SECTION I: TYPE OF REQUEST (Check &	& Complete Applic	cable Information)	
New Contract (Eff thru) derived from RFI/RFP#		Date:	
New Inter Dept. Agreement (Eff thru)			Bureau: CSB
Change in Existing Contract / Agreement No.			
☐ Renewal ☐ Amendment ☐ Extension ☐ Termination			Requested by (Program): T.Trinh
Effective: thru			Dhono: 0252215712
☐ Board Order/Resolution			Phone: <u>9252315713</u>
(If prior Board action relevant, indicate Ref. # or date:)			Fund/Org#:
Request for Proposal (RFP) Request for Interest (RFI)			i uliu/Olg#.
☐ Legal Notice			Account #:
State / Federal Contract, Grant, Application, Information:			Other/Object Code #:
☐ New (Eff thru)			CFDA/AL #:
☐ Existing: County No State / Fed No ☐ Amendment ☐ Renewal ☐ Termination			
Amendment L Renewal L Termination			Fiscal by: <u>H. Illan</u>
SECTION II: CONTRACTOR / AGREEMENT IDENTIFICATION			Phone:
Contractor: Young Men's Christian Contractor's Point of Contact			For Contracts & Grants
Association of the East Bay contract	Name: Anita F		Use Only
Legal Capacity: Non-Profit Corporation Taxpayer ID No.:	Title: Phone: <u>510-708-0303</u>		Number:
Address:	E-mail:		Analyst:
City:			Date:
State: Zip: □ Does Contractor have employees?			☐ Small Business Enterprise
If yes, workers comp insurance required.			(SBE)
Contractor's Admin/Fiscal Contractor's Program Person			
Name:	Name:		
Title:	Title:		
Phone: E-mail:	Phone: E-mail:		
Signatories for corporations and limited liability co. (s): (Signatures A & B are required)			
A. *Alternate - Enter Comments		B. Chief Financial Officer	53)
Name:		Name:	
Email: Phone:		Email: Phone:	
Friorie.		r none.	
*Alternates require an explanation in the comments. Must indicate whether a board resolution/email from the contractor was received indicating this person is authorized to sign the contract.			
Comments:			
SECTION III: SPECIFICATIONS:			
A. BRIEF PROGRAM / PROJECT / SERVIO	CE DESCRIPTI	ON - Required Information:	Requesting Board approval to
negotiate a contract resulting from the Com East Bay (Young Men's Christian Association	munity Services	s Bureau Request for Propos	
B. FUNDING			
Budget: Total Payment Limit - Required Budget			
If Amendment or Extension: Amount of ☐ Increase / ☐ Decrease \$			
2. Method of Payment			
a. \$ monthly, or			
□ b. \$ per unit, as defined in Service Plan, or			
 c. An amount equal to Contractor's allowable costs that are actually incurred each month, but subject to the "Budget of Estimated Program Expenditures" included in the Service Plan, or 			
☐ d. To be set forth in the Service Plan			
3. Funding Source: County \$ (%) State \$ (%) Federal \$ (%)			

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REQUEST FOR CONTRACT UNIT SERVICES Contra Costa County **Employment & Human Services** $\textbf{Send to:} \ \underline{\textbf{EHSDContractAdministrator@ehsd.cccounty.us}}$ Other \$ ____(___%) 4. California Department of Social Services (CDSS/MPP) ☐ Yes ☐ No C. REGULATORY REQUIREMENTS: 1.

Subrecipient/Contractor Determination Checklist

Federal Subaward Conditions 2.

Specify required Special Conditions: change in require COI 3.

Client Personal Identifying Information (PII) is accessible via one of the following programs - Select program(s): Choose an item. - Information Security Addendum is required (link) **SECTION IV: CG-10 APPROVAL ROUTING** SEND CG-10 TO: Specify: Theodore Trinh, Aaron Alarcon-Bowen, Sung Kim, Nancy Sparks (Alt), *At minimum, the Requestor (Program) and Fiscal Analyst is required to review and approve the CG-10. SECTION V: INTERNAL CONTRACT DISTRIBUTION SEND FINAL COPIES TO: Specify: Theodore Trinh, Aaron Alarcon-Bowen, Nancy Sparks, Sung Kim *Final copies of the contract are automatically sent to the Requestor (Program), Fiscal Analyst and the Contractor. SECTION VI: ADDITIONAL INFORMATION, IF NEEDED Comments: ___

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