

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 05/03/2022 by the following vote:

**AYE:** ☐  
**NO:** ☐  
**ABSENT:** ☐  
**ABSTAIN:** ☐  
**RECUSE:** ☐



**Resolution No. 2022/141**

IN THE MATTER OF: ADOPT Resolution No. 2022/141 approving and authorizing the Public Works Director, or designee, to fully close a portion of Springbrook Road between Gilmore Court and Sherwood Way, on June 1, 2022 through September 1, 2022 from 7:00 a.m. through 5:00 p.m., for installation of East Bay Municipal Utility District water main and accompanying infrastructure (Infrastructure Renewal Project), Walnut Creek area. (District IV)

RC22-5

NOW, THEREFORE, BE IT RESOLVED that permission is granted to East Bay Municipal Utility District to fully close Springbrook Road between Gilmore Court and Sherwood Way, except for emergency traffic, local residents, US Postal Service, and garbage trucks, between June 1, 2022 through September 1, 2022 for the period of 7:00 a.m. through 5:00 p.m., subject to the following conditions:

1. Traffic will be detoured via traffic control plan reviewed by Public Works.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. East Bay Municipal Utility District shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.
6. Provide a press release, with point of contact information, to Public Works and local residents briefly explaining the anticipated work and duration.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Randolph Sanders (925) 313-2111**

**ATTESTED: May 3, 2022**

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Larry Gossett- Engineering Services, Randolph Sanders- Engineering Services, Bob Hendry -Engineering Services, Chris Lau - Maintenance, CHP, Sheriff - Patrol Division Commander