

**RECORDING REQUESTED BY
STATE OF CALIFORNIA**

**WHEN RECORDED RETURN TO
DEPARTMENT OF TRANSPORTATION
PO BOX 23440, MS-11A
OAKLAND, CA 94623-0440
Attn: Michael O'Callaghan**

Space above this line for Recorder's Use

EASEMENT DEED

| District | County | Route | Postmile | Number |
|----------|--------|-------|----------|---------|
| 04 | CC | 80 | 4.15 | 63743-1 |

(63744-1, 63745-1)

CONTRA COSTA COUNTY a political subdivision, hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, an easement for ingress and egress, and incidents thereto, upon, over and across that real property in the City of San Pablo, County of Contra Costa, State of California, described as follows:

See Exhibit "A", attached.

Transfer Tax Not Applicable: R & T Code 11922

STATE BUSINESS: Free

This is to certify that this document is presented for recordation by the State of California under Government Code 27383 and is necessary to complete the chain of title of the State to property acquired by the State of California.

DISTRICT DIRECTOR

BY _____

JULIE MCDANIEL
Deputy District Director
Right of Way and Land Surveys

| |
|---------------|
| Number |
| 63743-1 |

(63744-1, 63745-1)

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public pedestrian/bicycle bridge on the lands hereby conveyed and the GRANTOR, for itself and its successors and assigns, hereby waives any all claims for damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance, and operate said bridge.

Dated: _____

CONTRA COSTA COUNTY

KAREN MITCHOFF
Chair, Board of Supervisor

ATTACH APPROPRIATE ACKNOWLEDGMENT

| |
|---------|
| Number |
| 63743-1 |

(63744-1, 63745-1)

This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated _____

STEVEN D. KECK
Acting Director of Transportation

By _____
JULIE MCDANIEL, Attorney in Fact
Deputy District Director
Right of Way and Land Surveys

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of _____ } SS

On _____ before me, _____
Here insert Name and Title of the Officer
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

| Number |
|---------|
| 63743-1 |

(63744-1, 63745-1)

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property in the City of San Pablo, Contra Costa County, State of California, described as follows:

Parcel 63743-1

An easement for ingress and egress purposes and incidents thereto; over, above, across and under a parcel of land reserved in the Grant Deed to Contra Costa County recorded 29-Oct-2019 as Document Number 2019-0191104, Official Records of said County, described as follows:

"Being a portion of Parcel 63743, more particularly described as follows;

Commencing at the southwesterly corner of said Parcel 63743;

1. Thence North 72°44'08" East 26.88 feet along the southerly line thereof to the **Point of Beginning**;
2. Thence North 25°56'52" West 46.88 feet to the northerly line thereof;
3. Thence North 70°22'31" East 16.10 feet along last said line;
4. Thence South 25°56'52" East 47.55 feet to said southerly line thereof;
5. Thence South 72°44'08" West 16.19 feet along last said line to the **Point of Beginning**.

Containing 755 square feet, more or less"

Parcel 63744-1

An easement for ingress and egress purposes and incidents thereto; over, above, across and under a parcel of land reserved in the Grant Deed to Contra Costa County recorded 29-Oct-2019 as Document Number 2019-0191104, Official Records of said County, described as follows:

"Being a portion of Parcel 63744, more particularly described as follows;

Commencing at the northwesterly corner of said Parcel 63744;

1. Thence North 70°22'31" East 13.88 feet along the northerly line thereof to the **Point of Beginning**;
2. Thence North 70°22'31" East 16.10 feet along last said line;
3. Thence South 25°56'52" West 70.94 feet to the southerly line thereof;
4. Thence South 70°22'31" West 16.10 feet along last said line;
5. Thence North 25°56'52" West 70.94 feet to the **Point of Beginning**;

Containing 1135 square feet, more or less"

| Number |
|---------|
| 63743-1 |

(63744-1, 63745-1)

Parcel 63745-1

An easement for ingress and egress purposes and incidents thereto; over, above, across and under a parcel of land reserved in the Grant Deed to Contra Costa County recorded 29-Oct-2019 as Document Number 2019-0191104, Official Records of said County, described as follows:

"Being a portion of Parcel 63745, more particularly described as follows;

Commencing at the southwesterly corner of said Parcel 63745;

1. Thence North 70°22'31" East 13.88 feet along the southerly line thereof to the **Point of Beginning**;
2. Thence North 25°56'52" West 60.36 feet to the northerly line thereof;
3. Thence North 70°22'31" East 16.10 feet along last said line;
4. Thence South 25°56'52" East 60.36 feet to the southerly line thereof;
5. Thence South 70°22'31" West 16.10 feet along last said line to the **Point of Beginning**.

Containing 966 square feet, more or less"

The bearings and distances used in the above description are based on the California Coordinate System 1983, Zone 3, CA-HPGN EPOCH 1991.35. Multiply distances shown above by 1.000677 to obtain ground level distances.

End of Description

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.



16-Jun-2022

Dan S. Scott III, PLS 7840

Date

