

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2022/99**

**Declaring April 12, 2022 as Education & Sharing Day in Contra Costa County**

WHEREAS, a quality education is one of the significant foundations for the continuing success of our state, our country, and our society at large; and in Contra Costa County we strive for the betterment of all of our citizens through an increased focus on education and sharing; and

WHEREAS, in order to achieve its highest goals, education must be more than just a training in facts and figures, or basic skills; it must also include instruction in ethical values; and

WHEREAS, one of the leading global advocates for the advancement of education, the Lubavitcher Rebbe, Rabbi Menachem Schneerson, of righteous memory, stressed the importance of moral and ethical education as the bedrock of humanity and the hallmark of a healthy society, and strongly urged that education be reinforced by the inculcation of strong moral values; and

WHEREAS, such an education can nurture the unity of diverse peoples through encouraging increased acts of goodness and kindness, filled with the awareness that even an individual's single positive act can make a major impact in this world; and

WHEREAS, April 12, 2022 will mark 120 years since the Rebbe's birth, and the date will be celebrated across the United States and around the world in tribute to the Rebbe's vision, guidance and leadership; and

WHEREAS, we presently battle a global pandemic which has disrupted traditional models of education across our nation, while concurrently motivating a focus on the stronger core values we wish to impart to children and adults, beyond academic achievement; and

NOW, THEREFORE, we, the Supervisors of Contra Costa County, do hereby proclaim Wednesday, April 12, 2022 to be EDUCATION AND SHARING DAY in Contra Costa County and call upon government officials, educators, volunteers, and citizens to reach out to those within our communities and work to create a better, brighter, and more hopeful future for all.

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**KAREN MITCHOFF**

Chair, District IV Supervisor

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**JOHN GIOIA**

District I Supervisor

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**CANDACE ANDERSEN**

District II Supervisor

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**DIANE BURGIS**

District III Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: March 29, 2022

Monica Nino, County Administrator

By: \_\_\_\_\_, Deputy