From:	
To:	

Subject: Date:

Re: Please Renew Your Membership with the LPC - Due January 29th

Tuesday, January 18, 2022 9:33:02 PM

9:21 PM Tue Jan 18

 28% □



### Contra Costa County Advisory Body Application - Copy\_202109221732188321 PDF - 9.2 MB

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Townson .	

Clerk of the Board of Supervisors

First Name		Middle Initial	Last Name		
Phelicia		E	Lang		1
Home Address - Street		City		, Gtate	ostal Code
				CA	
Primary Phone (best number to	reach you)	Email Address			
			(n) (a)	District Locator To	
Resident of Supervisorial District	(if out of Co				unda :
Do you work in Contra Costa Cou	inty? 🗹 Ye	s No If Yes, in	n which District de	you work? Antioch	,
Current Employer		Job Title		Length of E	mployment
Antioch Unified		Antioch Unifie	d	20 years	
How long have you lived or work	ed in Contra	Costa County? 36 y	ears		
Board, Committee, or Commissio	n		Seat Name		
Local Planning Council			Community	Representative E	ast Coun
Have you ever attended a meeti	ng of the ad	visory board for whi	ch you are applyl	ng?	
Have you ever attended a meeting Please check one:	ng of the ad Yes		ch you are applyle Yes, how many?		
	_		and the second of		
Please check one:	_		and the second of		
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Are you a veteran of the U.S. Armed Forces? ☐ Yes ✓ No





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our gr proce imple: people	explain why you would like to serve on this particular board, committee, or commission.  If like to be considered to serve on this board because I believe the youngest children are eatest investments towards a healthy future. I desire to be apart of the change making as to influence existing programs that support early literacy, and to work towards nenting new programs to support early literacy. I know that a small group of committed a can make a big difference, and our LPC is the hub to make positive change for our est in our county.
Describ	e your qualifications for this appointment. (NOTE: you may also include a copy of your resume).
and Fa Unified nitiati	e past five years I've served on our Local Planning Council's general board and it's School amily sub-committee. Prior to this appointment and concurrently I served on Antioch if School District's Local Control and Advisory Committee, and it's African American Male ve. In addition I'm apart of First Fives Ready Kids East County. In all of these roles, My sence and skill in advocating for early learning qualify me for this appointment.
<b>e you</b> (	luding my resume with this application:  Please check one:  ✓ Yes
ľ	Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:
ŀ	Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:
L	
	olunteer and community experience, including any boards on which you have served.
d con	as a volunteer for six years on Antioch Unified's Local Planning Committee as a parent amunity representative to assure equitable solutions, funding allocations, and intation for underserved youth
	ave a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships ler the "Important Information" section on page 3 of this application or Resolution No. 2021/234).
	lease check one: Yes No
If	Yes, please identify the nature of the relationship:
	6 11 1 st. 11
you h	eve any financial relationships with the county, such as grants, contracts, or other economic relationships?



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From:

Sent: Tuesday, January 18, 2022 8:32:53 AM



## Contra Costa County Advisory Body Application - Copy\_202109221732188321 PDF - 9.2 MB



I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Phelicia Lang	Date:	1-20-21

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board 1025 Escobar Street, 1st Floor Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

#### Important Information

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment If he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



### Phe Lang resumev2 2020 PDF

# rnelicia Lang

EDUCATIONAL ADVOCATE



### Profile

Phelicia is a dynamic literacy leader with twenty years plus experience in private, charter, and publicschool arenas. As an extraordinary coach, she's developed and coordinated early literacy programs for students, families, teachers, and schools yielding lasting impacts. Phelicia's visionary gifts position her as a collaborative change agent, instrumental in advocating for improvements and innovations in early literacy.

### Work Experience

Site Literacy Leader & Pre-K Coordinator	
2020 Antioch Unified School District 501 G Street Antioch, CA 94509	
As a district reading interventionist needs were determined, programs were designed, and	
data collected to assure kindergarten-second grade students were proficient by third grade.	
As creator and coordinator of Pre-K program, created curriculum, managed, trained and	
directed staff, provided intervention, collected data, and trained parents.	
Implemented district and school-wide plans for early literacy achievement  Trained and coordinated Intervention teams & gave staff developments	
Established intensive summer school intervention for Pre-Kindergarten students	
2006   Teacher	
2015 Antioch Unified School District 501 G Street Antioch, CA 94509	
Guided Kinder/first, first, third, English Language and Reading Intervention, and K-5	
computers in self -contained classrooms. Served on grade level and other support	
committees to assure continued growth and achievement of students and staff in	
Multicultural literacy expert	
Intensive small group and one-one support	
Literacy Nights Coordinator	

Certificated Teacher Advocate & Reading Teacher

Gave academic guidance and technology support to families, administrated and coordinated the SAT/6 testing and facilitated the

Antioch Unified & Various Charter Schools

county Open House for students in the Contra Costa County.

### Contacts

### Education

2009

MASTERS READING LANG ARTS SAINT MARY'S COLLEGE MORAGA, CA

Multiple Subject Teaching

Patten University Oakland, CA

**BA Psychology Minor Business** 

San Jose State University

## Software

Microsoft Word	
Microsoft Power Point	
Adobe Acrobat	
Google Slides	

2000

2006

### Work Experience

#### **Workshop Presenter**

Lane Community College Eugene Oregon

Developed and implemented staff development on the importance and impact of using culturally relevant tools to engage young learners

Facilitated Interactive workshop Administrated Staff Development Directed an Interactive and Hands-on modeling and demonstration

2017 Present

### Local Planning and Advisory Council for Early Education

Contra Costa Office of Education 77 Santa Barbara Road Pleassni Hill. CA

Represented Antioch Unified School District as an advocate for quality early childhood education and literacy programs. School and Family Partnerships Committee Member, -worked to extend the reach of the Kindergarten Road Map and to develop the Passport to Kindergarten.

Influenced, planned and implemented Infant-Kindergarten forum Helped promote Kindergarten Roadmap and the Passport to Kindergarten Advocated for adequate child-care, teacher education, and equitable pay

2013 2019

#### **Educational Community Activist**

Antioch Unified School District 501 G Street Antioch, CA.

Core steering committee member for development of Brighter Beginnings Kindergarten summer program

Parent and Teacher Representative for Local Advisory Program. Advocate African American Male Initiative Program

> Researched, authored and established Bright Beginnings Summer Intervention Program for students entering Kindergarten.

## References

#### REFERENCE NAME

Dr. Lawrence Rasheed

P:+925 726 6162

E : power 1906@yahoo.com

#### REFERENCE NAME

Dolores Williams

P: 925 216 6001

E : doloreswilliams@antiochschools.net

### Social





#### TWITTER:



#### LINKEDIN:



2015

#### Reading Recovery Certificate

Certification

Saint Mary's College CA Moraga

2008

#### Reading Specialist Credential

Saint Mary's College CA Moraga

## Expertise

- Impactful Leadership
- Program Development
- Educational Facilitator
- Staff Development
- Family Advocate
- Administration
- Project Planning
- Skilled Researcher

## Language

English