## **Application Form**

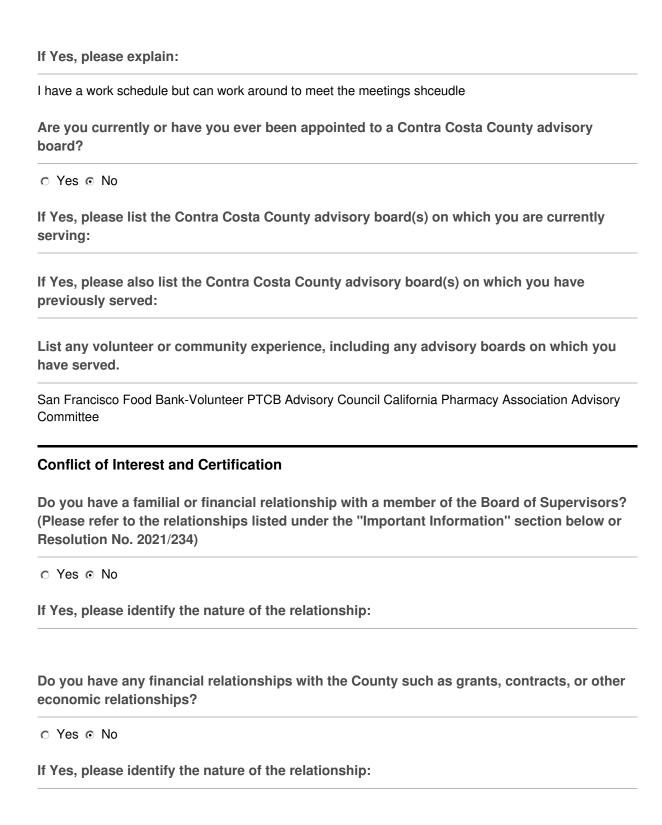
Profile			
BOLSTON	JONE	≣S	
First Name	Middle Initial Last Nat	ne	_
Home Address		Suite or Ap	ot
Concord		CA	94518
City		State	Postal Code
Primary Phone	_		
Email Address			
District Locator Tool			
Resident of Supervisorial Di	strict:		
☑ District 4			
Walgreens Pharmacy Employer	Pharmacy Technic	cian	
Length of Employment			
9 years			
Do you work in Contra Costa	a County?		
⊙ Yes ⊜ No			
If Yes, in which District do y	ou work?		
4			
How long have you lived or	worked in Contra Co	sta County?	
5 years			
Are you a veteran of the U.S	. Armed Forces?		
○ Yes ⊙ No			
<del>-</del>			
Board and Interest			
Which Boards would you lik	e to apply for?		
Planning Commission: Submitte			

Submit Date: Apr 07, 2022

**BOLSTON JONES** 

Seat Name
Bolston Jones
Have you ever attended a meeting of the advisory board for which you are applying?
○ Yes ⊙ No
If Yes, how many meetings have you attended?
Education
Select the option that applies to your high school education *
College/ University A
Name of College Attended
Golden Gate University
Degree Type / Course of Study / Major
Master's EMPA, UI
Degree Awarded?
⊙ Yes ○ No
College/ University B
Name of College Attended
University of Minnesota
Degree Type / Course of Study / Major
Communication-Media Studies-BA
Degree Awarded?
⊙ Yes ○ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major

Degree Awarded?
○ Yes ○ No
Other Trainings & Occupational Licenses
Other Training A
Certificate Awarded for Training?
○ Yes ○ No
Other Training B
Certificate Awarded for Training?
○ Yes ○ No
Occupational Licenses Completed:
Qualifications and Volunteer Experience
Please explain why you would like to serve on this particular board, commitee, or commission.
It is my hope to serve on either the Legislation Committee, Planning Commission Board or the Equal Opportunity Advisory Board when a vacancy(s) becomes available because I have a passion to be part of Contra Costa County economic growth and development and act as a liaison for the residents of Contra Costa County to have a voice for cit
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)
Master's Degree- Golden Gate University- EMPA, UI. Bachelor's Degree- Communication and Media Studies Contra Costa County Elections Department
Upload a Resume
Would you like to be considered for appointment to other advisory bodies for which you may be qualified?
⊙ Yes ○ No
Do you have any obligations that might affect your attendance at scheduled meetings?
C Yes © No



## Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

#### ☑ I Agree

#### <u>Important Information</u>

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## **BOLSTON JONES**

Santa Barbara, CA |

|| LinkedIn

## PUBLIC SERVICE – Executive Administration at the Local Levels –Pharmacy Healthcare Administration PROFESSIONAL PROFILE

Dynamic, public service-motivated professional with a myriad of transferrable skills, proficiencies, and competencies that span a broad spectrum in public service, community/local agencies, and the private sector. Proven aptitude for utilizing strategic methodologies and research-based mentality to effectively apply creative problem-solving skills in customer service/relations, research & data analysis, and overall program oversight. Excels as a knowledgeable trainer, mentor, coach, subject matter expert (SME), and resource for associated federal, state, city, local, corporate, and state processes, regulations, and requirements. Demonstrates proficiencies in customer acquisition, retention, service, administrative operations, and office administration, ensuring adherence to and expanding all departmental processes.

#### **KEY SKILLS & COMPETENCIES**

Public Service Administration | Client Relationship Management | Customer Service, Retention, & Loyalty
Pharmacy Technician & Program Manager | Administrative Operations | Retail Operations | Communicator & Collaborator
Inventory Management | Facility Management & Operations | Purchasing & Procurement | Program Management

#### RELATED PROFESSIONAL EXPERIENCE

## City of /Santa Barbara & Dublin, CA. RECREATION LEADER II-IV

2019 to Present

Functions as a Recreational Leader in Public Service for the City of Dublin, focused with inspecting activity areas and related equipment, drafting written reports of damage to equipment or facility, and recommending maintenance and repair.

#### *Key Responsibilities & Accomplishments:*

- Applies extensive expertise in compliance and regulations by enforcing safety rules and associated regulations, maintaining orderly participant conduct.
- Conducts arts & crafts activities for grades K-5, fostering and expanding community relationships.
- Actively maintains participant professional conduct, demonstrating customer service & relations, collaboration, relationship development, and active listening skills.

## Walgreens | Goleta, CA PHARMACY TECHNICIAN

2006 to Present

Presently serves as an On-Call Floating Pharmacy Technician for various Walgreens in California. *Key Responsibilities & Accomplishments:* 

- Proactively provides medication and health care products to consumers, demonstrating active listening and communication expertise by aligning customer needs with available products and services.
- Diligently prepares prescribed medications for patients.
- In a client-driven role, triages phone calls for pharmacists, facilitating positive relations and ensuring all questions are routed appropriately.
- As an administrative professional, effectively balanced inventory, procured needed items, and ensured a well-stocked facility.

# Election Office | Martinez, CA ELECTION CLERK-Seasonal

2020

As a Public Administrator, performed extensive customer service, brand development/expansion, and overall marketing/advertising in public service.

#### Key Responsibilities & Accomplishments:

- Represented the local Election Office in a positive light by locating and finding volunteers to work at the polls on Election Day, serving as a Representative at a Regional Early Voting location.
- Proficiently assisted in the assembly of polling place supplies and testing voting equipment.
- Proactively extracted and prepared ballots for Election Day voting.

## **RELATED PROFESSIONAL EXPERIENCE - continued**

### Heald College | San Francisco, CA

2010 to 2015

## Program Director/Instructor – Pharmacy Technician Program

As a Pharmacy Technician Program Instructor/Director held responsibility for the organization, administration, continuous review, planning, and general effective of the program.

#### *Key Responsibilities & Accomplishments:*

- Successfully secured and assigned externship sites for pharmacy technology students.
- As a Subject Matter Expert (SME), lectured on pharmacy law, intravenous medications, and calculations.

## Stanford Hospital and Clinics | Palo Alto, CA & San Francisco, CA CPhT-Pharmacy Technician

2001 to 2006

Ensured accurate and quality preparation of anesthesia trays for the operating room as well as intravenous solutions for CCU/ICU and chemotherapy treatments.

### Key Responsibilities & Accomplishments:

- Gained expertise and certifications with Pyxis Automation, Omni-Cell, and PhaSeal.
- Delivered and prepared TPN solutions with proper unit dose medication.

#### **EDUCATION**

Executive Master's Public Administration/Urban Innovations (EMPA) | Golden Gate University; San Francisco, CA BACHELOR OF ART's – Broadcast Communication/Media Studies (BA) | University of Minnesota; Minneapolis, MN