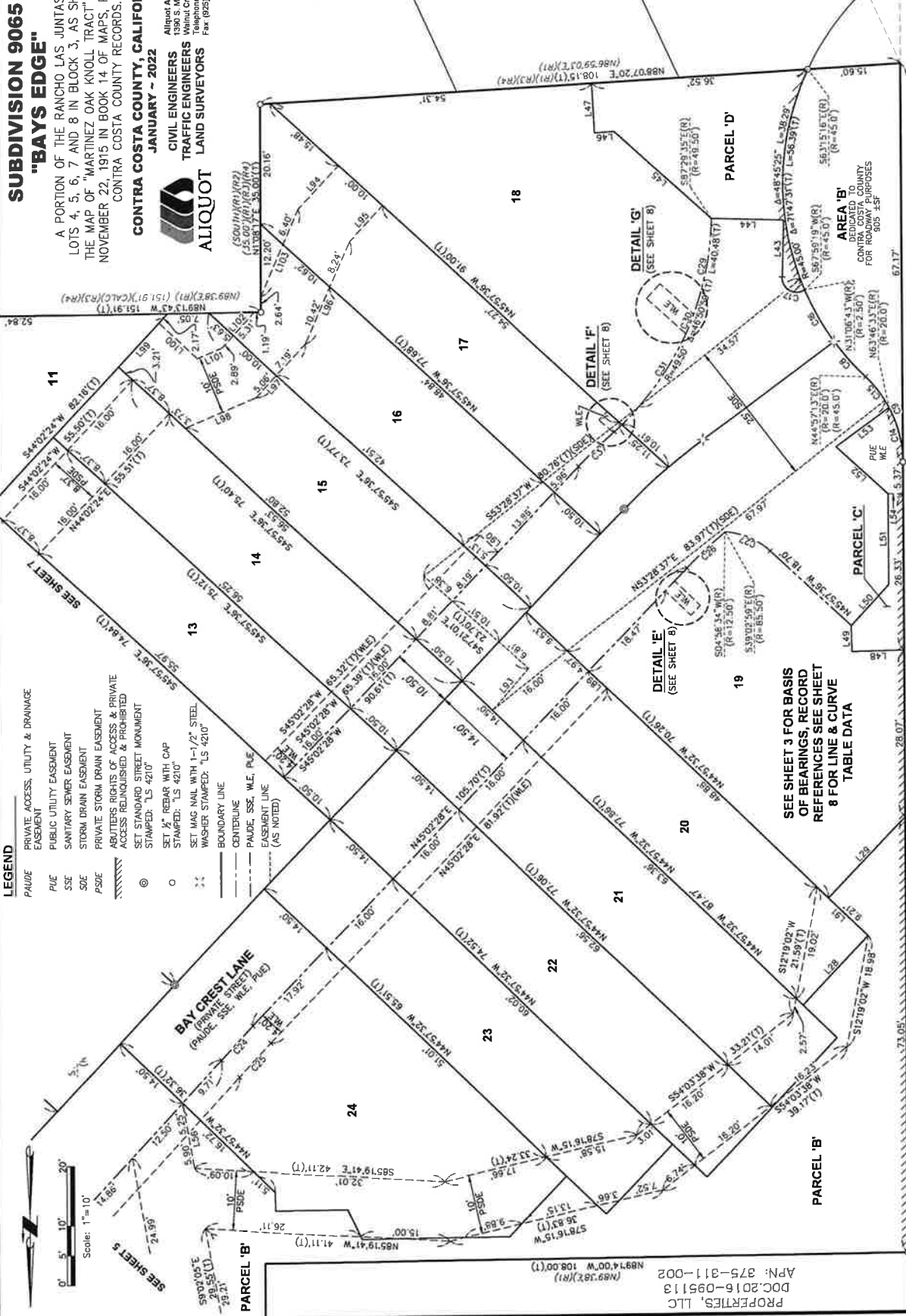
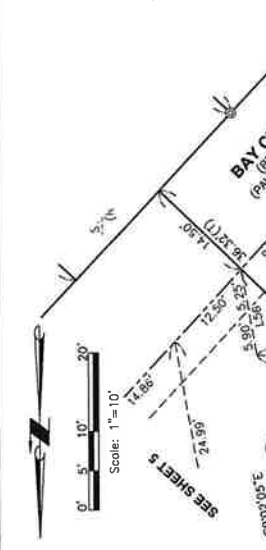
**CONTRA COSTA COUNTY, CALIFORNIA
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LAND SURVEYORS

Aliquot Associates, Inc.
1390 S. Main St., Ste. 310
Walnut Creek, CA 94598
Phone: (925) 935-2300
Fax: (925) 935-2350

- LEGEND**
- PAUDE PRIVATE ACCESS, UTILITY & DRAINAGE EASEMENT
 - PUE PUBLIC UTILITY EASEMENT
 - SSE SANITARY SEWER EASEMENT
 - SDE STORM DRAIN EASEMENT
 - PSDE PRIVATE STORM DRAIN EASEMENT
 - ABUTTERS RIGHTS OF ACCESS & PRIVATE ACCESS RELINQUISHED & PROHIBITED
 - STANDARD STREET MONUMENT
 - STAMPED: "LS 4210"
 - SET 1/2" REBAR WITH CAP
 - STAMPED: "LS 4210"
 - SET W/4" NAIL WITH 1-1/2" STEEL WASHER STAMPED: "LS 4210"
 - BOUNDARY LINE
 - CENTRELINE
 - PAUDE, SSE, WLE, PUE
 - EASEMENT LINE (AS NOTED)



SEE SHEET 3 FOR BASIS
OF BEARINGS; RECORD
REFERENCES SEE SHEET
8 FOR LINE & CURVE
TABLE DATA

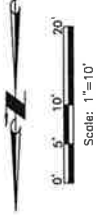
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JANUARY - 2022



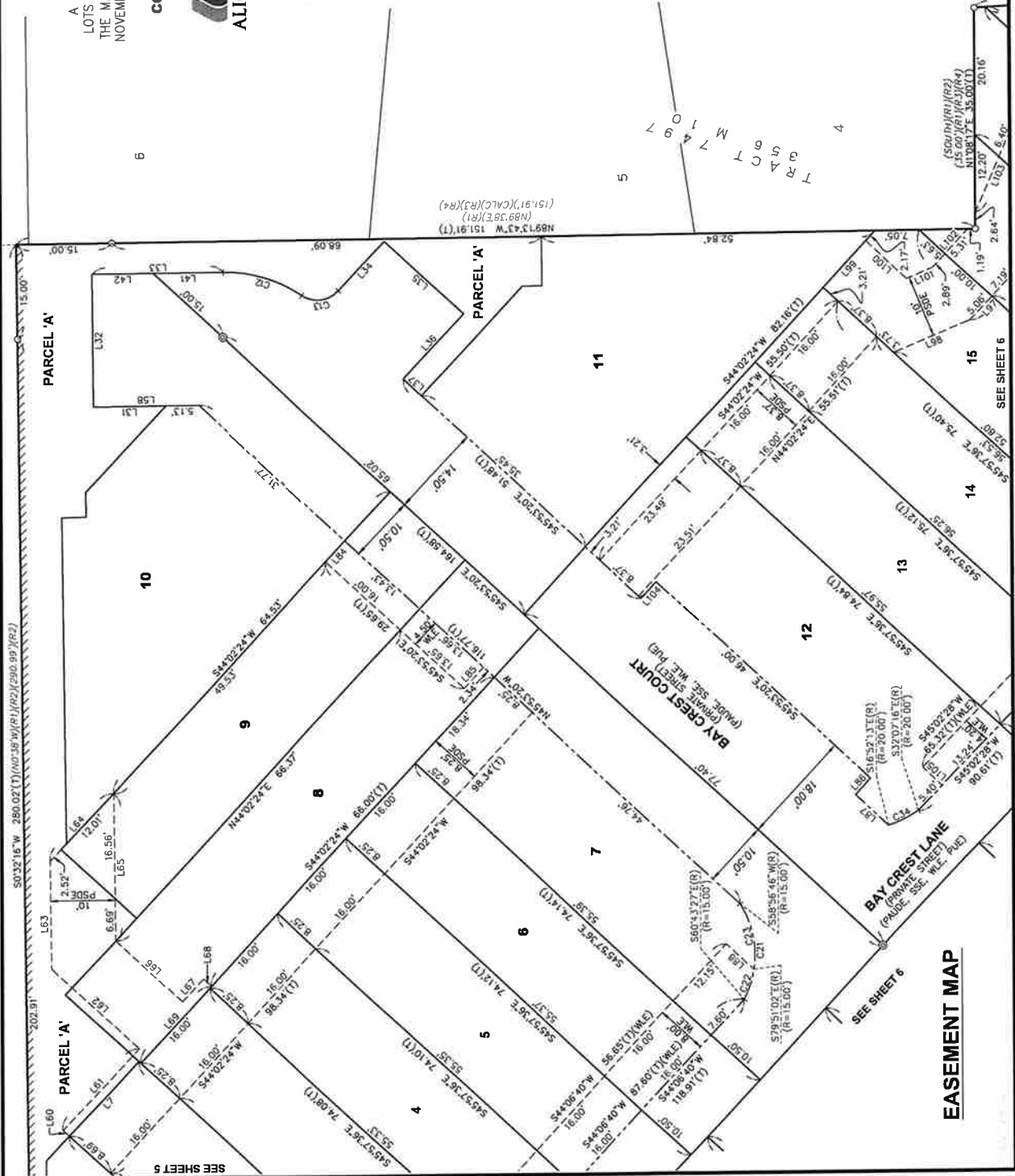
**CIVIL ENGINEERS
TRAFFIC ENGINEERS
LAND SURVEYORS**
Aliquot Associates, Inc.
1390 S. Main St., Ste 310
Walnut Creek, CA 94596
Telephone: (925) 476-2300
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LEGEND

- PAUDE PRIVATE ACCESS, UTILITY & DRAINAGE EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- SSE SANITARY SEWER EASEMENT
- SDE STORM DRAIN EASEMENT
- PSDE PRIVATE STORM DRAIN EASEMENT
- WLE WATERLINE EASEMENT
- ADULTERS RIGHTS OF ACCESS & PRIVATE ACCESS RELINQUISHED & PROHIBITED
- SET STANDARD STREET MONUMENT STAMPED: "LS 4210"
- SET 3/4" REBAR WITH CAP STAMPED "LS 4210"
- SET MAG NAIL WITH 1-1/2" STEEL WASHER STAMPED: "DALO LS 4210"
- BOUNDARY LINE
- CENTERLINE
- PAUDE, SSE, WLE, PUE EASEMENT LINE (AS NOTED)

SEE SHEET 3 FOR BASIS OF BEARINGS, RECORD REFERENCES SEE SHEET 8 FOR LINE & CURVE TABLE DATA



EASEMENT MAP

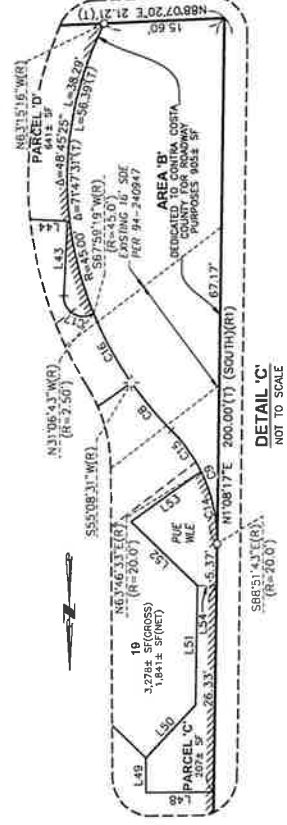
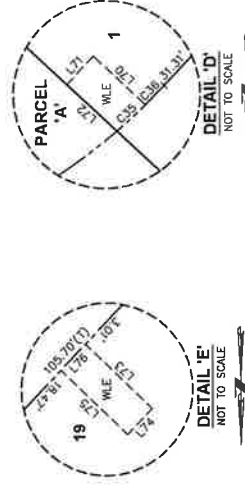
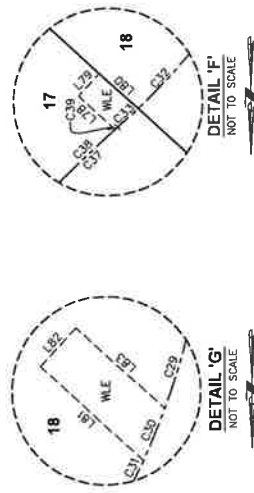
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LAND SURVEYORS**
Aliquot Associates, Inc.
130 S Main St., Ste 310
Walnut Creek, CA 94596
Telephone: (925) 476-2000
Fax: (925) 476-2580



LINE TABLE		
LINE #	DIRECTION	LENGTH
L84	N44°02'24"E	4.50'
L85	S44°06'40"W	4.50'
L86	S44°28'42"W	3.50'
L87	S45°53'20"E	7.19'
L88	S45°53'20"E	5.94'
L89	S44°57'32"E	4.20'
L90	N45°53'20"W	4.20'
L91	S44°57'32"E	11.89'
L92	N45°57'36"W	5.00'
L93	S44°38'59"W	9.19'
L94	S44°02'24"W	9.97'
L95	S44°02'24"W	8.24'
L96	N24°22'56"E	18.67'
L97	N44°02'24"E	12.25'
L98	N68°35'48"E	13.12'
L99	N44°02'24"E	10.00'
L100	S45°57'36"E	8.89'
L101	S68°35'48"W	4.52'
L102	S44°02'24"W	8.19'
L103	N24°22'56"E	15.90'
L104	N44°06'40"E	3.50'
L105	N44°57'32"W	4.20'
L106	S89°13'43"E	15.00'
L107	S00°32'16"W	15.00'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L42	S89°14'00"E	9.55'
L43	N03°05'09"E	9.57'
L44	N86°54'51"W	12.29'
L45	N46°24'55"W	22.05'
L46	S88°07'03"W	3.18'
L47	N01°52'57"W	8.34'
L48	S69°59'57"E	8.76'
L49	N00°00'00"E	4.41'
L50	S44°02'24"W	9.32'
L51	S01°08'17"W	15.28'
L52	S45°57'36"E	11.85'
L53	S55°08'19"W	11.06'
L54	N88°51'43"W	2.50'
L55	S61°35'48"W	15.16'
L56	S09°02'05"E	11.14'
L57	N45°57'36"W	4.20'
L58	N89°14'00"W	16.50'
L59	N45°53'20"W	3.00'
L60	S45°57'36"E	1.31'
L61	S44°04'47"W	17.48'
L62	S45°57'36"E	18.56'
L63	S00°32'16"W	17.00'
L64	S44°02'24"W	14.53'
L65	N00°32'16"E	23.24'
L66	N45°57'36"W	14.26'
L67	S44°02'24"W	4.85'
L68	N45°57'36"W	1.75'
L69	S44°02'24"W	16.33'
L70	S45°53'20"E	4.61'
L71	N44°06'40"E	2.50'
L72	N45°52'53"W	4.40'
L73	N44°57'32"E	5.97'
L74	N45°02'26"E	2.28'
L75	S44°57'32"E	5.97'
L76	N45°02'26"E	2.29'
L77	S45°54'29"E	3.16'
L78	S44°02'21"W	1.94'
L79	N45°57'36"W	3.31'
L80	N45°57'36"E	8.87'
L81	S44°02'24"W	3.34'
L82	N45°57'36"W	7.63'
L83	N45°57'36"W	7.63'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N00°31'59"E	3.96'
L2	S89°28'00"E	3.74'
L3	N44°02'24"E	1.22'
L4	N45°57'36"W	16.00'
L5	N44°02'24"E	16.33'
L6	S45°57'36"E	15.56'
L7	S44°02'24"W	21.27'
L8	N89°28'01"W	7.88'
L9	N00°31'59"E	4.05'
L10	N45°57'36"W	35.15'
L11	N89°28'27"E	4.13'
L12	S00°31'33"E	4.51'
L13	S44°02'24"W	11.17'
L14(T)	N44°02'24"E	17.17'
L15	N44°02'24"E	16.00'
L16	S44°02'24"W	16.37'
L17	S01°08'17"W	22.10'
L18	S45°00'00"E	10.68'
L19	S00°00'00"E	3.75'
L20	N45°51'24"E	43.41'
L21	S44°57'36"E	36.32'
L22	N00°27'11"E	3.12'
L23	N89°14'07"W	11.93'
L24	N24°17'38"W	5.52'
L25	S89°14'00"E	24.88'
L26	N45°02'26"E	13.99'
L27	S45°02'26"W	16.00'
L28	S45°02'28"W	16.00'
L29	S45°02'28"W	18.69'
L30	N44°02'24"E	18.51'
L31	S89°14'00"E	11.38'
L32	S00°46'00"W	21.00'
L33	S89°14'00"E	20.64'
L34	S44°06'40"W	10.56'
L35	N45°53'20"W	17.00'
L36	N44°06'40"E	13.98'
L37	N45°53'20"W	3.91'
L38	N44°06'40"E	23.52'
L39	S89°14'00"E	3.19'
L40	N00°46'03"E	7.83'
L41	S89°14'00"E	11.09'

CURVE TABLE			
CURVE #	RADIUS	DELTA	CHORD BEARING
C1	100.00'	5°52'30"	N47°58'43"E
C2	100.00'	4°13'21"	N53°01'39"E
C3	500.00'	0°27'03"	N44°20'11"E
C4	500.00'	0°28'45"	N44°48'05"E
C5(T)	500.00'	0°55'34"	N44°34'34"E
C6(T)	75.00'	31°39'22"	S59°56'21"W
C7(T)	100.00'	10°05'52"	N50°03'23"E
C8	45.00'	10°11'18"	N39°57'11"W
C9(T)	20.00'	46°11'04"	N21°57'15"W
C10	75.00'	24°25'06"	S19°13'37"W
C11	75.00'	7°41'16"	S72°08'54"W
C12	22.50'	34°00'45"	S72°13'37"E
C13	4.50'	80°40'06"	S84°28'43"W
C14	20.00'	27°21'46"	S12°32'34"E
C15	20.00'	18°49'20"	S35°38'07"E
C16	45.00'	12°50'48"	N28°28'05"W
C17	2.50'	124°11'51"	N59°00'47"W
C18(T)	54.50'	28°12'14"	S58°12'47"W
C19	54.50'	11°36'51"	S66°30'29"W
C20	54.50'	16°35'24"	S52°44'22"W
C21(T)	15.00'	60°19'47"	S19°42'46"W
C22	15.00'	41°12'12"	S10°27'08"E
C23	15.00'	0°55'48"	N44°34'34"E
C24	485.50'	0°55'48"	N44°34'34"E
C25	485.50'	0°55'48"	N44°34'34"E
C26	85.50'	5°54'33"	N47°59'44"E
C27	12.50'	39°03'50"	S65°29'31"E
C28	20.00'	14°52'42"	S37°36'26"E
C29	49.50'	19°02'17"	S12°01'34"W
C30	49.50'	4°07'13"	S23°36'19"W
C31	49.50'	16°47'27"	S34°03'40"W
C32	49.50'	4°53'16"	S44°54'01"W
C33	49.50'	2°00'44"	S48°21'02"W
C34	20.00'	15°15'03"	S65°30'15"W
C35	34.50'	4°10'08"	S49°00'32"W
C36	110.50'	4°18'56"	N47°18'56"E
C37(T)	110.50'	4°12'27"	N47°08'41"E
C38	110.50'	0°06'30"	N49°18'09"E