

Application Form

Profile

Bhupen Amin  
First Name Middle Initial Last Name

Home Address Suite or Apt  
Walnut Creek CA 94598  
City State Postal Code

Primary Phone

Email Address

District Locator Tool

Resident of Supervisorial District:

☒ District 4

Lotus Hotels & Investments, Inc. President  
Employer Job Title

Length of Employment

24 years

Do you work in Contra Costa County?

☒ Yes ☐ No

If Yes, in which District do you work?

1, 4 and 5

How long have you lived or worked in Contra Costa County?

45 years

Are you a veteran of the U.S. Armed Forces?

☐ Yes ☒ No

Board and Interest

Which Boards would you like to apply for?

Planning Commission: Submitted

**Seat Name**

At Large Seat

**Have you ever attended a meeting of the advisory board for which you are applying?**

☒ Yes ☐ No

**If Yes, how many meetings have you attended?**

I have not missed a meeting in 4 years

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**Education**

**Select the option that applies to your high school education \***

☒ High School Diploma

**College/ University A**

**Name of College Attended**

UC Berkeley

**Degree Type / Course of Study / Major**

Finance & Accounting

**Degree Awarded?**

☒ Yes ☐ No

**College/ University B**

**Name of College Attended**

UC Davis

**Degree Type / Course of Study / Major**

Law Degree

**Degree Awarded?**

☒ Yes ☐ No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

### Degree Awarded?

☐ Yes ☐ No

### Other Trainings & Occupational Licenses

#### Other Training A

#### Certificate Awarded for Training?

☐ Yes ☐ No

#### Other Training B

#### Certificate Awarded for Training?

☐ Yes ☐ No

#### Occupational Licenses Completed:

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### Qualifications and Volunteer Experience

#### Please explain why you would like to serve on this particular board, committee, or commission.

I have enjoyed my time on the Planning Commission. I previously served on the County's Economic Opportunity Commission and as Chair of the Workforce Development Board. This has been a wonderful learning experience for me and opportunity to remain active in my community.

#### Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have experience on several boards and work well with diverse groups. I also have judicial experience and can make logical, thoughtful decisions independently. I try to remain impartial and fair.

[Upload a Resume](#)

#### Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☒ No

#### Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☒ No

If Yes, please explain:

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Are you currently or have you ever been appointed to a Contra Costa County advisory board?

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☒ Yes ☐ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

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Planning Commission

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

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Chair of Workforce Development Board. Economic Opportunity Commission

List any volunteer or community experience, including any advisory boards on which you have served.

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UCSF Benioff Children's Hospital Finance Committee Brookside Community Health Center - San Pablo  
California Hotel & Lodging Association Samaj Saves Lives

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### Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors?  
(Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

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☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

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Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

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☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

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## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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☒ I Agree

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## Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



**Bhupen B. Amin.** Mr. Amin is President and Chief Operating Officer of Lotus Hotels, Inc. in Walnut Creek, California. In his capacity, Mr. Amin is responsible for the development, management, financing and operations of several hotel companies, retail centers and self-storage facilities. Prior to joining Lotus, Mr. Amin was an attorney at the Law Offices of Bowles & Verna in Walnut Creek, California with a focus on real estate litigation. He was a founder of an FDIC-insured bank in Silicon Valley, which he later helped consolidate into United Business Bank, a publicly traded (NASDAQ: BCML) community bank with 34 west coast branches and over \$2 billion in assets today. He continues to serve as a member of the Bank's Board of Directors and is Chairman of the Directors Loan Committee.

Mr. Amin also sits on the nominating committee and Board of Directors of the California Hotel & Lodging Association (CH&LA), and is an active member of the scholarship committee of the American Hotel & Lodging Association (AH&LA) in Washington D.C. Mr. Amin became the first Indian-American to be elected Chairman of CH&LA, the largest state hotel association in the nation. Mr. Amin has acted as a Pro Tem Judge in the Alameda County Superior Courts for nearly 20 years, and served on the Board of the Brookside Community Health Center and finance committee of the UCSF Benioff Children's Hospital & Research Center in Oakland, CA.

The Contra Costa County Board of Supervisors appointed Mr. Amin to serve on both the County's Economic Opportunity Council and Workforce Development Board, where he was elected as the 2018-2020 Chairman. In addition, he serves as Vice Chairman of the County Planning Commissioner in Contra Costa County, a region of nearly 1.2 million people. Mr. Amin recently launched a charitable initiative called Samaj Saves Lives to raise awareness about the critical need for organ donation within the South Asian community. Mr. Amin earned his law degree from the University of California, Davis and secured his undergraduate degrees with honors in accounting and finance from the Haas School of Business at the University of California, Berkeley.