AUDITOR-CONTROLLER USE ONLY FINAL APPROVAL NEEDED BY:

X BOARD OF SUPERVISORS

X COUNTY ADMINISTRATOR

T/C 27

| ACCOUNT                                       |                         | BUDGET UNIT: Sheriff Emergency Se | ervices (0362) & Plant Ac                                    | q SO (0111)              |          |                     |                    |
|-----------------------------------------------|-------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------|----------|---------------------|--------------------|
| ORGANIZATION                                  | EXPENDITURE SUB-ACCOUNT | EXPENDITURE ACCOUN                | <decrease></decrease>                                        |                          | INCREASE |                     |                    |
| 3623                                          | 4948                    | MISCELLANEOUS EQUIPMEN            | 500,000                                                      | 00                       |          |                     |                    |
| 3623                                          | 4955                    | RADIO & COMMUNICATN EQU           | 204,000                                                      |                          |          |                     |                    |
| 4407                                          | 4348                    | 000-REPLACE GENERATORS            |                                                              |                          | 704,000  | 00                  |                    |
|                                               |                         |                                   |                                                              |                          |          | 2022 MAY 12 P 2: 44 | *UDITOR-COMTROLLER |
|                                               |                         |                                   | TOTALS                                                       | 704,000                  | 00       | 704,000             | 00                 |
| APPROVED                                      |                         |                                   | EXPLANATION OF REQU                                          |                          |          |                     |                    |
| AUDITOR-CONTROLLER:                           |                         |                                   | To move appropriations for Generator project from ESD (3623) |                          |          |                     |                    |
| BY: DATE DATE                                 |                         |                                   | Plant Acq Sheriff-Coroner (4407)                             |                          |          |                     |                    |
| COUNTY ADMINISTRATOR:  BY: Ful Ty DATE 6/2/22 |                         |                                   |                                                              |                          |          |                     |                    |
| BOARD OF SUPERVISORS:                         |                         |                                   |                                                              |                          |          |                     |                    |
| YES:                                          |                         |                                   |                                                              |                          |          |                     |                    |
| NO:                                           |                         |                                   |                                                              |                          |          |                     |                    |
|                                               |                         |                                   | De 1                                                         |                          |          |                     |                    |
|                                               |                         |                                   | SIGNATU                                                      | Fiscal Officer JRE TITLE |          | 5/11/2022<br>DATE   |                    |
|                                               |                         |                                   |                                                              |                          | 200      | 5055                |                    |
| BY:                                           |                         | DATE                              |                                                              | ADJ. JOURNAL NO.         | _        |                     | _                  |