# **Application Form**

Profile		
Clayton     Ladere       First Name     Middle Initial   Last Name	r	
Home Address	Suite or Apt	
Walnut Creek	CA State	94596 Postal Code
Primary Phone		
Email Address		
<u>District Locator Tool</u>		
Resident of Supervisorial District:		
☑ District 4		
Los Medanos College Lead Fire Instructor  Employer Job Title		
Length of Employment		
10 years		
Do you work in Contra Costa County?		
⊙ Yes ○ No		
If Yes, in which District do you work?		
4		
How long have you lived or worked in Contra Cost	a County?	
16 years		
Are you a veteran of the U.S. Armed Forces?		
⊙ Yes ○ No		
Board and Interest		
Which Boards would you like to apply for?		
Contra Costa County Fire Protection District - Advisory Fi	re Commission: Submitted	

Submit Date: Mar 18, 2022

Clayton Laderer

Seat Name
At Large Alternate #3
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If Yes, how many meetings have you attended?
7+
Education
Select the option that applies to your high school education *
☑ G.E.D. Certificate
College/ University A
Name of College Attended
Touro University
Degree Type / Course of Study / Major
MSPAS and MPH
Degree Awarded?
⊙ Yes ○ No
College/ University B
Name of College Attended
Western International University
Degree Type / Course of Study / Major
BS International Business
Degree Awarded?
⊙ Yes ⊙ No
College/ University C
Name of College Attended
Mesa Community College

Degree Type / Course of Study / Major
AAS Fire Science
Degree Awarded?
⊙ Yes ○ No
Other Trainings & Occupational Licenses
Other Training A
Certificate Awarded for Training?
○ Yes ○ No
Other Training B
Certificate Awarded for Training?
○ Yes ○ No
Occupational Licenses Completed:
Physician Assistant
Qualifications and Volunteer Experience
Please explain why you would like to serve on this particular board, commitee, or commission.
My passion for safety and health of my community is what drives me to see a seat with this commission.
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)
Being a retired Firefighter/Paramedic as well as as Physician Assistant gives me some insight into emergency response, preparedness and community health.
Upload a Resume
Would you like to be considered for appointment to other advisory bodies for which you may be qualified?
⊙ Yes ○ No
Do you have any obligations that might affect your attendance at scheduled meetings?
○ Yes ⊙ No

If Yes, please explain:
Are you currently or have you ever been appointed to a Contra Costa County advisory board?
⊙ Yes ○ No
If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:
Fire Advisory Committee
If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:
Fire Advisory Committee
List any volunteer or community experience, including any advisory boards on which you have served.
Fire Advisory Committee
Conflict of Interest and Certification
Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)
○ Yes ⓒ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?
○ Yes ⓒ No
If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

#### ☑ I Agree

#### <u>Important Information</u>

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



#### PROFESSIONAL PROFILE

Highly trained Physician Assistant, Firefighter, Paramedic, and pilot completed dual program for Master of Public Health and Master of Physician Assistant Studies.

# Career highlights include:

- 15 years' Experience with Fire Department Management Experience and US Military
- Iraq War Zone Experience (2004)/Afghanistan (2021)
- FEMA Hurricane Katrina Response Experience (2005)
- FEMA National Incident Management System Liaison experience Experience
- Mission Focused
- Educator experience

# **Academic Experience**

Master of Science (Physician Assistant)/ Master of Public Health; Touro University, August 2012 - June 2015

**Bachelor of Science** (International Business); Western International University. October 2003 - Nov 2006

Associate Science (Fire Science); of Mesa Community College, **June 2002** 

#### **Work Experience**

#### **Fire Service**

#### Fire Commissioner at Large

January 2020 - Present Contra Costa County Fire Protection District. Encourage a community forum for public discussion in regards to Fire Department services, programs/activities and administration for Contra Costa County Fire Protection District.

# **Fire Academy Instructor**

August 2012 - Present Los Medanos College. Expertly provide instruction in emergency equipment, fundamentals of fire ground operations, and response procedures. Develop, coordinate, manage, evaluate, and critique drill scenarios. Liaison with local Fire Departments concerning training & program development.

# Firefighter/Paramedic

San Francisco Fire Department. August 2002 - February 2009

Tempe Fire Department.

2002

April 1996 - August 1998 Rural Metro Fire Department.

August 1998 - August

Expertly provided fire protection, prevention, training and emergency medical services. Entered hazardous environments to assess and gain control of natural disasters and accidents/incidents impacting public health and safety. Evaluated and treated victims of disasters and accidents as well as managed patient care on emergency scenes. Served as a Paramedic Preceptor.

# \*Paramedic (took leave from SFFD to serve in Irag) 2004

February 2004 - August

KBR Services. Provided medical services to civilian contractors and Iraqi nationals in a war-zone environment. Competently established clinics at coalition sites, while supporting U.S. efforts in Operation Desert Storm/Shield. Set up clinics in Al Hillah and Karbala.

# **Damage Control Fireman**

July 1993 - June 1995

U.S. Navy. Managed and provided shipboard fire protection. Organized, supervised, and critiqued training. Conducted inspections to ensure safety. Secret security clearance. Honorable Discharge.

# **Physician Assistant**

Human Longevity Inc., South San Francisco, CA.

June 2021 - Present

Manage clinic operations. Setup clinic flows, procedures, hiring, training and provide medical expertise. Provide concierge care to Nationwide and International VIP clients. Liaise with Massachusetts General Hospital specialist.

# Caliburn International, Kabul, Afghanistan 2021

September 2020 - Aug

Provided medical expertise and care at the US Embassy in Kabul. Attended daily security briefings, liaised with key members and provided medical expertise at various request of business units.

BASS Urgent Care, Walnut Creek, CA.

March 2020 - December

2020

John Mui Urgent Care, Concord CA.

February 2018 -

March 2020

Sutter Urgent Care, Antioch, CA.

October 2015 - Dec

Clinic management. Provide Medical evaluation and management. Perform procedures, such as, I&D's, sutures, splinting, injections, etc. June 2019 - transitioned over to Cardiac Electrophysiology services for JMH.

# Chevron Corporation, San Ramon, CA.

July 2017 - July 2018

As Clinic Supervisor, my responsibility encompassed: performing various medical exams, travel health consults and biomedical surveillance exams. Responsible for clinic administration, budget, training, and staff supervision. Participate in clinic process improvement teams, liaison with other domestic and international medical clinics. Maintains and communicates expertise on health risk and specific country requirements to domestic and international staff. Coordinate clinic marketing by coordinating open houses and health fairs. Provide professional support on special projects and other activities when assigned by Regional Director.

Northbay Healthcare, Fairfield, CA.

August 2016 - July 2017

Provide Orthopedic Trauma care in the outpatient clinic, inpatient management, and first assist in surgery.

#### **Commercial Pilot (First Officer)**

SkyWest Airlines and Great Lakes Airlines.

July 2010 - May 2011

Proficiently provided safe transport of passengers and assisted with hundreds of flight operations. Knowledgably communicated and coordinated with traffic control and ground crew. Constantly verified and managed technical flight information as operations progressed. Continually assessed passenger safety, including imminent and latent dangers to the airplane.

#### **Professional License/Certification**

NCCPA Certified California State Physician Assistant NIOSH Hearing Conservation & Spirometry National Registry & CA Paramedic

Advanced Cardiac Life Support and Basic Life Support Pediatric Advanced Life Support International Trauma Life Support Advanced Medical Life Support
Tactical Combat Casualty Care
CA State Fire Instructor & Evaluator
Firefighter I & II (CA & AZ)
Hazardous Materials First Responder
Confined Space Rescue
Nuclear/Radiological Monitoring (Train-the-Trainer)
Rope Rescue I & II
IS-200, 300, 700, 800