

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 01/11/2022 by the following vote:

AYE:

NO:

ABSENT:

ABSTAIN:

RECUSE:



Resolution No. 2022/8

IN THE MATTER OF: Approving and Authorizing the Public Works Director, or designee, to fully close portions of First Street, Garretson Avenue, Pacific Avenue, Second Street, Rodeo Avenue, Lake Avenue, and Fourth Street. All closures will occur between Harris Avenue and Parker Avenue from January 12, 2022 to August 12, 2022 from 7:00 a.m. through 5:00 p.m., for the purpose of installing new earthquake resistant water mains and appurtenances and transfer existing service laterals for infrastructure renewal project, Rodeo area. (District V)

RC21-28

NOW, THEREFORE, BE IT RESOLVED that permission is granted to East Bay Municipal Utility District to fully close portions of First Street, Garretson Avenue, Pacific Avenue, Second Street, Rodeo Avenue, Lake Avenue, and Fourth Street. All closures will occur between Harris Avenue and Park Avenue from January 12, 2022 to August 12, 2022 from 7:00 a.m. through 5:00 p.m., for the purpose of installing new water mains for infrastructure renewal, except for local and emergency traffic, US Postal Services, and garbage trucks. East Bat Municipal Utility District shall be subject to the following conditions:

1. Traffic will be detoured via neighboring streets per traffic control plan reviewed by Public Works.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. East Bay Municipal Utility District shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

Contact: Bob Hendry (925) 374-2136

ATTESTED: January 11, 2022

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

cc: Larry Gossett- Engineering Services, Randolph Sanders- Engineering Services, Bob Hendry -Engineering Services, EBMUD, CHP, Sheriff - Patrol Division Commander