

PARCEL MAP
SUBDIVISION MS21-00015
 A PORTION OF SECTION 1, 2, 11, & 12
 TOWNSHIP 2 SOUTH, RANGE 1 EAST
 CONTRA COSTA COUNTY, CALIFORNIA

PA Design Resources, Inc.
 Planning • Engineering • Surveying

3021 Citrus Creek, Suite 180
 Walnut Creek, California 94596-2655
 TEL (925) 210-0300
 JANUARY 2022

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA _____ J. S.S.
 COUNTY OF _____

ON _____, 2020, BEFORE ME, _____ PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT HE/SHE/THEY INTENDED TO ACT ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, _____
 NAME (PRINTED) _____
 MY COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 PRINCIPAL COUNTY OF BUSINESS: _____

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS PARCEL MAP AND THIS SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE ARE COMPLIED WITH.

I AM SATISFIED THAT THIS PARCEL MAP IS TECHNICALLY CORRECT.

DATED: _____ BY: JAMES A. STEIN
 COUNTY SURVEYOR
 P.L.S. NO. 6971

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA _____ I, SS
 COUNTY OF CONTRA COSTA _____
 I, MONICA NIÑO, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PARCEL MAP ENTITLED "PARCEL MAP SUBDIVISION MS 21-00015" WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON _____, 2020, AT _____, CALIFORNIA. SAID BOARD OF SUPERVISORS DID HEREBY, BY RESOLUTION, DULY PASSED AND ADOPTED, APPROVE SAID MAP, AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS, THE AREA DEDICATED FOR ROADWAY PURPOSES.

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY _____ OF _____, 20____.

MONICA NIÑO,
 CLERK OF THE BOARD OF SUPERVISORS
 AND COUNTY ADMINISTRATOR
 CONTRA COSTA COUNTY
 STATE OF CALIFORNIA

BY: _____
 DEPUTY CLERK

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE ONLY PARTIES HAVING A RECORD TITLE INTEREST IN THE UNDERLYING INSTRUMENT, AND EMPLOYED WITHIN THE HEAVY BLACK LINES UPON THIS PARCEL MAP, DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE AREA DESIGNATED AS HIGHLAND ROAD ALIGNMENT IS HEREBY DEDICATED IN FEE FOR PUBLIC PURPOSES TO CONTRA COSTA COUNTY FOR ROADWAY PURPOSES.

WE DO HEREBY REINQUISH ALL ABUTTERS' RIGHTS OF ACCESS ALONG HIGHLAND ROAD AS SHOWN BY THIS SYMBOL [|||||]

THE AREA DESIGNATED AS RESTRICTED DEVELOPMENT AREA (CREEK STRUCTURE SETBACK) GRANT DEED OF DEVELOPMENT RIGHTS IS DEEDED TO THE COUNTY OF CONTRA COSTA PER RECORDED SERIES # 2021-0085317. NO STRUCTURES ARE TO BE CONSTRUCTED WITHIN THIS CREEK STRUCTURE SETBACK AREA.

THIS MAP SHOWS ALL THE EASEMENTS ON THE PREMISES OR OF RECORD.

JEFFREY C. WIEDEMANN, TRUSTEE OF THE WIEDEMANN TRUST.

BY: Jeffrey C. Wiedemann DATE: 2/1/22
 JEFFREY C. WIEDEMANN, TRUSTEE

NANCY WIEDEMANN, TRUSTEE OF THE WIEDEMANN TRUST.

BY: Nancy Wiedemann DATE: 2-1-22
 NANCY WIEDEMANN

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA _____ J. S.S.
 COUNTY OF CONTRA COSTA _____
 ON February 01, 2022, BEFORE ME, _____ PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT HE/SHE/THEY INTENDED TO ACT ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT, I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, _____
 NAME (PRINTED) _____
 MY COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 PRINCIPAL COUNTY OF BUSINESS: _____



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AS THE REQUEST OF NANCY WIEDEMANN IN NOVEMBER 2019. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST OR WILL BE SET AS SHOWN ON OR BEFORE DECEMBER 2021, AND SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



BY: Mark E. Woods DATE: January 27, 2022
 MARK E. WOODS, R.C.E. 29851

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2022, AT _____ M
 IN BOOK _____ OF PARCEL MAPS, AT PAGE _____, AT THE
 REQUEST OF CHICAGO TITLE COMPANY.

DEBORAH COOPER
 COUNTY RECORDER IN AND FOR THE COUNTY
 OF CONTRA COSTA, STATE OF CALIFORNIA

BY: _____
 DEPUTY COUNTY RECORDER

PARCEL MAP

SUBDIVISION MS21-00015

A PORTION OF SECTION 1, 2, 11, & 12
TOWNSHIP 2 SOUTH, RANGE 1 EAST
CONTRA COSTA COUNTY, CALIFORNIA



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JANUARY 2022

SCALE: 1" = 400'



LEGEND:

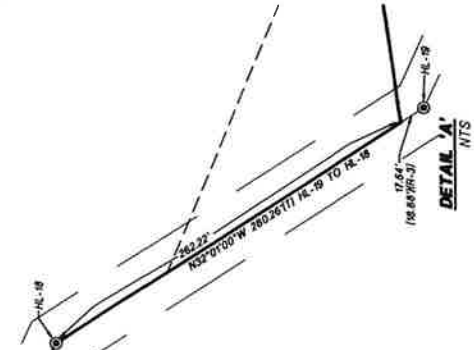
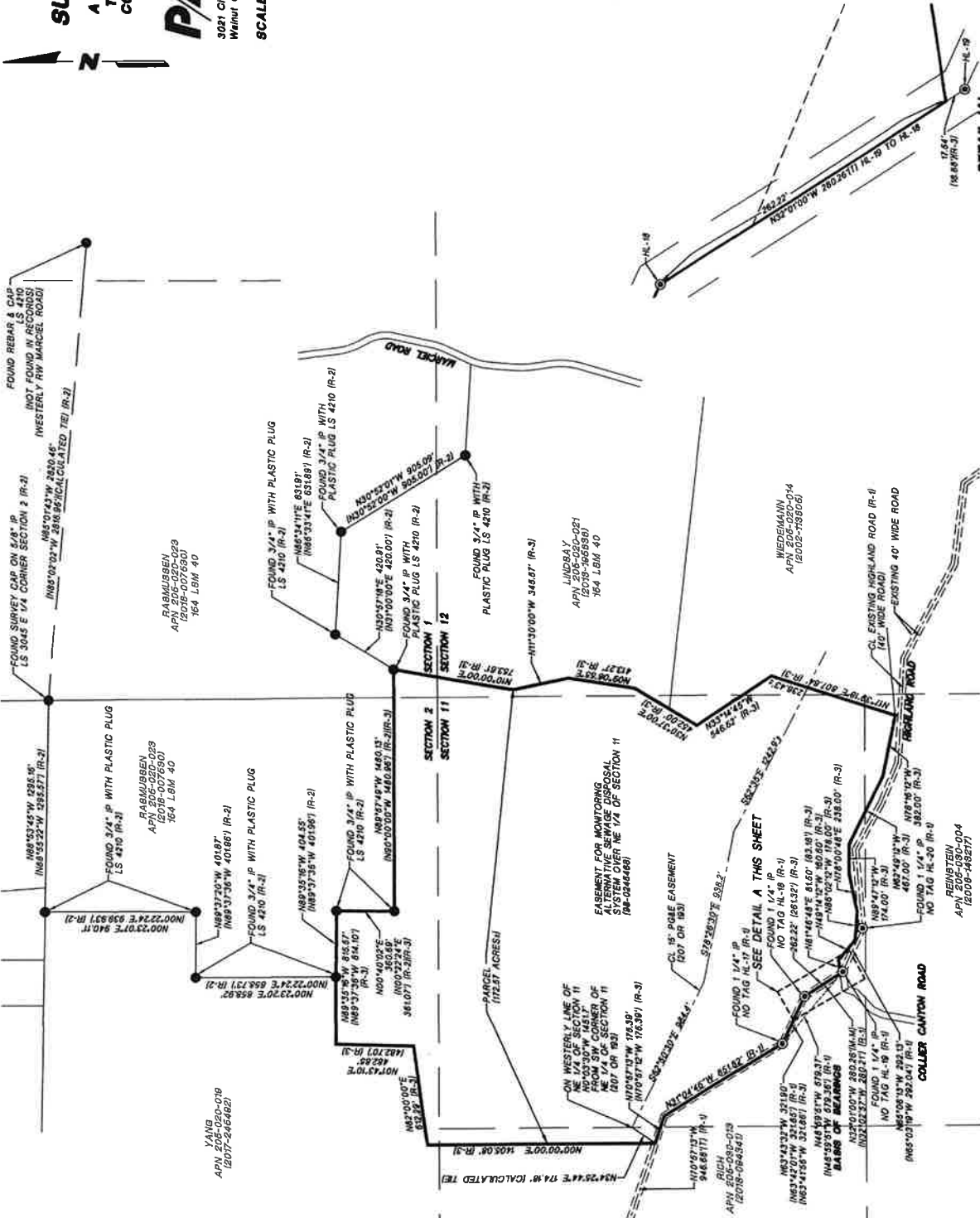
- SET 3/4" REBAR AND CAP R.C.E. 29851
- SET NAIL AND TAG R.C.E. 29851
- FOUND IRON PIPE AS NOTED
- () FOUND HL POINTS (ROAD ALIGNMENT MONUMENT) AS NOTED
- () TOTAL DISTANCE
- IP IRON PIPE
- M-M MONUMENT TO MONUMENT DISTANCE
- RI RADIAL
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- PROPERTY/RIGHT OF WAY LINE
- CENTERLINE
- EXISTING FENCE
- MONUMENT LINE
- TIE LINE
- TRACT BOUNDARY
- 40' RIGHT OF WAY LINE
- RELINQUISHMENT OF ABUTTERS RIGHTS

BASIS OF BEARINGS:

TAKEN BETWEEN FOUND MONUMENTS HL-17 AND HL-19 IN HIGHLAND ROAD AS DELINEATED IN THE COUNTY PRECISE TRAVERSE H.P.2 4-59, ROAD NO. 6311 DATED 02-03-1977. BEARING TAKEN AS M48°59'51"W.

REFERENCES:

- (R-1) COUNTY PRECISE TRAVERSE H.P.2 4-59, ROAD NUMBER 6311 DATED 02-03-1977
- (R-2) 164 LSM 40
- (R-3) 2000-0258018-00 & 2002-0103285-00



OVERALL BOUNDARY

APRIL 2005-020-015

SHEET 3 OF 5

PARCEL MAP

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SCALE: 1" = 400'
JANUARY 2022

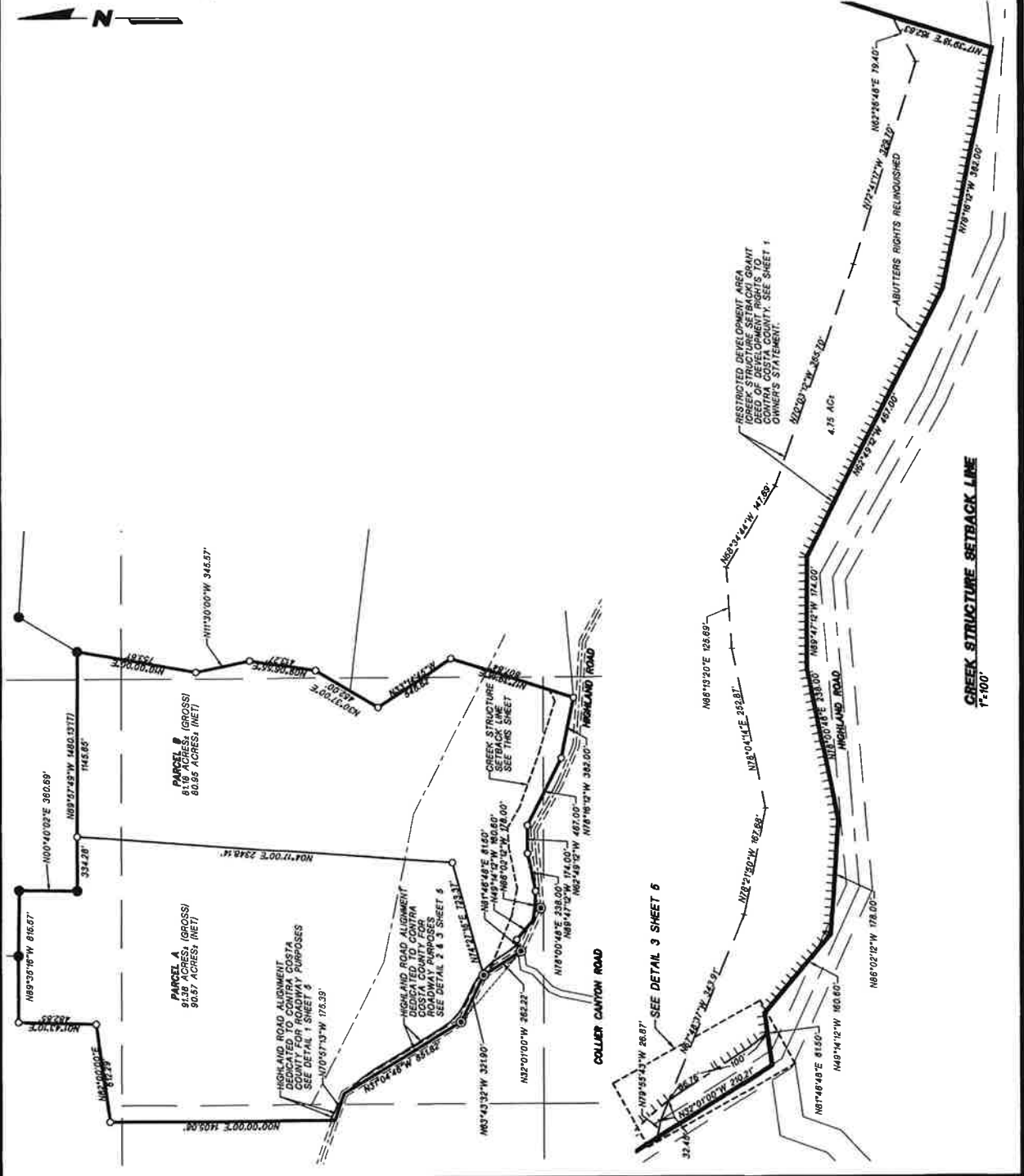


LEGEND:

- SET 3/4" REBAR AND CAP R.C.E. 20851
- SET NAIL AND TAG R.C.E. 29851
- FOUND IRON PIPE AS NOTED
- () FOUND HL POINTS (ROAD ALIGNMENT MONUMENT) AS NOTED
- () DENOTES RECORD
- () TOTAL DISTANCE
- IP IRON PIPE
- M-M MONUMENT TO MONUMENT DISTANCE
- (R) RADIAL
- R/W RIGHT OF WAY
- S.F. SQUARE FEET
- PROPERTY/RIGHT OF WAY LINE
- CENTERLINE
- EXISTING FENCE
- MONUMENT LINE
- TIE LINE
- TRACT BOUNDARY
- 40' RIGHT OF WAY LINE
- RELINQUISHMENT OF ABUTTERS RIGHTS

BASIS OF BEARINGS:
TAKEN BETWEEN FOUND MONUMENTS HL-17 AND HL-19 IN HIGHLAND ROAD AS DELINEATED IN THE COUNTY PRECISE TRAVERSE HP.2 4-59, ROAD NO. 6311 DATED 02-03-1977. BEARING TAKEN AS N48°59'51"W.

REFERENCES:
(R-1) COUNTY PRECISE TRAVERSE HP.2 4-59, ROAD NUMBER 6311 DATED 02-03-1977
(R-2) 184 LSW 40
(R-3) 2000-02568018-00 & 2002-0103285-00



SEE DETAIL 3 SHEET 6

CREEK STRUCTURE SETBACK LINE
1"=500'

PARCEL MAP

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SCALE: 1" = 100' JANUARY 2022



LEGEND:

- SET 5/8" REBAR AND CAP, P.C.E. 29851
- SET MAILING FLAG, P.C.E. 29851
- FOUND IRON PIPE AS NOTED
- FOUND HL POINTS (ROAD ALIGNMENT MONUMENT) AS NOTED
- () DENOTES RECORD
- () TOTAL DISTANCE
- () IRON PIPE
- () MONUMENT TO MONUMENT DISTANCE
- () RADIAL
- () RIGHT OF WAY
- () SQUARE FEET
- () PROPERTY/RIGHT OF WAY LINE
- () CENTERLINE
- () EXISTING FENCE
- () MONUMENT LINE
- () TIE LINE
- () TRACT BOUNDARY
- () 40' RIGHT OF WAY LINE
- () RELINQUISHMENT OF ABUTTERS RIGHTS

BASIS OF BEARINGS:
TAKEN BETWEEN FOUND MONUMENTS HL-17 AND HL-19 IN HIGHLAND ROAD AS DELINEATED IN THE COUNTY PRECISE TRAVERSE HP 2 4-59, ROAD NO. 6311 DATED 02-03-1977. BEARING TAKEN AS N48°55'51"W.

REFERENCES:

- (R-1) COUNTY PRECISE TRAVERSE H.P.2 4-59,
- (R-2) ROAD NUMBER 6311 DATED 02-03-1977
- (R-3) 2000-0269018-00 & 2002-0103285-00

