

# SUSTAINABILITY COMMITTEE Special Meeting

February 22, 2021 1:00 P.M.

\*\*ONLINE VIA ZOOM\*\* \*\*Meeting Remotely Until Further Notice\*\*

To slow the spread of COVID-19, the Health Officer's
Shelter Order of December 16, 2020, prevents public
gatherings (Health Officer Order). In lieu of a public
gathering, the Board of Supervisors meeting will be
accessible via television and live-streaming to all
members of the public as permitted by the
Governor's Executive Order N29-20.

Supervisor John Gioia, Chair Supervisor Federal D. Glover, Vice Chair

**Agenda Items:** 

Items may be taken out of order based on the business of the day and preference of the Committee.

Start Time 1:00 PM Pacific Time (US/Canada)
Please click the link below to join:
<a href="https://cccounty-us.zoom.us/j/83438791934">https://cccounty-us.zoom.us/j/83438791934</a>
Meeting ID: 834 3879 1934

Or Telephone, dial: 214-765-0478 US Toll or 888-278-0254 US Toll-free Conference code: 198675

- 1. Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
- 3. **APPROVE** Record of Action from the November 9, 2020, meeting of the Sustainability Committee. (Jody London, DCD)
- 4. **APPROVE** Record of Action from the January 25, 2021, meeting of the Sustainability Committee. (Jody London, DCD)
- 5. **INTERVIEW** applicants for the four expiring At-Large Seats on the Contra Costa County Sustainability Commission. (Jody London, DCD)

- 6. **DISCUSS and RECOMMEND** to the Board of Supervisors candidates for at-large seats on the Contra Costa County Sustainability Commission. (Jody London, DCD)
- 7. The next meeting is currently scheduled for March 22, 2021,1:00 P.M.
- 8. Adjourn

The Sustainability Committee will provide reasonable accommodations for persons with disabilities planning to attend Sustainability Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Sustainability Committee less than 96 hours prior to that meeting are available for public inspection at 651 Pine Street, 1st floor, during normal business hours.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Jody London, Sustainability Coordinator Phone: (925) 674-7871 Jody.London@dcd.cccounty.us



## Contra Costa County Board of Supervisors

## Subcommittee Report

#### SUSTAINABILITY COMMITTEE

**Meeting Date:** 02/22/2021

**Subject:** APPROVE Record of Action from the November 9, 2020, meeting of the

Sustainability Committee.

**Submitted For:** Jody London, Sustainability Coordinator

**<u>Department:</u>** Conservation & Development

Referral No.: N/A
Referral Name: N/A

**Presenter:** Jody London, DCD <u>Contact:</u> Jody London (925)674-7871

#### **Referral History:**

County Ordinance (Better Government Ordinance 95-6, Article 25-205 [d]) requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

#### **Referral Update:**

Any handouts or printed copies of testimony distributed at the meeting will be attached to this meeting record. Links to the agenda and minutes will be made available at the Committee web page, <a href="http://www.contracosta.ca.gov/7029/Sustainability-Committee">http://www.contracosta.ca.gov/7029/Sustainability-Committee</a>.

#### **Recommendation(s)/Next Step(s):**

Staff recommends approval of the attached Record of Action for the November 9, 2020, meeting of the Sustainability Committee.

#### Fiscal Impact (if any):

N/A

#### **Attachments**

November 2020 Record of Action

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3.

# SEAL OF

#### SUSTAINABILITY COMMITTEE

RECORD OF ACTION FOR November 9, 2020

Supervisor Federal D. Glover, Chair Supervisor John Gioia, Vice Chair

Present: Federal D. Glover, Chair

John Gioia, Vice Chair

Staff Present: Jody London, Sustainability Coordinator; Nicole Shimizu, Climat Corps Fellow; Steve

Kowaleski, Chief Deputy Director, Public Works; Frank DiMassa, Energy Manager; Joe Yee, Deputy Director, Public Works; Lisa Chow, District Representative, Office of

Supervisor Mitchoff

Attendees: Howdy Goudey, Janet Callahan, Betty Robles, Laurie Talbert

1. Introductions

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

There was no public comment.

3. Staff recommends approval of the attached Record of Action for the September 29, 2020, meeting of the Sustainability Committee.

The Record of Action from the September 29, 2020, meeting of the Sustainability Committee was approved.

AYE: Chair Federal D. Glover Vice Chair John Gioia

4. INTERVIEW applicants for the two vacant At-Large Seats on the Contra Costa County Sustainability Commission.

The Committee recognized the previous At-Large, Environmental Justice member Doria Robinson for her service to the County and expressed its gratitude for her work.

The Committee interviewed Isis Bastet, Felipe Solis, Darrell Taylor, and Isabella Zizi for the At-Large, Environmental Justice seat.

The Committee interviewed Chris Easter, Marisha Farnsworth, Renee Fernandez-Lipp, Lisa

Marshall, Angela Vincent, and Carrie Wright for the At-Large, Business seat.

#### 5. RECEIVE REPORT and PROVIDE DIRECTION to staff as appropriate.

Frank DiMassa, County Energy Manager, reported on the current progress on solar projects within the county. There are four solar projects under construction and an effort to utilize existing car port projects to advance EV charger installation. DiMassa noted two main solar projects on which he sought guidance from the Sustainability Committee. The first was the 1305 Macdonald project in Richmond, which was encountering a challenge because the proposed project involves removing trees that would shade the proposed solar array. If left alone, the solar system would still work, but the electricity yield and savings would be reduced.

Supervisor Gioia recommended setting up a meeting with the City of Richmond to discuss the issue and identify a solution.

The second project on which DiMassa requested guidance was the substitution of the 30 Douglas project with 2500 Alhambra, both in Martinez. DiMassa stated that the 2500 Alhambra site was a strong economic project due to a grant the County received with help from SunPower to partially fund the project. He clarified that SunPower would do a cost feasibility study to evaluate the project and determine its technical feasibility moving forward.

The Committee approved the substitution of the 30 Douglas project with the 2500 Alhambra project.

During public comment, a member of the public requested that unincorporated Rodeo be kept in mind when thinking about these solar project efforts.

#### 6. RECEIVE report from Sustainability Commission Chair.

Howdy Goudey, Sustainability Commission Chair, reported on the October 26, 2020 Sustainability Commission meeting which centered around a discussion on implementation of the Climate Emergency Resolution. The Sustainability Commission created an ad-hoc group led by Shoshana Wechsler that will come to the next Sustainability Commission meeting with suggestions. Goudey requested the Sustainability Committee's input for the preliminary work on a Just Transition.

Supervisor Gioia thanked the Sustainability Commission for its work on the Climate Emergency Resolution and emphasized that he wants more of the Just Transition discussion to be about bringing the necessary stakeholders to the table and broadening participation among community members as much as possible.

Jody London asked the Supervisors about a timeline for this discussion. Supervisor Gioia replied that the planning process for the proposed Office of Racial Equity and Social Justice that could play a role in a Just Transition will likely be drawing to a close in May.

During public comment, Betty Robles stated the Contra Costa County chapter of Citizens' Climate Lobby was interested in supporting the Just Transition effort.

#### 7. PROVIDE DIRECTION re "Cut the Commute" Challenge.

Jody London requested clarification of the County's goal for the "Cut the Commute" Challenge. She asked whether this was a general solicitation in support of telecommuting or for the "Cut the Commute" Challenge specifically.

The Committee emphasized the complexity of the issue and equity component of telecommuting and the importance of discussing the issue with employers moving forward.

Supervisor Glover added that it would be valuable to look at Measure X from the Transportation Commission to inform decisions regarding transit systems and working from home.

The Committee concluded that there should be a joint effort and multi-party conversation about working from home that includes 511 Contra Costa, Contra Costa Transportation Authority staff, East Bay Leadership Council, labor unions, and transit.

Jody London said she would work with 511 Contra Costa to create a plan for a working group that could be brought to the next Committee meeting in January, and then the Board of Supervisors.

8. DISCUSS and RECOMMEND to the Board of Supervisors candidates for at-large seats on the Contra Costa County Sustainability Commission.

The Committee agreed to recommend Isabella Zizi for the At-Large, Environmental Justice seat.

The Committee agreed to recommend Marisha Farnsworth for the At-Large, Business seat.

These two recommendations will be put on the agenda for the Board of Supervisors to accept.

9. **RECEIVE REPORT** from County Sustainability Coordinator.

Jody London referred to the written report included with the agenda.

- 10. The next meeting is currently scheduled for January 25, 2021.
- 11. Adjourn

For Additional Information Contact:

Jody London, Sustainability Coordinatorf Phone (925) 674-7871 Jody.London@dcd.cccounty.us



## Contra Costa County Board of Supervisors

## Subcommittee Report

#### SUSTAINABILITY COMMITTEE

4.

**Meeting Date:** 02/22/2021

**Subject:** APPROVE Record of Action from the January 25, 2021, meeting of the

Sustainability Committee.

**Submitted For:** Jody London, Sustainability Coordinator

**Department:** Conservation & Development

**Referral No.:** N/A **Referral Name:** N/A

**Presenter:** Jody London, DCD **Contact:** Jody London (925)674-7871

#### **Referral History:**

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#### **Recommendation(s)/Next Step(s):**

Staff recommends approval of the attached Record of Action for the January 25, 2021, meeting of the Sustainability Committee.

#### **Attachments**

January 2021 Record of Action

### SUSTAINABILITY COMMITTEE



RECORD OF ACTION FOR January 25, 2021

## Supervisor John Gioia, Chair Supervisor Federal D. Glover, Vice Chair

Present: John Gioia, Chair

Federal D. Glover, Vice Chair

Staff Present: Jody London, Sustainability Coordinator; Michael Kent, Hazardous Materials

Ombudsman; Dominic Aliano, Field Representative, Office of Supervisor Glover; Dom Pruett, Field Representative, Office of Supervisor Andersen; Will Nelson, Principal Planner; Robert Sarmiento, Transportation Planner; Steve Kowalewski, Chief Deputy Director, Dept of Public Works; Nicole Shimizu, Climate Corps Fellow

Attendees: Mike Moore, Nick Despota, Howdy Goudey, Corinne Dutra-Roberts, Laurie Talbert,

Marti Roach

1. Introductions

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

Mike Moore and Nick Despota, both members of the Sustainability Commission, voiced support for the Just Transition letter signed by sixty community groups. The letter is on the agenda for review at a future Sustainability Committee meeting.

3. Staff recommends approval of the attached Record of Action for the November 9, 2020, meeting of the Sustainability Committee.

Adoption of the Record of Action from the November 9, 2020 meeting was postponed until the entire Committee is present.

4. **RECEIVE UPDATE** on "Cut the Commute" Challenge and PROVIDE DIRECTION.

Corinne Dutra-Roberts and Laurie Talbert from 511 Contra Costa presented an overview of 511 Contra Costa's mission and goals, the County's current work-from-home situation, and 511 Contra Costa's plans to help reduce congestion, improve air quality, and facilitate work-from-home policies with employers where appropriate.

The Committee asked for clarification regarding 511 Contra Costa's employer engagement process and how 511 Contra Costa plans to address equity issues.

During public comment, community members raised concern about increased automobile use and decreased transit ridership.

The Committee pointed out the role technology and government policy might play in reducing vehicle miles traveled and greenhouse gas emissions moving forward. The Committee noted the importance of continuing to offer transit services for those who rely on transit.

Robert Sarmiento, a planner within the County's Department of Conservation and Development, mentioned the Blue Ribbon Transit Recovery Task Force and its efforts to increase transit ridership. The Committee voiced interest in receiving a report from John Cunningham and the Contra Costa Transportation Authority (CCTA) on the Blue Ribbon Transit Recovery Task Force's activities.

The Committee expressed interest in receiving updates on work-from-home developments. Jody London stated that she would prepare a report that states the Committee's interest in receiving work-from-home development updates from CCTA and 511 Contra Costa.

#### 5. **RECEIVE UPDATE** on Implementation of Climate Emergency Resolution.

Jody London, County Sustainability Coordinator, referenced the written report in the agenda on Climate Emergency Resolution updates (CER). The Interdepartmental Task Force had a successful December meeting and is planning to report to the Board of Supervisors in March. The Governor's Office of Planning and Research is conducting Just Transition research and their Just Transition road map for local governments will be released later this year. The building electrification reach code is on track to be presented at the next Sustainability Commission meeting. The County was recently awarded a grant from the California Strategic Growth Council for the "Healthy Lands, Healthy People" carbon sequestration feasibility study.

## 6. **RECEIVE UPDATE** on Climate Action Plan update and **PROVIDE DIRECTION** as appropriate.

Jody London stated that the Climate Action Plan (CAP) and General Plan adoption have been delayed until 2022. Because the 2015 CAP's goals and measures ended in 2020, London suggested that an interim workplan be developed to advance sustainability efforts until the new CAP is adopted. The Committee concluded that having an interim workplan would be valuable. London stated that she would prepare something to present at the

#### Committee's next meeting.

#### 7. RECEIVE report from Sustainability Commission Chair.

Howdy Goudey, Sustainability Commission Chair, summarized the main actions from the December Sustainability Commission meeting. The Commission welcomed two new commissioners, Isabella Zizi and Marisha Farnsworth. It received a presentation on the Northern Waterfront Economic Development Initiative (NWEDI) and forwarded the Just Transition Letter to the Board for review by the Sustainability Committee as part of the work on Just Transition. The Commission received an update on the building electrification reach code. It reviewed and accepted the Sustainability Commission's 2020 Report and 2021 Work Plan. Goudey noted that during the Commission's February meeting a new chair and vice chair will be elected.

The Sustainability Committee asked how it could best support the Commission moving forward.

Sustainability Commission members shared their appreciation for the Committee's in-depth discussion on items such as equitable work-from-home policies and voiced their desire to continue collaborating on items such as the CAP interim measures and NWEDI.

#### 8. **RECEIVE REPORT** from County Sustainability Coordinator.

Jody London updated the Committee on her continued collaboration with the General Plan team on Environmental Justice policies. The Contra Costa Asthma Initiative is ready to launch. The Bay Area Regional Energy Network (BayREN) has determined its workshop plan for 2021. The 2020 Q4 meeting of the Sustainability Exchange, which included local government staff from Alameda County as well as Contra Costa County, focused on Climate Action Plan metrics. The Contra Costa Transportation Authority has been preliminarily identified to receive a Phase 2 grant from the California Energy Commission to implement actions identified in the Electric Vehicle (EV) Readiness Blueprint.

The Sustainability Commission expressed interest in receiving an update on County EV charging and fleet infrastructure.

- 9. The next meeting is currently scheduled for February 22, 2021.
- 10. Adjourn

For Additional Information Contact:

Jody London, Sustainability Coordinatorf Phone (925) 674-7871 Jody.London@dcd.cccounty.us



## Contra Costa County Board of Supervisors

## Subcommittee Report

5.

#### SUSTAINABILITY COMMITTEE

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**Meeting Date:** 02/22/2021

**Subject:** INTERVIEW applicants for the four expiring At-Large Seats on the Contra

Costa County Sustainability Commission

**Submitted For:** Jody London, Sustainability Coordinator

**Department:** Conservation & Development

**Referral No.:** N/A **Referral Name:** N/A

**Presenter:** Jody London, DCD Contact: Jody London (925) 674-7871

#### **Referral History:**

On November 15, 2016, the Board of Supervisors approved the creation of a Contra Costa County Sustainability Commission. The mission of the Sustainability Commission is to:

- Provide advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.
- Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.
- Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

The Sustainability Commission has been operating since June 2017. On August 6, 2019, the Board of Supervisors created an additional seat on the Sustainability Commission for a member representing environmental justice issues and who lives in a frontline community. With the creation of the second environmental justice seat, the composition of the Commission is as follows with twelve members and five alternates:

- Five District representatives nominated by individual members of the Board of Supervisors (representatives must be a resident of that district);
- Five alternate District representatives nominated by individual members of the Board of Supervisors (alternates must be a resident of that district);
- Two members representing community groups whose mission includes sustainability and/or environmental issues ("At-Large, Community");
- Two members representing commercial groups or organizations whose business focuses on sustainability and/or environmental issues ("At-Large, Business"); and
- Two members representing environmental justice issues and who live in frontline, or "disadvantaged" communities, and who reflect the geographic diversity of the County

("At-Large, Environmental Justice").

The terms of each seat were staggered so that about half expire every two years. This allows for continuity on the Commission.

The Board directed the Sustainability Committee to review and interview applicants for the At-Large seats and recommend candidates for those seats as they become vacant.

#### **Referral Update:**

Four of the At-Large seats expire on March 31, 2021: At-Large, Community Group Seat #2, At-Large, Business Seat #1, At-Large, Environmental Justice Seat #2, and At-Large, Education or Research Institution. The Department of Conservation and Development (DCD) advertised the opportunities to serve starting on January 7, 2021 and accepted applications through February 12, 2021.

11 people submitted applications to serve in the vacant At-Large seats described above, including the incumbents in the business, environmental justice, and education/research seats. Three (3) have applied for the seat representing business; four (4) have applied for the seat representing a community group; two (2) have applied for the environmental justice seat. Only the incumbent has applied for the education/research seat.

Attachment A shows the current members of the Sustainability Commission. Attachment B shows the applicants sorted alphabetically by interest group. Attachment C is a summary of the applications. Attachment D is all the eligible applications received by the Clerk of the Board, with personal contact information redacted.

#### Recommendation(s)/Next Step(s):

INTERVIEW applicants for the four expiring At-Large Seats on the Contra Costa County Sustainability Commission.

#### Fiscal Impact (if any):

N/A

#### **Attachments**

Membership Roster

2021-02 Sust Cmsn Applicants sorted by Interest Group

2021-02 Sustainability Commission Applicants

Apps for At-Large, Commercial

Apps for At-Large, Community Group

Apps for At-Large, Education-Research

Apps for At-Large, Environmental Justice

#### **CONTRA COSTA COUNTY**

#### SUSTAINABILITY COMMISSION 30 Muir Road

## Martinez CA 94553

#### **2021 MEMBERSHIP ROSTER**

REPRESENTATIVES	MEMBERS (ALTERNATES)	EXPIRATION
Community Group Seat #1	Howdy Goudey	March 31, 2023
El Cerrito Community Garden Network, El Cerrito	(lives in D1)	
Environmental Quality Committee, Earthcare Now		
Community Group #2	Harry Thurston	March 31, 2021
Contra Costa Clean Energy Alliance	(lives in D3)	
At-Large, Business Seat #1	Russell Driver	March 31, 2021
ARC Alternatives	(lives in D2)	
At-Large, Business Seat #2	Marisha Farnsworth	March 31, 2023
•	(lives in D1)	
Environmental Justice Seat #1	Isabella Zizi	March 31, 2023
•	(lives in D1)	
Environmental Justice Seat #2	Sarah Foster	March 31, 2021
	(lives in D5)	
Education or Research Institution	Kimberly Hazard	March 31, 2021
• UCSF	(lives in D1)	
Supervisorial Appointment District 1	Nick Despota	March 31, 2023
	Shoshana Wechsler (A)	March 31, 2023
Supervisorial Appointment District 2	Victoria Smith	March 31, 2021
	Ryan Buckley (A)	March 31, 2021
Supervisorial Appointment District 3	John Sierra	March 31, 2021
	Mike Moore (A)	March 31, 2021
Supervisorial Appointment District 4	Wes Sullens	March 31, 2023
	Travis Curran (A)	March 31, 2023
Supervisorial Appointment District 5	Charles Davidson	March 31, 2021
	Renee Fernandez-Lipp (A)	March 31, 2021
4.17.10024		1

1/7/2021

#### Contra Costa County Sustainability Commission Applicants, Sorted by Eligibility for Appointment February 22, 2021

#### At-Large Appointments for Seats Expiring 3/31/2021

	Commercial Organization	Community Group	Environmental Justice	Education or Research
1	Driver, Russell* (Moraga; ARC Alternatives)	Dohrmann, Danny (Brentwood; Not specified)	Foster, Sarah* (Pittsburg; City of Pittsburg Planning Commission, TRANSPLAN Subcommittee)	Hazard, Kim* (Richmond; UC Berkeley School of Public Health, UCSF)
2	Fernandez-Lipp, Renee (Pittsburg; PG&E, Contra Costa County Resource Conservation District)	Gomez, Luz (San Ramon; San Ramon Library Advisory Committee, Weigh of Life, Dougherty Valley San Ramon Rotary Club, American Association of University Women, Soroptimist International, San Ramon Historical Foundation, the Free Masketeers, 350 Bay Area, 350 Contra Costa, Sierra Club, Organizing for Action East Bay Chapter Climate Group, Sustainable Contra Costa)	Van Landuyt, Mark (Danville; Our Revolution Contra Costa, Bay Area Green New Deal Alliance)	
3	Leonard, Charles (Vallejo; Plumbers & Steamfitters Local Union 342 (UA Local 342)	Medema, Wietske (Lafayette; Bay Area Green New Deal Alliance, Global Bay Area Initiative, Green Economic Recovery Act Coalition for Northern California, Sierra Club San Francisco Bay Chapter, Our Revolution Contra Costa)		
	Matson, Brandon (Pleasant Hill; PBF Energy)	Vincent, Angela (Richmond; California Center for Civic Participation, 350 Bay Area, The Association of Women in Water, Energy and Environment, Climate Reality Project, Sustainable Materials Management		

<b>Commercial Organization</b>	Community Group	Environmental Justice	Education or Research
	Task Force with the		
	Association of State and		
	Territorial Solid Waste		
	Management Officials)		

<sup>\*</sup> Incumbent

SUSTAINABILITY COMMIS	SION APPLICANTS	- Applications rec	eived as of Febru	ary 5, 2021 for At-Large	e seats						
NAME	DISTRICT	INCUMBENT?	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	POSSIBLE MEMBERSHIP DESIGNATION**
Driver, Russell	2	Yes	Moraga	BA, Urban Studies, Stanford University MA, Urban Planning - Transportation Policy, UCLA	ARC Alternatives	Principal	Moraga Planning Commission; Moraga Climate Action Plan Task Force; Moraga Specific Plan Community Working Group; Contra Costa Transportation Authority Citizens Advisory Committee; Contra Costa County Sustainability Commission	At-Large, Commercial Organization	Over 20 years of progressive experience in energy, economic analysis, program management, and consulting. Expertise in renewable energy and energy efficiency projects and programs.	Energy efficiency; renewable energy; transportation; sustainability	At-Large, Commercial Organization
				MBA, Golden Gate Univ. BS, Mechanical Engineering, CSU Long Beach Certifications in green buildings,	Docific Gos and	Principal - Public Safety Specialist,	Contra Costa County Resource	At-Large, Business. (She is currently the D5 Alternate on the	Utility professional with over 25 years of progressive experience supporting programs and projects related to safe and reliable generation and utilization of energy. Key roles and skills include engineering; statistical analysis; financial analysis; community relations; sales and trategic customer relationship management; account, program, project, operations, and	Energy, including energy efficiency and renewable energy; utilities; solid waste; water and water conservation; land	At-Large, Business. (She is currently the DS Alternate on the
Fernandez-Lipp, Renee	5	N/A	Pittsburg	energy mgmt, similar	Pacific Gas and Electric Company	Power Generation	Conservation District, Board of Directors Global Student Embassy, Director	Sustainability Commission.)	personnel management experience. Worked with UA 342 since 2002 and currently works to represent UA 342	conservation and agriculture.	Sustainability Commission.)
Leonard, Charles	N/A	No	Vallejo	Electrical Theory, Diablo Valley College UA Local 342 JATC - Steamfitting Certificate of Completion	Plumbers & Steamfitters Local Union 342 (UA Local 342)	Business Representative/ Trustee	UA Local Work Preservation Committee: Contra Costa/Solano County Food Bank; UA Local 342 Work Preservation Committee: Santa Fe Union Park improvement project	At-Large, Commercial Organization At-Large, Education	members working in Heavy Industrial projects in Contra Costa and Alameda Counties. Serves as a delegate for UA Local 342 on the Contra Costa Construction and Building Trades Council, Contra Costa Central Labor Council, Alameda Labor Council, Building Trades Council of Alameda County, and State Building and Construction Trades Council of California.	Workforce development	At-Large, Commercial Organization
Matson, Brandon	4	No	Pleasant Hill	BA, Psychology, UCLA MBA, Economics, Cal State Fullerton	PBF Energy	Not specified	Torrance Unified School Board Surplus Property "7-11" Committee; North Torrance Homeowners Association Vice President; Community Advisory Panel for ExxonMobil Torrance Refinery; El Camino College Foundation Board of Directors; Torrance Cultural Arts Commission fundraiser program participant	At-Large, Commercial Organization	Current refinery worker in Contra Costa County focused on participating in the public policy process of energy-related issues. Several years of experience working in energy public policy in both the private and not-for-profit sectors. Possesses solid understanding of energy and sustainability policy in California at both the state and local levels with understanding how the Commission's work nests within California's sustainability policy and governmental framework. Former Chamber of Commerce professional with experience in economic development and business- government relations. Former Ranger-qualified Captain in the US Army Infantry with extensive leadership and organizational management experience.	Energy	At-Large, Commercial Organization
iviatsori, Brandon	4	NU	riedsdfit filli	State Fullerton	FOR Effetgy	Not specified	iunuraiser program parucipant	Organization	тыпадетен ехрепенсе.	chergy	At-Large, Community
Dohrmann, Danny	1	No	Brentwood	Not specified	Retired	N/A	Not specified	Not specified	Not specified	Not specified	Group

SUSTAINABILITY COMMI	SSIONI ADDI ICANTS	S - Applications rec	coived as of Eabru	ary F 2021 for At-Larg	o coats	1	T	Ī			ı i
3031AIIVADIEITT COMMI	SON AFFLICANT	Applications rec	Leiveu as oi rebiu	ary 3, 2021 for At-Larg	e seats						DOCCIDI F
NAME	DISTRICT	INCUMBENT?	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	POSSIBLE MEMBERSHIP DESIGNATION**
				BS, Community Nutrition with Economics emphasis,			Appointed member of San Ramon Library Advisory Committee; President of the Board for Weigh of Life; Board member of Dougherty Valley San Ramon Rotary Club; Board member for American Association of University Women; Member of Soroptimist International, San Ramon Historical Foundation; Co-founded the Free Masketeers. Member of 350 Bay Area; 350 Contra Costa; the Sierra Club; Organizing For		Advocated for strong climate change action at County, Regional, and State levels as staff at the Air District, as staff at Contra Costa County, and as a County resident. Worked on environmental justice and health equity issues as an employee at the Air District, helping to implement AB 617 in EJ communities around the Bay Area and as an employee at Contra Costa Public Health to bring a health equity lens to the County's General		
				UC Davis			Action (OFA) East Bay Chapter (EBC)		Plan update process. Professional	Air pollution; air quality;	
				Masters, Public	Contra Costa Public		Climate Group (Tri-Valley Climate Leaders);	At-Large, Community	career focused on community	clean energy; zero	At-Large, Community
Gomez, Luz	2	No	San Ramon	Health, UC Berkeley BS, Engineering	Health	Manager	Sustainable Contra Costa	Group	health and equitable healthcare.	waste; open space	Group
				Management, Saxion University of Applied Sciences, The Netherlands MS, International Business and Management, State University of Groningen, The Netherlands PhD Philosophy, Integrated and Adaptive Water Resources Management, Cranfield University,	McGill University, Faculty of Agricultural and Environmental	International	Bay Area Green New Deal Alliance; Global Bay Area Initiative leadership team; co- founder of the Green Economic Recovery Act Coalition for Northern California; Sierra Club Delta Group Executive Board; Sierra Club San Francisco Bay Chapter Executive Committee; Our Revolution Contra Costa Board of Directors; Outreach for the Progressive Caucus of the California	At-Large, Community	Over 15 years of experience as an environmental scientist and researcher. Community organizer and activist in the Bay Area. Involved in outreach for local, state, and national progressive political campaigns. Co-founder of the Bay Area Green New Deal Alliance and co-author of the Bay Area Green New Deal. Has over 10 years of experience and leadership with nonprofit, environmental, and social justice structures on water and	Water Resources/Water Management;	At-Large, Community
Medema, Wietske	2	No	Lafayette	UK	Sciences	Consultant	Democratic Party	Group	environmental stewardship.	Agriculture	Group
				BA, Theatre/Political Science, Loyola Marymount University MA, Urban Sustainability, Antioch University Recycling and Resource Management Certificate from Huntington Beach Certified Total Resource Use and	California Department of Resources Recycling and Recovery	Legislative Manager/Small business owner of	Program Instructor for California Center for Civic Participation; Volunteer with 350 Bay Area; Mentor with The Association of Women in Water, Energy and Environment; Climate Reality Leader with Climate Reality Project; Member of Sustainable Materials Management Task Force with the Association of State and	At-Large Community Group	Has legislative experience pertaining to waste and recycling policy issues. Was liaison to stakeholders on issues such as resource conservation and materials management. Has strong background in waste management (waste reduction/zero waste) and communicating these messages to public for CalRecycle and CalEPA; experience creating curriculum for		
	_			Efficiency Advisor	(CalRecycle)/	Andiamo	Territorial Solid Waste Management	At-Large, Commercial	educators, employees, and children	Resource management;	At-Large, Community
Vincent, Angela	1	No	Richmond	from GBCI	Self-employed	Entertainment	Officials	Group	regarding sustainability.	waste management	Group

SUSTAINABILITY COMMIS	SSION APPLICANTS	6 - Applications rec	eived as of Februa	ary 5, 2021 for At-Large	e seats						
NAME	DISTRICT	INCUMBENT?	CITY	EDUCATION	CURRENT EMPLOYER	POSITION	VOLUNTEER ACTIVITY/AFFILIATIONS	MEMBER SEAT REQUESTING	EXPERIENCE	CLIMATE ACTION PLAN AREA(S) OF EXPERTISE*	POSSIBLE MEMBERSHIP DESIGNATION**
Hazard, Kim	1	Yes	Richmond	BS, Society & Environment, UC Berkeley MS, Environmental Health Sciences, UC Berkeley PhD (expected 5/2023), Environmental Health Sciences, UC	University of California, San Francisco's California Childcare Health Program	Project Coordinator	Contra Costa County Sustainability Commission; Integrated Pest Management Committee; coordinator for Citizens for a Greener El Sobrante; El Sobrante Chamber of Commerce "Green Team" volunteer	At-Large, Education/Research	Has served in the At-Large, Education/Research seat since 2018. Involved with organizing for EI Sobrante, perspective as a current student at UC Berkeley's School of Public Health. Serves on the Integrated Pest Management Committee as the Sustainability Commission representative. Is a researcher with UC Berkeley's Center for Environmental Research and Children's Health and coordinates the UCSF/UCB Healthy Children and Environments Study. Has almost 8 years of experience with coordinating children's health research projects and delivering sustainability education and outreach to early care and education providers.	Health equity; environmental justice	At-Large, Education/ Research
				Political Science, Diablo Valley College					Actively involved in public engagement on different government levels as a public affairs specialist in the US Coast Guard. Currently a planning commissioner with the City of Pittsburg. Has more		
				BS, Communications - Public Relations, Eastern Connecticut State University MPA, Public Administration, San Francisco State			Sustainability Commission At-Large, Environmental Justice seat; East County City of Pittsburg Planning Commissioner;		than 21 years of experience leveraging programs for stakeholder and public engagement. Familiar with land use policies and with building relationships with community leaders and residents to represent their interests. Lived		
Foster, Sarah	5	Yes	Pittsburg	University Emergency Management/FEMA Certificate	City of Pittsburg	Planning Commissioner	TRANSPLAN Subcommittee member; American Society for Public Administrators; San Francisco Bay Area Planning and Urban Research	At-Large, Environmental Justice	experience as a resident of a disadvantaged community in Pittsburg, one of the cities served by the East Bay Refinery Corridor.	Environmental justice;	At-Large, Environmental Justice
. 53.60, 500 000	J	100	. 1000.5	BA, Economics/English/C ivics, UC Berkeley Economics/English/C	201 01 1 10001 8	- Samuel Color	Former California Democratic Party Progressive Caucus vice-chair; Mount Diablo Sierra Club executive board director; Our Revolution Contra Costa vice chair; Bay Area Green New Deal Alliance co-		Has a history of community organizing with the following organizations: California Democratic Party Progressive Caucus; Mount Diablo Sierra Club; Our Revolution Contra Costa; Bay Area Green New Deal Alliance; and	and dee promise	
Van Landuyt, Mark	2	No	Danville	ivics, Balliol College, Oxford	Not specified	Not specified	founder; Contra Costa Green Economic Recovery Act co-author	At-Large, Environmental Justice	Contra Costa Green Economic Recovery Act	Green economy; environmental policy	At-Large, Environmental Justice
Areas of expertise identi	ified through revie	w of application m	aterials.								
				Board may wish to clar	ify with applicants if they	have a preference,	if one was not indicated.				

#### **Application Form**

Russell		Driver		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Moraga City				94556 Postal Code
Primary Phone				
·				
Email Address				
Which supervisorial distric	et do vou live in	?		
•				
District 2				
_				
Education				
Select the option that appl	ies to your high	school education	on *	
College/ University A				
Name of College Attended				
Name of College Attended				
Name of College Attended Stanford University	tudy / Major			
Name of College Attended Stanford University  Degree Type / Course of Stanford Stanf	tudy / Major			
College/ University A  Name of College Attended  Stanford University  Degree Type / Course of Stanford Studies  Degree Awarded?	tudy / Major			
Name of College Attended Stanford University  Degree Type / Course of Stanford Studies	tudy / Major			
Name of College Attended Stanford University  Degree Type / Course of Stanford Studies  Degree Awarded?	tudy / Major			
Name of College Attended Stanford University  Degree Type / Course of Stanford Studies  Degree Awarded?	tudy / Major			
Name of College Attended Stanford University  Degree Type / Course of Stanford Studies  Urban Studies  Degree Awarded?  • Yes • No				

Submit Date: Feb 04, 2021

Russell Driver Page 1 of 4

Degree Type / Course of Study / Major
Urban Planning - Transportation Policy
Degree Awarded?
⊙ Yes ೧ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
○ Yes ○ No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
At Large - Commercial Organization
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ℂ No
If you have attended, how many meetings have you attended?

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~10

Please explain why you would like to serve on this particular board, commitee, or commission.

I have an interest in planning and environmental issues. I currently run my own company which specializes in energy efficiency, renewable energy, and sustainability. I am an incumbent on the Sustainability Commission and would be honored to continue serving .

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

○ Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

Yes ○ No

List any volunteer or community experience, including any advisory boards on which you have served.

Moraga Planning Commission, Moraga Climate Action Plan Task Force, Moraga Specific Plan Community Working Group, CCTA Citizens Advisory Committee, CCC Sustainability Commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Active volunteer, expertise in energy and transportation-related issues, prior experience serving on the Sustainability Commission.

Driver Resume - 032919.pdf

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

✓ I Agree



#### SUMMARY

Experienced professional with over 20 years of progressive experience in energy, economic analysis, program management and consulting. Expertise in renewable energy and energy efficiency projects and programs, having led efforts to develop over 100 MW of solar. Thorough knowledge of the principles of project management, procurement, scheduling, and budgeting and deep experience communicating with senior executives, policy boards, industry groups, the public, and the media.

#### **WORK EXPERIENCE**

#### Principal, Co-Founder \* ARC Alternatives, San Francisco, CA

Feb 2014 to present

- Solar PV Consulting Cities, Counties and Schools Throughout California
- Performed solar feasibility studies, including economic modeling
  - Developed RFPs, evaluated vendor proposals and led procurement processes
  - Reviewed solar system designs
  - Assisted with construction oversight, system testing and acceptance
- Prop 39 Consulting Chico Unified, Oroville Union, Washington Unified, and Pacifica School Districts
  - Program Manager (CUSD, OUHSD, WUSD) and strategic support (Pacifica)
  - Performing utility analysis, facility benchmarking, project identification, strategy development, energy expenditure plan development and submittal, and managing CA Energy Commission (CEC) required processes and submittals
  - Coordinating with other District initiatives (e.g., Facilities Master Plan, smart meter deployment, Bright Schools, Retrocommissioning, solar PV, behavioral programs)
- Deep Energy Efficiency and Cogeneration Improvements Study University of California Office of the President
  - Collaborated on development of study methodology
  - Reviewed and refined economic analysis and study results

#### Principal ❖ Newcomb|Anderson|McCormick, San Francisco, CA

2007-January 2014

- Renewable Project Development, Procurement, and Implementation Multiple Public Sector Clients
   Throughout California and Hawaii
  - Performed solar feasibility studies for K-12, university and other public sector clients. Studies included determining size, location and layout of systems as well as modeling system production and financial performance.
  - Developed procurement strategies, bid documents, technical specifications, and contracts for renewable energy systems. Conducted evaluations of proposals, supported contractor selection and participated in contract negotiations as representative of the client.
  - Oversaw implementation of multiple solar deployments on behalf of public sector clients, including the development of schedules and work plans, monitoring contractor and internal staff performance, maintaining program budgets, and reviewing and accepting deliverables throughout the delivery lifecycle.
  - Determined actual system performance over time and determined financial savings resulting from solar projects.

- UC/CSU/IOU Statewide Energy Efficiency Partnership Program Southern California Edison
  - Successfully led the design, development and deployment of Primavera P6 for energy efficiency project tracking across all UC and CSU campuses and to the California IOUs.
  - Developed and delivered training on the use of project management tools and processes to UC, CSU, and IOU staff.
  - Negotiated contracts for Primavera licenses, software hosting, and support.
- California Solar Initiative Evaluation Program Management California Public Utilities Commission
  - Led efforts to oversee the comprehensive evaluation program of the California Solar Initiative on behalf of CPUC.
  - Coordinated evaluation consultants performing impact, process improvement, and market transformation studies.
  - Developed and deployed tools for managing budgets, schedules, deliverables, review cycles and program documents.

#### Senior Manager & Kaiser Permanente, Oakland, CA

2004-2007

- Directed program management office in support of Kaiser Permanente nationwide deployment of electronic medical records (EMR) system.
- Led implementation of the long-term support model for EMR system for all Kaiser Regions outside California.
- Acted as IT Program Manager for revenue cycle remediation projects across the enterprise.

#### Principal Program Coordinator • Metropolitan Transportation Commission, Oakland, CA 1994-2004

- Led the implementation of the TransLink/Clipper region-wide transit fare payment system.
- Directed development of RFP, oversaw evaluation of proposals, and led negotiations resulting in \$300 million contract for a regional transit fare payment and transaction processing system.
- Acted as lead staff on contract administration issues, including communications, documentation control, contract interpretation and negotiation, and change orders.
- Facilitated and negotiated agreements on governance, customer service policies and fare policies among Bay Area transit operators.
- Acted as lead staff for programming and allocating State transportation funds.

#### **EDUCATION**

M.A., Urban Planning, University of California Los Angeles, 1993 B.A., Urban Studies, Stanford University, 1991

#### COMMUNITY SERVICE

Chair, Town of Moraga Planning Commission 2006-2012 Co-chair, Town of Moraga Climate Action Plan Task Force 2012-2013 Contra Costa County Transportation Authority Citizens' Advisory Committee 2006-2011

#### **Application Form**

Profile				
Renee		Fernandez-Lipp		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Pittsburg			CA	
City			State	Postal Code
Primary Phone				
			_	
Email Address		_		
Which supervisorial distr	rict do you live in	?		
District 5				
Education				
Ludcation				
Select the option that app	plies to your high	school education *		
College/ University A				
Name of College Attende	d			
GOLDEN GATE UNIVERSIT	ΓΥ			
Degree Type / Course of	Study / Major			
MASTERS BUSINESS ADM	IINISTRATION (MB.	A)		
Degree Awarded?				
⊙ Yes ⊖ No				
College/ University B				
Name of College Attende	d			
CSU LONG BEACH				

Submit Date: Sep 24, 2020

Degree Type / Course of Study / Major
BS MECHANICAL ENGINEERING
Degree Awarded?
⊙ Yes ○ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
⊙ Yes ⊂ No
Other schools / training completed:
Course Studied
UC Davis - SUSTAINABILITY AND THE BUILT ENVIRONMENT
Hours Completed
30+
Certificate Awarded?
⊙ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Appointed
Seat Name
At-large, Business Seat #2
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If you have attended, how many meetings have you attended?
12+

Please explain why you would like to serve on this particular board, commitee, or commission. I am a current non-voting member of the commission who has contributed significantly to the Climate Action Plan and all other commission initiatives. I am seeking a voting member seat. **Qualifications and Volunteer Experience** I would like to be considered for appointment to other advisory boards for which I may be qualified. Yes ○ No Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee? YesNo List any volunteer or community experience, including any advisory boards on which you have served. Sustainability Commission - current Resource Conservation District - current Pittsburg Community Advisory Commission - past Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application) I have 25+ years of experience developing and implementing programs that promote energy efficiency, renewable energy, demand response, water conservation, and waste diversion. I am also a LEED accredited professional who has lead multiple LEED certification projects to completion. See resume for professional experience. Upload a Resume **Conflict of Interest and Certification** Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? ○ Yes ⊙ No If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

✓ I Agree

#### RENÉE FERNANDEZ-LIPP

Utility professional with over 25 years of progressive experience supporting programs and projects related to the safe and reliable generation and utilization of energy.

#### SUMMARY OF KEY ROLES AND SKILLS:

- Over 15 years of engineering, statistical analysis and financial analysis experience.
- Over 10 years of community relations, sales and strategic customer relationship management experience
- Over 10 years of account, program, project, operations, and personnel management experience.

#### PROFESSIONAL EXPERIENCE:

Pacific Gas & Electric 08/12 – Present

Principal – Public Safety Specialist, Power Generation

Responsible for developing, executing and promoting public safety related materials and projects related to power generation assets. Representative accomplishments include:

- Authoring the first canal entry emergency response plan
- Authoring the first power generation annex to the Corporate Emergency Response plan

Manager - Governance, Planning and Strategy

Responsible for providing strategic planning and direction for the Vegetation Management Program with managerial oversight of the following groups:

- Contract Management
- Metrics Reporting
- Forecasting and budget management
- Quality Assurance/Quality Control
- Public Education

#### Principal, Portfolio Program Manager

Responsible for managing Transmission Integrity Management Program (TIMP) expense and PCC budgets representing over \$190M annually. Representative accomplishments include:

- Leading TIMP portfolio forecasting and work prioritization efforts through two S1/S2 planning sessions and one rate case.
- Spearheading the development of critical internal processes and procedures to optimize and formalize forecasting
  and budget management activities, new project funding requests, service and equipment/tools procurement, project
  close-outs, and employee on-boarding.
- Recruiting, training, managing, coaching and mentoring the inaugural Information & Process Management team.
- Instituting processes and weekly meetings to vastly improve communications and coordination between TIMP and groups (both internal and external to PG&E) that deliver engineering, implementation, and project management services to the TIMP organization.
- Leading a team of cross-functional, inter-LOB subject matter experts through the successful completion of a
  quality assurance investigation that resulted in the implementation of several new internal and external quality
  control processes and procedures.
- Revamping and chairing the TIMP Steering Committee responsible for providing guidance and direction to the TIMP execution team.
- Preparing PG&E's Protocol I response for the 2014 Pipeline and Hazardous Materials Safety Administration (PHMSA) TIMP audit.

Senior Gas Risk Specialist – Gas Operations Gas Safety Excellence

GT&S Rate Case witness assistant and primary point of contact to Transmission and Storage asset families for LOB risk assessment and management efforts. Representative accomplishments included:

- Developing the GT&S rate case Threat Matrix Summary that provided a visual representation of the correlation between PG&E's program funding requests and PG&E's key risk/threat mitigation strategies.
- Collaborating with senior management, Asset Family Owners and subject managers to identify, evaluate and document LOB operational fisks and associated miligation strategies and programs.

- Providing 2014 Risk Register Refresh project management oversight, strategy and direction for the Transmission and Storage asset families.
- Drafting rate case testimony highlighting PG&E's risk management process and its use in developing mitigation programs.

Senior Program Manager - Gas Operations Regulatory Support

GT&S Rate Case manager and senior lead for regulatory and compliance filings. Representative accomplishments included:

- Working closely with the LOB EVP, VPs and other members of the senior management team including subject matter experts to develop the strategy and direction of the 2015 GT&S rate case.
- Collaborating with Integrity Management, Regulatory Affairs, Legal, Investment Planning, AFOs and SMEs to
  develop rate case testimony, work papers, data request responses, and guidance documents to support 2015 GT&S
  and 2014 GRC funding requests for Integrity Management Programs.
- Providing strategy, direction, scheduling, resource management and oversight of cross-functional teams in the development of regulatory and compliance filings for gas transmission and distribution operations such as the PSEP Quarterly Compliance report and Bi-annual Gas Safety Reports.

PL Energy, LLC 04/10 – 8/12

Senior Energy Consultant

Provided engineering and project management services in support of PG&E and SCE demand side management programs. Representative accomplishments included:

- Performing over 100 NRR-DR due diligence reviews involving site inspections, measurement and verification, and detailed engineering and financial analyses to verify energy savings and ensure adherence to program policies for large industrial and agricultural customers.
- Conducting large industrial and healthcare market sector energy audits to identify energy efficiency, demand response and renewable energy programs and projects.
- Training, mentoring, and coaching of new energy engineers.
- Working closely with company cofounders to identify new revenue opportunities.

#### Waste Management, Inc. (WM)

06/08 - 04/10

Green Squad Regional Manager / Energy & Water Solutions Practice Manager

Managed a cross-functional team of engineers and environmental scientists providing services related to sustainable business practices including, but not limited to, energy efficiency, renewable energy, water conservation, waste management, green building certification, carbon accounting and greenhouse gas management. Representative accomplishments included:

- Strategizing with WM senior executive team in Houston to build out Green Squad business plan and launching Green Squad Northern California operations.
- Recruiting, training, coaching, mentoring, and managing the inaugural Northern California sustainability consulting team.
- Developing operating policies, processes and procedures and identifying system improvement opportunities.
- Securing the division's first federal, large industrial and large commercial consulting contracts.
- Implementing over \$100k in internal WM annual energy savings measures and obtaining LEED certification for two California WM facilities.
- Reporting to executive leadership on Regional operations, financials, workload forecasts, resource needs, and new business opportunities.
- Representing Green Squad and presenting on key service offerings at trade conferences.

#### Alternative Energy Systems Consulting, Inc.

01/06 - 06/08

Senior Energy Engineer / Senior Program Manager

Managed a team of engineers providing consulting services critical to the implementation of PG&E and SCE demand side management and self generation programs. Primary point of contact for PG&E contracts. Representative accomplishments included:

- Growing California team, operations and revenues by 300%.
- Securing and managing over \$2M in multi-year utility contracts.
- Providing project management oversight and direction, planning and scheduling, budget management and QA/QC for the NRR/DR, SGIP and 124/211/programmship Commission Mtg Agenda Packet Pag
- Assisting in the development of the CA NRR-DR program standards, training programs and white papers.

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- Recruiting, training, coaching, mentoring, and managing the Northern California engineering team.
- Reporting to executive officers on Regional operations, financials, workload forecasts, resource needs, and new business opportunities.

#### City and County of San Francisco (CCSF)

10/03 - 01/06

Senior Environmental Specialist

Technical lead for CPUC/PG&E funded energy efficiency and renewable energy programs as well as sustainability and environmental programs administered by CCSF. Representative accomplishments included:

- Strategizing with senior management to develop new energy conservation and renewable energy projects and programs.
- Providing technical and project management support for the San Francisco Peak Energy Program (SFPEP) and Environmental Justice Solar Installation grant program.
- Developing program guidelines and checklists for SF Green Business Certification program.
- Developing engineering analysis tools and customer report templates.
- Preparing and delivering technical presentations and compliance reports on program metrics.
- Identifying and conducting cost benefit analyses on new and emerging technologies.
- Managing utility and trade ally partnerships.

#### **EMCOR Energy Services**

11/01 -10/03

Director of Business Development

Managed sales and marketing efforts for a large engineering, design, construction and operations firm providing services related to energy efficiency, renewable energy, new construction and facilities management projects. Representative accomplishments included:

- Originating and securing over \$2M in annual revenues.
- Working closely with founding Principals to develop company's annual business and sales & marketing plans.
- Launching company's first large scale marketing campaign and designing new marketing brochures.
- Preparing sales forecasts, P&L statements and monthly reports to senior management.

#### Enron Energy Services

11/00 - 10/01

Account Manager

Managed relationships, provided energy supply contract support, and maximized upselling opportunities within large volume accounts of an energy, commodities, operations, and services company. Representative accomplishments included:

- Providing project management oversight and direction, planning and scheduling, budget management and QA/QC for UC/CSU Strategic Energy Plan field assessment and engineering analysis projects.
- Managing development and implementation of large-scale strategic energy plans for multiple accounts.
- Preparing business plans and technical analyses for demand side management and distributed generation projects.
- Successfully reconciling over \$1M in energy billing disputes.
- Researching and reporting on regulatory and compliance matters related to gas and electric operations.
- Marketing and upselling.

#### Johnson Controls, Hayward, CA

05/99 - 11/00

Account Executive

Large account manager for a building controls, facilities management and energy services company. Representative accomplishments included:

- Originating new business opportunities, upselling to existing customers, and contract negotiations.
- Job cost estimating, including the solicitation and evaluation of subcontractor quotes.
- Securing financing through investment partners.
- Coordinating transfer of scope, schedule and budget expectations to engineering and construction teams to ensure successful project implementation.

#### Sempra Energy Solutions, Pleasanton CA

08/98 - 05/99

Energy Sales Engineer

Founding member of utility-owned energy services team providing consulting services related for energy efficiency and distributed generation programs and projects. Representative accomplishments included:

Providing engineering analysis support and new technical tools creation to optimize and simplify business development process.
 02-22-21 Sustainabiltiy Commission Mtg - Agenda Packet - Page 31 of 84

- Developing strategic relationships with trade allies.
- Developing presentations, spreadsheets and supporting materials for start-up team.
- Evaluating new technologies and their potential application in local projects.
- Representing the company and presenting on key service offerings at trade conferences.

#### Noresco/ERI Services, Inc., Irvine, CA

07/93 - 08/98

Project Engineer

Lead engineer for an energy services company providing design and engineering services related to large energy efficiency and power generation projects. Representative accomplishments included::

- Conducting field inspections, technical and economic analyses, engineering design and computer aided drafting for energy efficiency and distributed generation projects at large government, industrial, healthcare and higher education institutions.
- Designing a major central plant upgrade and fuel cell installation at a large government test lab.
- Developing software tools for energy use technical and economic analyses.
- Managing subcontractors and preparing technical specifications for equipment purchase and subcontractor work.
- Leading team efforts to ensure compliance with all codes, standards and environmental regulations applicable to ongoing projects.

#### **Southern California Gas Company**

11/91-9/94

Senior Energy Consultant

Gas operations special projects team member and team leader to a group of energy consultants providing community outreach, engineering and support services to gas customers. Representative accomplishments included:

- Providing project management oversight and direction, planning and scheduling, cost controls, resource management and QA/QC for field assessment and engineering analysis projects.
- Providing environmental compliance support to internal gas operations and external large industrial stakeholders.
- Employee training, development, supervision and performance evaluation.
- Developing best practices and procedures manuals.

#### **DEGREES AND CERTIFICATIONS:**

- Master's Degree MBA, Golden Gate University San Francisco, CA
- Bachelor's Degree BS, Mechanical Engineering, CSU, Long Beach Long Beach, CA
- Utility Management Certification, Willamette University
- Sustainability and the Built Environment / Renewable Energy Professional Certification, UC Davis Davis, CA
- Certified Energy Manager (CEM), Association of Energy Engineers (AEE)
- LEED Accredited Professional (LEED AP), U.S. Green Building Council (USGBC)
- Certified Green Globes Professional, Green Building Initiative (GBI)
- Registered Engineer in Training (EIT), State of California

#### **PRESENTATIONS:**

- "Introduction to Renewable Energy Technologies", "Employment Opportunities in the Renewable Energy Sector"
   Class taught at the Green Science Academy, September 2013
- "Utilization of MSW as a Sustainable Energy Resource". Presented at the ACEEE Summer Study, July 2009 and at the AESP National Conference & Expo, February 2010
- "Biomass Energy Conversion Methods". Class taught at the Pacific Energy Center, November 2012.
- "Innovations in Waste Diversion and Energy Conversion". Presented at the Devry Sustainability Symposium, April 2012.

#### **BOARD AFFILIATIONS**

Board of Directors (current) – Contra Costa County Resource Conservation District Director (2016-2019) – Global Student Embassy



#### Please return completed applications to:

Clerk of the Board of Supervisors 1025 Escobar Street, 1st Floor Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

#### BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name			
Charles		Leonard			
Home Address - Street	City			Zip Code	500
	Vallejo			94591	
Phone (best number to reach you)		Email			
		110 010			
Resident of Supervisorial District:	n/a				
EDUCATION Check appropriat	e box if you posse	ss one of the follow	ina:		
High School Diploma		ol Proficiency Certifi		G.E.D. Certifica	ate
Colleges or Universities Attended	Course of Stu			Awarded	
Diablo Valley College		Electrical Theory	☐ Yes		No
			☐ Yes	8	No
			☐ Yes		No
Other Training Completed:	UA Local 342 JAT	C - Certificate of Comp	oletion: Steamfittin	g	
Board, Committee or Commission Nam	ne	Seat Name			
Sustainability Commission		At large - Business	s or Education		
Have you ever attended a meeting of t	he advisory board				
		ow many?	upprymg.		
Please explain why you would like to s					
I am interested in taking a proacti					
Plumbers & Steamfitters Local 34			마시 그렇게 하는데 하셔요 그 맛으면 다시면 어린 아이는 그 없다면서?	0 0	
appropriate education componen	is in our trainin	g to meet the ne	eds of mevital	ole change.	
Describe your qualifications for this ap		E: you may also incl	ude a copy of		
your resume with this applic	cation)				
See resume.				*	
I am including my resume with this app		<b>-</b>			
Please check one:		□ No			
I would like to be considered for appoi		dvisory bodies for	which I may be	qualified.	
Please check one:	■ Yes	□ No			

Are you currently or have you ever been appointed to	a Contra Costa County advisory board?
Please check one:	■ No
List any volunteer and community experience, including	ng any boards on which you have served.
UA Local 342 Work Preservation Committee: CUA Local 342 Work Preservation Committee: S	
Do you have a familial relationship with a member of the relationships listed below or Resolution Please check one:  If Yes, please identify the nature of the relationships listed below or Resolution Please check one:	no. 2011/55)
	teneralised Const. 4. do.
other economic relationships with the count other economic relationships?  Please check one:	■ No
I CERTIFY that the statements made by me in this applic knowledge and belief, and are made in good faith. I ack application is publicly accessible. I understand and agree cause forfeiture of my rights to serve on a board, communication signed:  Submit this application to: ClerkofTheBoard@cob.cccou	nowledge and understand that all information in this e that misstatements and/or ommissions of material fact may nittee, or commission in Contra Costa County.  Date: 2-4-202/
Questions about this application? Contact the	Clerk of the Board at (925) 655-2000 or by email at

ClerkofTheBoard@cob.cccounty.us

#### Important Information

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatgrandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
- 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

## CHARLES LEONARD, JR.

#### **EXPERIENCE**

#### 1/2019 - PRESENT

#### BUSINESS REPRESENTATIVE, PLUMBERS & STEAMFITTERS LOCAL UNION 342 (UA LOCAL 342)

Seek work for, represent, and protect the interests of the members of Plumbers & Steamfitters Local Union 342 Current Assignment: Representation of members working in Heavy Industrial projects in Contra Costa & Alameda Counties

#### 01/2019 - PRESENT

#### TRUSTEE, UA LOCAL 342

Protect the interests of participants of UA Local 342 Pension, Supplemental Pension, Health & Welfare, and Apprenticeship Training Trusts

#### 8/1983 - PRESENT

#### JOURNEYMAN STEAMFITTER & UNION MEMBER, UA LOCAL 342

In addition to those listed above, elected offices held over course of membership include: President, Vice President, Executive Board; Committees served on include: Negotiating Committee, Work Preservation Committee

#### 1/2018 - 12/2018

#### **PUBLIC SECTOR BUSINESS REPRESENTATIVE, UA LOCAL 342**

Represent and protect the interests of the public sector members of UA Local 342

2016 - 2018

TRAINING INSTRUCTOR – LABOR HISTORY, UA LOCAL 342 JATC

2002 - 2016

TRAINING INSTRUCTOR - INDUSTRIAL CONTROLS, UA LOCAL 342 JATC & UA LOCAL 343 JATC

#### **EDUCATION**

**JUNE 1986** 

**CERTIFICATE OF COMPLETION, UA LOCAL 342 JATC** 

#### COUNCIL DELEGATE

Serving as a delegate for UA Local 342: Contra Costa Construction & Building Trades Council, Contra Costa Central Labor Council, Alameda Labor Council, Building Trades Council of Alameda County, State Building & Construction Trades Council of California

#### **Application Form**

Profile				
Brandon	R	Matson		
First Name	Middle Initial	Last Name		
Homo Addrosa			Suite or Ant	
Home Address			Suite or Apt	0.4500
pleasant hill <sub>City</sub>			CA State	94523 Postal Code
Primary Phone				
Email Address				
Which supervisorial dis	strict do you live in	?		
District 4				
District 4				
Education				
Select the option that a	pplies to your high	school education	on *	
College/ University A				
Name of College Attend	led			
<del>_</del>				
UCLA				
Degree Type / Course o	of Study / Major			
BA/Psychology				
Degree Awarded?				
⊙ Yes ⊃ No				
College/ University B				
N				
Name of College Attend	led			

Submit Date: Feb 12, 2021

Brandon R Matson Page 1 of 4

Degree Type / Course of Study / Major
MBA in Economics
Degree Awarded?
⊙ Yes ○ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
C Yes C No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
Commerical
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If you have attended, how many meetings have you attended?

Brandon R Matson Page 2 of 4

2

Please explain why you would like to serve on this particular board, committee, or commission.

I recently relocated to Contra Costa County from southern California. Civic engagement is very important to me, and I would like to contribute my time to serve my new community. Moreover, I am a worker in a refinery in Contra Costa County and believe that I could fulfill well the duties of the commercial seat on the Sustainability Commission to offer constructive viewpoints to help advance the work of the Commission.

### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ○ No

List any volunteer or community experience, including any advisory boards on which you have served.

- Appointed by the Torrance Unified School Board to serve on its Surplus Property "7-11" Committee for two years - Served as Vice President of the North Torrance Homeowners Association for five years - Served as a member of the Community Advisory Panel for the then ExxonMobil Torrance Refinery - Served on the Board of Directors of the El Camino College Foundation - Raised funds for the Torrance Cultural Arts Commission as a participant in the Commission's "Dancing with the South Bay Stars" annual fundraiser program

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

- Several years of experience working in energy public policy in both the private and not for profit sectors - Possess solid understanding of energy and sustainability policy in California at both the state and local levels, and understand how the Commission's work nests within California's sustainability policy and governmental framework - Former Chamber of Commerce professional with experience in economic development and business-government relations - Currently work in a refinery in Contra Costa County where my job focuses on participating in the public policy process on energy-related issues - Former Ranger-qualified Captain in the United States Army Infantry with extensive leadership and organizational management experience, as well as a strong work ethic - I am a collaborative team player who works well in groups to accomplish goals

Upload a Resume

### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

Brandon R Matson Page 3 of 4

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ○ No

If Yes, please identify the nature of the relationship:

### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree

02-22-21 Sustainabiltiy Commission Mtg - Agenda Packet - Page 39 of 84

# **Application Form**

Profile				
Danny		Dohrmann		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Brentwood			CA	94513
City			State	Postal Code
Primary Phone				
Email Address				
Which supervisorial dis	strict do you live in	?		
✓ District 1				
District 1				
Education				
Laddation				
Select the option that a	pplies to your high	school education	า *	
Fig. Concor Diploma				
College/ University A				
Name of College Attend	led			
D T / O	f Otrodes / Billion			
Degree Type / Course o	T Study / Major			
Degree Awarded?				
C Yes C No				
College/ University B				
Name of College Attend	led			
	IEU			
Degree Type / Course o	f Study / Maior			
5 71	,			

Submit Date: Feb 12, 2021

Danny Dohrmann Page 1 of 4

Degree Awarded?
○ Yes ○ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
○ Yes ○ No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Contra Costa County Fire Protection District - Advisory Fire Commission: Submitted Sustainability Commission: Submitted Measure X Community Advisory Board: Submitted
Seat Name
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If you have attended, how many meetings have you attended?
Please explain why you would like to serve on this particular board, committee, or commission.
Lance and the description of Description and the constant and big one of the constant is the constant and the

I am a retired resident of Brentwood who wants to put his money where is mouth is when it comes to the safety of my neighbors Although I've only been activel in Brentwood Politics what I've seen, particularly when it comes to fire protection preparation is lacking. I have no agenda or ties with any development entity. I want to serve my community

Danny Dohrmann Page 2 of 4

Qualifications and Volunteer Experience
I would like to be considered for appointment to other advisory boards for which I may be qualified.
⊙ Yes ⊖ No
Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?
○ Yes ⊙ No
List any volunteer or community experience, including any advisory boards on which you have served.
Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)
Would rather discuss in person
Upload a Resume
Conflict of Interest and Certification
Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?
○ Yes ⊙ No
If Yes, please identify the nature of the relationship:
Do you have any financial relationships with the County such as grants, contracts, or other economic relations?
○ Yes ⊙ No
If Voc. places identify the nature of the relationship.

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree



# Please return completed applications to:

Clerk of the Board of Supervisors 1025 Escobar Street, 1st Floor Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

# **BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

First Name	Look Names				
First Name	Last Name Gomez				
	<del></del>	Zip Code			
Home Address - Street	Home Address - Street City				
Dhara (hast rumbar ta reach yeu)	San Ramon	94583			
Phone (best number to reach you)	Email				
Resident of Supervisorial District:	2				
<b>EDUCATION</b> Check appropriate b	ox if you possess one of the following:				
✓ High School Diploma	CA High School Proficiency Certificate	G.E.D. Certificate			
Colleges or Universities Attended	Course of Study/Major	Degree Awarded			
UC Davis	Community Nutrition with Economics emph	■ Yes □ No			
UC Berkeley	Masters in Public Health	■ Yes □ No			
		☐ Yes ☐ No			
Other Training Completed:	gistered Dietitian (RD)				
Board, Committee or Commission Name	Seat Name				
Sustainability Commission	At-Large, Community Gro	oup Representative			
Have you ever attended a meeting of the	advisory board for which you are apply	ing?			
□ No ■ Ye	s If yes, how many?	1			
Please explain why you would like to serv	e on this particular board, committee, o	or commission.			
This is a key historical moment for Contra Costa County as it grapples with climate change and calls for phasing out petroleum refining and fossil fuels. The County is updating its Climate Action Plan and its General Plan. What a unique opportunity to help shape these important policy documents. During my career, I have advocated for strong climate change action at the County, Regional, and State levels as staff at the Air District, as staff at Contra Costa County, and as a concerned resident. Working to protect our environment for future generations has always been my passion. We must do all we can to restore our planet and undo so much of the harm done in the past					
Describe your qualifications for this appoi	decades. ntment. (NOTE: you may also include a	copy of			
your resume with this application	on)				
I am a member of 350 Bay Area, 350 Contra Costa, the Sierra Club, OFA EBC Climate Group (Tri-Valley Climate Leaders), Sustainable Contra Costa, and was recently endorsed by the East Bay League of Conservation Voters and the Sierra Club as a candidate for San Ramon City Council.  I have worked on environmental justice and health equity issues at the Air District, helping to implement AB 617 in EJ communities around the Bay Area, and in Contra Costa Public Health, helping to bring a health equity lens to the County's General Plan update process. Please see the attached CV and cover letter for more information.					
I am including my resume with this applic	ation:				
Please check one:	Yes 🗆 No				
I would like to be considered for appointn	nent to other advisory bodies for which	I may be qualified.			
Please check one:	Yes 🗏 No				

Are you currently or have you ever been ap	pointed to a Contra Co	sta County advisory board	d?		
Please check one:	Yes 🗏 No				
List any volunteer and community experien	ce, including any boar	ds on which you have ser	ved.		
San Ramon Library Advisory Committee, app Dougherty Valley San Ramon Rotary Club, B member. Member of Soroptimist Internationa mask-making volunteer group formed at the s	Board member. America II, San Ramon Historic I	in Association of University Foundation. Co-Founded th	Women, Board		
Do you have a familial relationship with a m	nember of the Board o	f Supervisors? (Please refe	er to		
the relationships listed below or	Resolution no. 2011/5	5)			
Please check one:	Yes 🗏 No				
If Yes, please identify the nature	of the relationship:				
Oo you have any financial relationships with other economic relationships?  Please check one:	-	rants, contracts, or			
If Yes, please identify the nature	of the relationship:				
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or ommissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.					
Signed: WZ Gomes		Date:	1-5-2021		
<b>Submit this application to:</b> ClerkofTheBoard(	·	Clerk of the Board of Super 1025 Escobar Street, 1st Fl Martinez, CA 94553			
Questions about this application? C Cler	Contact the Clerk of the kofTheBoard@cob.ccc	· · ·	r by email at		
	Important Inform	otion			

### <u>Important Information</u>

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatgrandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
- 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

To: Clerk of the Board, Contra Costa County

Sustainability Committee, Contra Costa County Board of Supervisors

Staff, Sustainability Commission

From: Luz Gomez, MPH

RE: Sustainability Commission Application

Date: February 5, 2021

I am pleased to submit my application for the At-Large, Community Group Representative seat on the County's Sustainability Commission for your consideration.

In its advisory role to the Contra Costa Board of Supervisors, the Commission plays a key role in the update and successful implementation of the County's Climate Action Plan. It also plays an important role in bringing climate-related equity and fairness to the most impacted communities in the County.

As someone who has spent her career working to improve health, I have always highlighted the need for environmental justice. I am uniquely positioned to help the Commission provide suggestions to staff and the Board on how to better engage residents and businesses on sustainability issues and the implementation of the Climate Action Plan.

I bring knowledge about climate change science and mitigation strategies having helped the Air District (BAAQMD) craft the Bay Area's first Regional Climate Protection Strategy (*Spare the Air, Cool the Climate*) in 2018.

As a 40+ year resident of Contra Costa County, I am passionate about protecting open space, and promoting clean energy and zero waste. I advocated for San Ramon joining MCE because I believe that Community Choice Energy is the way to eventually achieve 100% renewable energy use in our area.

I understand the importance of engaging residents to achieve success, and I bring years of community engagement expertise, a collaborative spirit, and can-do attitude.

I would be honored to serve the County where I grew up and raised my family in this capacity.

## LETTER OF RECOMMENDATION

### 2/3/2021

To: Clerk of the Board, C. C. County

From: Jim Blickenstaff, 30 yr. Environmental Leader

and Activist. Former San Ramon Councilmember

Re: My recommendation of Luz Gomez to

the At-Large Seat on the Sustainability Commission

# Greetings:

Very briefly, I've known the Gomez family for a long time.
Mario Gomez, the father, and I have been good friends for decades. I've also become good friends with Luz over this time. I've come to know her quite well. Therefore, it is easy for me to say without reservation, she would prove to be an outstanding addition to the County's Sustainability Commission. Her background in the Region, County and in San Ramon on community and environmental issues speaks for itself. It also speaks to the commitment and focus she has on these issues - that are only growing in importance as we continue to deal with the challenges of growth and climate change. Lastly, but importantly, her natural ability to engage with others, in a sympathetic and cooperative way, make her an ideal choice for a seat and a contributing role on your commission. You will not be disappointed!

Thanks for considering my perspective. Jim Blickenstaff

# LUZ M. GÓMEZ, MPH, RD

❖ San Ramon ❖ CA 94583

PROFILE Accomplished public health professional focused on managing programs and promoting policies that improve the health of communities. Leader in the fields of community engagement, government, and public health. Passionate about the well-being of children, youth, families and the environment. Excellent inter-personal, communication, problem-solving and analytical skills. Successful consensus and coalition builder. Experience establishing strategic partnerships to accomplish goals. Experienced public speaker. A passion for advancing social equity. A native Spanish speaker (fully bicultural and bilingual).

### PROFESSIONAL EXPERIENCE

3/20 – Present ❖ COVID-19 Response Volunteer

### Management Team, The Free Masketeers and COVID-19 Volunteers

With the help of other neighbors, organized a team of volunteers to assist seniors in our community through the Meals on Wheels program, assembled a team of seamstresses to sew masks made to hospital specifications, and organized a fundraising campaign to purchase KN95 and surgical masks from China. The team distributed over 4,000 cloth and 10,000 disposable masks to 50 health organizations in the Bay Area in the early stages of the pandemic.

Mar 20 - Present \* COVID-19 Case and Contact Tracer, Contra Costa Health Services

### **DISASTER SERVICE WORKER, COVID-19 Response**

One of seven early pilot testers of CalConnect, the new platform being used for capturing COVID-19 pandemic data statewide. Contacting patients who test positive for COVID-19. Educating cases, issuing isolation and quarantine orders.

2020 - Present \* Community Wellness and Prevention Program, Contra Costa Public Health

### MANAGER, Building Healthy Communities

Currently managing five grants to promote health in Contra Costa's most vulnerable communities. The program uses best practices and emerging local and regional trends to reduce health disparities. We partner with community and government agencies to implement livable community strategies that incorporate health principles in the planning process. We work to improve the social determinants of health, with a focus on building neighborhoods that promote health, nutrition and physical activity in diverse, low-income communities in Contra Costa County.

2015 – 2019 - Bay Area Air Quality Management District, Community Engagement Section

MANAGER

I was responsible for implementing the Air District's Public Participation Plan. Represented the Air District at meetings, conferences and workshops. Worked closely with community groups, public health organizations, the general public, government agencies and others who engage in Bay Area air quality issues and the effects on human health. Met with a variety of stakeholders, such as members of environmental justice organizations, community groups, industry and government agencies regarding environmental and social issues. Provided direction and guidance in the Air District's preparation of documents and messaging for limited English-speaking populations. Wrote reports, administered the budget, managed contracts, selected and trained staff, and acted as liaison with other Air District programs.

# 2005 – 1015 \* Contra Costa County, Office of Supervisor John Gioia

#### CHIEF OF STAFF

I was the liaison for health, education, air quality, and climate related issues. The position required tact and diplomacy when addressing difficult, sensitive, and sometimes contentious situations in the community. Interacted with local leaders and elected officials at local, state, and federal levels. Represented and made presentations on behalf of the Supervisor at community events, conferences, and public meetings. Provided staff support for his work with the Bay Area Air Quality Management District and the California Air Resources Board. Managed the provision of County services to three unincorporated communities. Staffed the North Richmond Municipal Advisory Council. Worked with community groups, public agencies, funders, and community-based organizations to further health and wellness priorities. Fostered collaborative efforts such as Building Blocks for Kids, Concilio Latino, San Pablo Engine Team, Richmond Health Equity Partnership, Healthy Richmond, Out of School Time Collaborative, and others.

## 2010 − 2011 ❖ University of California, Berkeley

### **LECTURER**

Taught Nutrition Science and Toxicology 166, Nutrition in the Community. Developed lectures, Power Point presentations, quizzes and final exam for 125 students. Invited guest speakers from key national, state, and local agencies and organizations to present to the class. Planned a community outreach assignment for students. Taught about the link between the built environment and health, the impact of land use decisions, and health disparities and inequities. Supervised Graduate Student Instructor.

### 1998 – 2005 ❖ Public Health Division, Contra Costa Health Services.

### DIRECTOR OF PUBLIC HEALTH NUTRITION

Coordinated and planned countywide Public Health Nutrition activities with county nutrition staff, the community, and Public Health Administration. Served as County representative to the California Conference of Local Health Department Nutritionists (CCLHDN). Acted as liaison between CCLHDN and CCLHO (California Conference of Local Health Officers). Conducted dietary reviews of the County's correctional facilities.

# 2003-2005 · Obesity and Diabetes Prevention Program, Community Wellness and Prevention, Contra Costa Health Services.

### MANAGER

Managed the county's efforts to prevent and treat childhood obesity. Founded and worked with the Families Coalition for Activity and Nutrition, still in existence, to create policies and environments that support healthy eating and physical activity for county residents. Started the NEW Kids Program (Nutrition, Exercise and Wellness), a multifaceted obesity prevention and treatment program in East Contra Costa County. Formed an inter-departmental workgroup to identify opportunities for collaboration on obesity and diabetes prevention. Represented the program at regional and State conferences and meetings. Worked with Bay Area public health organizations, businesses, cities, and other public agencies interested in preventing obesity and diabetes. Worked with local policy makers to develop ordinances or other policies that could prevent obesity. Provided recommendations to Health Services Department senior management regarding policies and strategies to address the growing epidemic. Utilized the media to sound the alarm about climbing obesity rates.

# 2001 – 2003 & Lead Poisoning Prevention Project, Community Wellness and Prevention Program, Contra Costa Health Services.

### **MANAGER**

Managed all aspects of the program including community outreach, planning, evaluation, and monitoring of State and Federal policies and regulations. Managed the State Lead Poisoning Prevention Grant and program budget. Met with stakeholders throughout the county including environmental organizations, community groups, and government agencies regarding program objectives. Supervised services for lead-poisoned children, including family education, case follow-up and environmental testing. Provided editorial guidance in the preparation of educational materials for limited English-speaking communities. Made presentations to health care providers, agencies and community residents. Represented the program at conferences and Bay Area regional workgroups. Supervised Public Health Nurse, Health Education Specialist, Outreach Worker and Registered Environmental Health Specialist. Prepared reports, presentations, correspondence, and other written materials.

# 1993 – 2001 · CHDP (Child Health and Disability Prevention) Program, Contra Costa County Health Department.

### SENIOR PUBLIC HEALTH NUTRITIONIST

Managed the Nutrition Component of the Child Health and Disability Prevention Program. In charge of provider training and support, community outreach, resource development, nutrition monitoring and interagency collaboration. Founded the Contra Costa County Anemia Task Force, a group that was credited with decreasing the rate of anemia in the County four years in a row. The success of the task force led to similar efforts throughout the State. Received State MCAH Award for anemia prevention efforts.

# 1989 – 1990 ❖ WIC Program, Family Health Foundation of Alviso

### DIRECTOR

Planned, organized, and directed program activities. Monitored State WIC grant and related policies for the agency. Integrated the services of this WIC program with other services of the Family Health Foundation of Alviso. Developed a budget and monitored program expenditures. Interviewed, hired, supervised, and evaluated professional and para-professional staff. In charge of all operations of the program, serving 1500 participants in Santa Clara County.

# 1985 – 1993 **❖** *Early Career*

Early career includes providing nutrition counseling to low-income clients, managing and editing school newspaper at UC Davis, and several internships at various community health agencies and research programs.

### **ACTIVITIES, MEMBERSHIPS AND RECOGNITIONS**

Soroptimist International of San Ramon Valley, Member (2020)

American Association of University Women, Member (2020)

Dougherty/San Ramon Valley Rotary Club, Member (2019)

San Ramon Historic Foundation, Member (2019)

SRVUSD Cultural Responsiveness Committee, Member (2018)

Weigh of Life Board of Directors, President (2006 - 2018)

Contra Costa Alcohol and Other Drugs Advisory Board, <u>People Who Make A Difference</u> Award Recipient (2008)

Healthy and Active B45 Collaborative, Founder, Leadership Council Member

Bay Area Nutrition and Physical Activity Collaborative (BANPAC), Founder, Past Chair

California Conference of Local Health Department Nutritionists. (An affiliate of the

California Conference of Local Health Officers), Past President

Families Coalition for Activity and Nutrition, Contra Costa County, Founder, Past Chair Author: *Community Nutrition* chapter in *Handbook of Pediatric Nutrition*, Aspen Publishing, 1999.

Contra Costa County Anemia Task Force, Founder and Chair (1994 - 2001)

Food and Nutrition Policy Consortium, Contra Costa County, Member (1993 – 1999)

<u>Author</u> of several abstracts and <u>presenter</u> at State and National conferences, including the National Healthy People 2000 conference in Washington D.C. <u>Preceptor</u> to several UC Berkeley MPH Graduate students.

### **EDUCATION**

Master of Public Health, <u>University of California, Berkeley</u>
Dietetic Internship, <u>University of California, Berkeley</u>
Bachelor of Science in Community Nutrition, University of California, Davis

# **Application Form**

Profile				
Wietske		Medema		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Lafayette City			CA State	94549
•				
Primary Phone	_			
······································				
Email Address				
Which supervisorial district	do vou live in	)		
	ao you live iii :	•		
District 2				
Education				
Laucation				
Select the option that applie	s to your high	school education	on *	
College/ University A				
Name of College Attended				
Saxion University of Applied Sci	ences, The Neth	erlands		
Degree Type / Course of Stu	ıdy / Major			
Bachelor of Science in Enginee	ring Managemen	t		
Degree Awarded?				
⊙ Yes ⊙ No				
College/ University B				
Name of College Attended				
	he Netherlands			

Submit Date: Feb 01, 2021

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Degree Type / Course of Study / Major
Master of Science in International Business and Management
Degree Awarded?
⊙ Yes ○ No
College/ University C
Name of College Attended
Cranfield University, UK
Degree Type / Course of Study / Major
Doctor of Philosophy in Integrated and Adaptive Water Resources Management
Degree Awarded?
⊙ Yes ○ No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
At-large seat representing a community group
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ○ No
If you have attended, how many meetings have you attended?

02-22-21 Sustainabiltiy Commission Mtg - Agenda Packet - Page 53 of 84

1

Please explain why you would like to serve on this particular board, commitee, or commission.

These issues are very close to our hearts and I would like to represent the concerns of the group of citizens and activists that I represent through my involvement in the Bay Area Green New Deal Alliance.

# **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or community experience, including any advisory boards on which you have served.

Global Bay Area Initiative leadership team - bringing together NGOs, state, provincial and city governments, business leaders, and academics among the bay regions in the world to develop solutions for economic development, climate change adaptation, healthcare, and regional development (2020 onwards). Bay Area Green New Deal originator and co-founder of the Green Economic Recovery Act Coalition for Northern California – working with elected officials and candidates for elected office to develop county and city level Green New Deal initiatives for the Bay Area (2020 onwards). Sierra Club Delta Group Executive Board and Sierra Club SF Bay Chapter Executive Committee (2019 onwards). Our Revolution Contra Costa Board of Directors (2019 onwards) Outreach for the Progressive Caucus of the California Democratic party (2019 onwards) Outreach for local, state, national progressive political campaigns (2016 onwards)

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Environmental scientists with over 15 years of experience. Community organizer and activist in the Bay Area. Outreach for local, state, national progressive political campaigns. Please find attached my resume for more details.

Wietske Medema Short Resume 2021.pdf

Upload a Resume

### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

O Yes O No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ○ No

If Yes, please identify the nature of the relationship:

### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

✓ I Agree

Wietske Medema Page 4 of 4

# Dr. Wietske Medema

Lafayette, CA

# **Management, Operations & Administration**

Highly accomplished, innovative strategist with 10+ years of experience and leadership with various organizations across the world. Accustomed to rigorous management of programmatic functions of complex, non-profit, environmental and social justice structures. Known for skill at nurturing strong, sustainable relationships between high-profile individuals, civic leaders, employees, and members of the public. Exceptional interpersonal, communications, and collaborative team-building skills.

#### **LANGUAGES**

English (fluent) – Dutch (native) – German, French, Spanish (intermediate)

### **BOARDS AND CAMPAIGN ACTIVITIES**

- Global Bay Area Initiative leadership team bringing together NGOs, state, provincial and city governments, business leaders, and academics among the bay regions in the world to develop solutions for economic development, climate change adaptation, healthcare, and regional development (2020 onwards).
- Co-founder of the Bay Area Green New Deal Alliance, and co-author of the Bay Area Green New Deal,
   County/Municipal Green Economic Recovery Acts working with elected officials and candidates for elected office to develop county and city level Green New Deal initiatives for the Bay Area (2020 onwards).
- Vice-Chair of the Sierra Club Mt Diablo Group Executive Board and Sierra Club SF Bay Chapter Executive Committee member (2019 onwards).
- Our Revolution Contra Costa Board of Directors (2019 onwards)
- Outreach for the Progressive Caucus of the California Democratic party (2019 onwards)
- Sustainability Journal editorial board member (2018 onwards)
- Water Journal editorial board member and special issue editor (2016 onwards)
- Outreach for local, state, national progressive political campaigns (2016 onwards)

### **AREAS OF EXPERTISE**

- Strategic Decision-making
- Budgeting & Forecasting
- Policy development
- Full-cycle Project Management
- Managing partnerships and teams
- Media Relations and communication
- Process Design & Optimization
- Community Outreach and advocacy
- Research and dissemination

### **PROFESSIONAL EXPERIENCE**

Water Rangers 2019-2020

### RESEARCH AND EDUCATION DIRECTOR

Directed environmental advocacy and outreach programs for this nonprofit organization aimed at educating and engaging communities and diverse stakeholder groups in water stewardship using popular tools and technologies.

### Notable accomplishments:

- Designed and managed projects aimed to develop Citizen Science tools that help people to record and analyze water data, learn about the health of lakes, rivers and oceans, share discoveries and engage with their communities in water stewardship.
- Secured funding (\$390,000), managed budget, and coordinated project teams.
- Communicated results and findings through a variety of materials, including an online course, infographics, white papers, scientific publications and presentations.

# McGill University, Faculty of Agricultural and Environmental Sciences

2009-present

## **INTERNATIONAL CONSULTANT, 2015-present**

Spearheaded the development and implementation of partnership programs aimed at exploring the use of popular tools and technology (e.g. game simulations, real-time applications) to facilitate collaborative processes and foster better environmental decision making and stewardship. Created and managed the project timeline to ensure methodical execution of all action items.

### **Notable accomplishments:**

- Built and maintained partnerships with various non-profit, government, academic, private organizations and industries across North America and Europe.
- Secured funding (\$418,000), designed and managed projects, managed budget, coordinated project teams.
- Communicated complicated scientific research and evidence into accessible materials for different audiences, including policy briefs, infographics, presentations, online course modules, webinars, book, scientific publications.

### ASSOCIATE DIRECTOR, MASTER'S PROGRAM, 2012-2015

Orchestrated all aspects of the Integrated Water Resources Management master's program, including an 8-week online course in Integrated and Adaptive Water Resources Planning and Management offered to professionals all over the world.

#### **Notable accomplishments:**

- Delivered support and mentorship to assist students throughout the course to ensure their success and a high graduation rate with students moving onto jobs and successful careers.
- Provided day-to-day management and administration of the masters' program and designed and coordinated internship and research projects with students and partner organizations, including academic, government, nonprofits, tech companies, civil and social organizations across North America and Europe.
- Created research teams involving partner organizations and students and maintained this vast complex network of partner organizations and former students across the world.

#### **RESEARCH FELLOW, 2009-2015**

Coordinated applied research programs to support better decision-making processes in agriculturally intensive watersheds in Quebec and the rest of Canada.

### Notable accomplishments:

- Secured and managed funding (\$98,000) for research aimed to enhance sustainable water management policies and practices in agricultural river basins and watershed in Canada.
- Designed and implemented projects from start to finish, conducted research activities and analyzed qualitative and quantitative data.
- Disseminated project findings and results with relevant communities through conference presentations, in-person stakeholder events, stakeholder briefs, reports and scientific publications.

### Royal Haskoning DHV Consultants (The Netherlands, Sri Lanka)

2001-2005

### **BILATERAL ASSOCIATE EXPERT**

Funded by the Dutch Ministry of Foreign Affairs, developed and implemented environmental project and programs in Sri Lanka in areas of institutional development, capacity building, stakeholder participation and collaborative processes. Liaised and maintained collaborations with government officials, as well as stakeholder groups across Sri Lanka.

## Notable accomplishments:

- Orchestrated all event assets and tactical needs for an international study tour and a national seminar focusing on environmental analytics, monitoring and enforcement for high-level government officials. Establishing and implementing a staff development program for Sri Lanka's Central Environmental Authority.
- Conducted an institutional sector analysis and organizational assessment of key stakeholders in the environment sector in Sri Lanka. Developed strategy and capacity building recommendations to enhance the implementation of the Sri Lankan National Environment Policy.
- Analyzed data, and developed results for a five-country regional study with the International Water Management
  Institute focused on effective water management institutions in a river basin context in China, Indonesia, the
  Philippines, Nepal and Sri Lanka.
- Conducted an evaluation of how water biodiversity connects with conflicts and socio-economic issues in river basins in Sri Lanka, assessed the capacity and capability of relevant institutions to successfully address these issues, and developed recommendations for an Institutional Management Framework.
- Organized study tours focused on enhancing the collaborative resource management capacity between community
  groups and local authorities. Assisted in developing a legal and policy framework aimed to strengthen the capacity
  of local authorities and enable them to improve quality and coverage of basic social infrastructure and services.

### **EARLY CAREER EXPERIENCE**

**Researcher Associate** | Contributor to the MIT-USGS Science Impact Collaborative, specifically involved in the MIT-TNO (Netherlands Organization for Applied Scientific Research) Communities and Climate Change Project.

**PhD Researcher** | Funded by and contributor to a 6<sup>th</sup> European Union Framework program titled NeWater to study water policy and governance concepts and their implementation in selected river basins and watersheds.

**Business Development Associate** | Developed a business development plan for Easter European offices of Royal Haskoning DHV Consultants, an independent international engineering and project management consultancy.

### **EDUCATION**

Doctor of Philosophy in Integrated and Adaptive Water Resources Management | Cranfield University, UK

Master of Science in International Business and Management | State University of Groningen, The Netherlands

Bachelor of Science in Engineering Management | Saxion University of Applied Sciences, The Netherlands

#### ADDITIONAL TRAINING

Analysis of textual data: the language of Politics, University of Essex

**International Water Law Course**, Cranfield University

Regional Training of Trainers in Integrated Water Resources Management, Cap-Net

Human Resources Management Course, Management for Development Foundation (MDF)

Management Skills Development Course, Management for Development Foundation (MDF)

Scaling up Community Management of Rural Water Supply, International Rescue Committee (IRC)

Organizational Development for Advisors and Consultants, Management for Development Foundation (MDF)

Institutional Development and Organizational Strengthening, Management for Development Foundation (MDF)

Logical Framework in the project cycle planning Course, Management for Development Foundation (MDF)

Project Cycle Management Course, Management for Development Foundation (MDF)

# **SELECTED PUBLICATIONS FROM LAST 5 YEARS\***

**Medema, W.**, J. Adamowski, A. Wals, I. Mayer, C. Chew. 2020. "Understanding Game-based Approaches for Improving Sustainable Water Governance: The Potential of Serious Games to Solve Water Problems". Publisher: *Water*, ISBN 978-3-03928-762-8.

**Medema, W.**, J. Adamowski, A. Wals, I. Mayer, C. Chew. 2019. Editorial paper for the special issue titled "Understanding Game-based Approaches for Improving Sustainable Water Governance: The Potential of Serious Games to Solve Water Problems". *Water*, 11(12), 2562; https://doi.org/10.3390/w11122562.

**Medema, W.**, J. Adamowski, C. J. Orr, A. Furber, A. Wals, and N. Milot. 2017. Building a Foundation for Knowledge Co-Creation in Collaborative Water Governance: Dimensions of Stakeholder Networks Facilitated through Bridging Organizations. *Water*, 9(1): 60. DOI: 10.3390/w9010060.

Furber, A., **W. Medema**, J. Adamowski, M. Clamen, and M. Vijay. 2016. Conflict Management in Participatory Approaches to Water Management: A Case Study of Lake Ontario and the St. Lawrence River Regulation. *Water*, 8(7): 280. DOI: 10.3390/w8070280.

**Medema**, W., N. Milot, C. J. Orr, and J. Adamowski. 2015. Québec Watershed Organizations as Bridging Organizations to Support and Enhance Multi-Stakeholder Learning and Collaborations towards Increasing Sustainable Water Governance in Quebec. Policy recommendations for the staff of the Quebec watershed organizations and the Regroupement des organismes de bassins versants du Québec (ROBVQ).

Orr, C. J., N. Milot, **W. Medema** and J. Adamowski. 2015. Water Governance in Québec: The Legitimacy of the Quebec Water Policy and Watershed Management Organizations. Policy brief for provincial-level decision makers able to affect Quebecwide water governance.

\*Full publication list available on demand

# **Application Form**

Profile				
Angela		Vincent		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Richmond			CA	94805
City			State	Postal Code
Primary Phone				
Email Address				
Which supervisorial distri	ct do you live in	?		
☑ District 1				
Education				
Coloot the oution that ann	lice to very binb	aabaal aduaati	*	
Select the option that app	lies to your night	School education		
College/ University A				
Name of College Attended	1			
Angela Vincent				
Degree Type / Course of S	Study / Major			
Bachelors/Theatre/Political S	cience			
Degree Awarded?				
⊙ Yes ⊖ No				
College/ University B				
Name of College Attended	d			
Antioch University				

Submit Date: Feb 04, 2021

Angela Vincent Page 1 of 4

Degree Type / Course of Study / Major
Masters/Urban Sustainability
Degree Awarded?
⊙ Yes ○ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
⊙ Yes ○ No
Other schools / training completed:
Course Studied
Certificate/Recycling and Resource Management
Hours Completed
15
Certificate Awarded?
⊙ Yes ⊙ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
At-large seat representing a community group or a commercial group
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ⊙ No
If you have attended, how many meetings have you attended?

02-22-21 Sustainabiltiy Commission Mtg - Agenda Packet - Page 60 of 84

2

Please explain why you would like to serve on this particular board, commitee, or commission.

I would like to serve on the Sustainability Commission to further my civic duty and help the County set and achieve goals that will combat climate change, increase public health, and create an more equitable and sustainable community.

### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ○ No

List any volunteer or community experience, including any advisory boards on which you have served.

Associate Board Member, Contra Costa Resource Conservation District Volunteer, 350 Volunteer, Climate Reality Project

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have a Master's Degree in Urban Sustainability and a background in resource management. I have a small business that uses the arts to engage and educate children about protecting the planet. I am also an environmental activist with 350 and the Climate Reality Project, hold strong social justice values. and have experience in inclusive community engagement. I value public service and am passionate about being a part of the solution to a sustainable Contra Costa. I have experience in environmental advocacy and government which makes me a strong candidate for this appointment.

Angela Vincent Resume Commission.pdf

Upload a Resume

### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Angela Vincent Page 3 of 4

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree

# Angela Vincent

#### **EDUCATION**

# California State University, Fullerton

• Certificate, Municipal Financial Management (expected December 2020)

# Antioch University Los Angeles - Culver City, CA

• M.A., Urban Sustainability

# Golden West College - Huntington Beach, CA

• Certificate of Specialization, Recycling and Resource Management

# Loyola Marymount University (LMU) - Los Angeles, CA

- B.A., Theatre Arts
- Political Science Minor
- Magna cum laude/Valedictorian candidate

### **ACCOMPLISHMENTS**

- Named one of 2018's "30 Under 30" by the North American Association for Environmental Education (NAAEE)
- Author & creator of the children's book and album, "Save Queen Green! Mother Nature's Eco-Rhymes" (2015)

### **WORK EXPERIENCE**

### **Andiamo Entertainment**

### Owner, August 2019 - Present

- Provide edutainment events for children at schools, community events, and libraries on various environmental topics.
- Educate students on environmental problems and solutions to increase environmental literacy, inspire behavior change, and encourage civic engagement.
- Design curriculum combining environmental, arts, and social justice education and evaluate program effectiveness.

# California Department of Resources Recycling and Recovery (CalRecycle)

# Legislative Manager, August 2019 – Present

- Supervise and manage the workload of five staff on State and Federal legislation, fiscal and budget issues, legislative information requests, and general waste management policy issues.
- Establish onboarding and training materials to develop staff.
- Edit complex analyses and reports and develop effective policy arguments for consideration by the Governor's Office.

## Legislative Analyst, March 2018 – July 2019

- Analyzed legislation pertaining to waste and recycling and liaise with stakeholders on issues related to resource conservation and materials management.
- Compiled data and coordinated with stakeholders to analyze problems, make recommendations, draft reports, and deliver presentations on various waste management policies and programs.
- Conducted community outreach and coordinate volunteer efforts for youth and teachers.



# Angela Vincent

- Led Zero Waste team tasked with reducing waste internally and providing resources to communities and businesses striving for zero waste.
- Developed content for social media and wrote blogs on topics to encourage the public reduce, reuse, recycle, and compost.

# Recycling Specialist, April 2013 – February 2018

- Conducted inspections of recycling centers and beverage dealers to ensure compliance with laws and regulations.
- Investigated constituent complaints and recommended proper remediation.
- Interpreted state laws and regulations and coordinated their application to stakeholders.

### **California Environmental Protection Agency**

# Community Outreach Lead, June 2017 – June 2018

- Led community outreach efforts in disadvantaged communities as part of CalEPA's Enforcement Task Force to achieve environmental compliance.
- Developed workshops, presentations, and trainings and evaluated program effectiveness.

### Office of Education and the Environment

## Graduate Intern, September 2015 – September 2016

- Developed and implemented environmental justice service-learning curriculum for high school students.
- Planned and executed environmental justice trainings for educators and employees.
- Delivered presentations to youth and adults in formal and non-formal settings on issues related to waste management, climate change, and sustainability.

### **VOLUNTEER ACTIVITIES**

- California Center for Civic Participation, October 2018 Present

  Program Instructor Design curriculum and facilitate youth conferences on the legislative process, environmental policy, green careers, and women's issues.
- 350 Bay Area, January 2019 Present Volunteer – Plan workshops and events for youth on climate change, sustainability, and environmental justice.

### PROFESSIONAL DEVELOPMENT

- Mentor, The Association of Women in Water, Energy and Environment
- Member, Women in Solid Waste and Recycling
- Mentee, She Shares Mentorship Program
- Member, Sustainable Materials Management Task Force Association of State and Territorial Solid Waste Management Officials
- Climate Reality Leader, Climate Reality Project
- Certified TRUE (Total Resource Use and Efficiency) Advisor, Green Business Certification Inc.





# Please return completed applications to:

Clerk of the Board of Supervisors 1025 Escobar Street, 1st Floor Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

# BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name		Last Name			
Kimberly		Hazard			
Home Address - Street	City		1	Zip Code	
	Richmond			94803	
Phone (best number to reach you)		Email			
		ř			
Resident of Supervisorial District:	1 (Gioia)				
EDUCATION Check appropriate b	ox if you possess	one of the following:	_		
✓ High School Diploma	CA High School I	Proficiency Certificate	[	G.E.D. Certificate	
Colleges or Universities Attended	Course of Stud	y/Major	Degree A	warded	
University of CA, Berkeley	Society	& Environment (BS)	■ Yes	□ No	
University of CA, Berkeley	Environment	al Health Sciences (MS)	■ Yes	□ No	
University of CA, Berkeley	Environmental Heal	th Sciences (PhD - in progress)	☐ Yes	■ No	
Other Training Completed:					
Board, Committee or Commission Name		Seat Name			
Sustainability Commission		At Large - Education / Resea	arch		
Have you ever attended a meeting of the	advisory board f	or which you are applyi	ng?		
□ No ■ Ye	es If yes, hov	/ many?	20+		
Please explain why you would like to serv	e on this particu	lar board, committee, o	r commiss	ion.	
As the incumbent for this seat, I would like to continue to serve and lend my experience, skills, and energy to the Sustainability Commission. I feel that I have contributed important input during meetings and workgroup tasks, especially in the update to the Climate Action Plan, which I am very proud of. I bring a unique perspective by being involved with organizing for an unincorporated community (El Sobrante) and by being a current student at UC Berkeley's School of Public Health. I am committed to health equity and environmental justice. I also serve on the IPM Committee as the Sustainability Commission representative, and would like to continue my service in that seat.					
Describe your qualifications for this appoint	•	you may also include a c	opy of		
I am a researcher with UC Berkeley's Center for Environmental Research and Children's Health (CERCH) and coordinate the UCSF / UCB Healthy Children and Environments Study. I have almost 8 years of experience with coordinating children's health research projects and delivering sustainability education and outreach to early care and education providers. Additionally, I have served in the At-Large education/research seat since 2018.					
	l Yes □	No			
I would like to be considered for appointr  Please check one:		visory bodies for which No	ı may be q	ualified.	

Are yo	u currently or have you ever	been appointed to	o a Contra Costa	a County advisory boar	rd?
	Please check one:	Yes	□ No		
List any	y volunteer and community of	experience, includ	ing any boards	on which you have se	rved.
I am als	Costa Sustainability Commission the acting coordinator for Citical developed its social media preser for the El Sobrante Chamber	zens for a Greener I ence, led campaigns	El Sobrante (C4A s, and planned co	mmunity actions and fun	ndraising events. I also
Do you	have a familial relationship	with a member of	the Board of Si	upervisors? (Please ref	er to
	the relationships listed I	below or Resolutio	n no. 2011/55)		
	Please check one:	☐ Yes	■ No		
	If Yes, please identify the	e nature of the rela	ationship:		
Do you	have any financial relations other economic relation Please check one:	•	nty, such as gran	nts, contracts, or	
	If Yes, please identify the	e nature of the rela	ationship:		
knowle applica	FY that the statements made dge and belief, and are made tion is publicly accessible. I u orfeiture of my rights to serv	e in good faith. I ac nderstand and agr	knowledge and ee that misstate	understand that all inf ements and/or ommiss	ormation in this ions of material fact may
Signed	:			Date:	1/25/2021
Submit	this application to: ClerkofTl	neBoard@cob.cccc	102	rk of the Board of Supe 25 Escobar Street, 1st F	

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

#### Important Information

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- 6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, greatgrandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
- 8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

# KIMBERLY HAZARD

., Richmond, CA

### **EDUCATION**

University of California, Berkeley | Berkeley, CA:

### **PhD in Environmental Health Sciences**

**Expected 05/2023** 

Awards and Scholarships:

 2020 International Society of Exposure Science Annual Meeting Student Poster Competition, Second Place, awarded Sept. 22, 2020

### **Master of Science in Environmental Health Sciences**

05/2020

3.95 GPA

Awards and Scholarships:

- 2019 EHS Division Fellowship, awarded May 1, 2019
- 2019 Erin Aaberg Givans Memorial Scholarship, awarded April 30, 2019
- 2019 EHS Symposium Student Research Poster Award, awarded Feb. 28, 2019

### **Bachelor of Science in Society and Environment**

05/2013

3.8 GPA | Distinction in General Scholarship

City and Regional Planning Minor | Phi Beta Kappa Society

### RESEARCH EXPERIENCE

University of California, San Francisco, California Childcare Health Program | San Francisco, CA:

### **Project Coordinator**

10/2017 - Present

Reducing pesticide exposures to preschool-age children in California child care centers
Funded by: National Institute of Environmental Health Sciences | PI: Abbey Alkon RN PNP PhD

- Coordinate the randomized control trial in 90 child care centers in four counties over five years
  - Collect dust samples and conduct environmental assessments in child care centers
  - Develop forms using Qualtrics for staff to enter data, oversee the quality of data collection and data entry, and conduct basic analyses
  - Develop recruitment forms and study instruments, compile and update training materials, revise relevant Health and Safety Handouts in English and Spanish, organize regular project meetings, and write reports
  - Coordinate and communicate with the interdisciplinary advisory council and conduct community outreach on project activities

Research Assistant 05/2016 – 03/2018

Healthy Beverages in Childcare: Putting Policy into Practice

Funded by: University of California Division of Agriculture and Natural Resources | PI: Abbey Alkon

- Developed and disseminated an online curriculum in English and Spanish for California child care providers
- Conducted pilot test of the online curriculum, organized and analyzed data, and updated curriculum
- Work with interdisciplinary team to develop an outcome evaluation of the online course using a cluster, randomized, control design of childcare providers

Project Coordinator 09/2014 – 04/2017

Developing an integrated pest management (IPM) program to reduce the exposure to pesticides for

young children in family child care homes in California

Funded by: California Department of Pesticide Regulation | PI: Abbey Alkon

- Organized focus groups with family child care providers in three counties
- Conducted thematic analyses of focus group findings
- Managed the development of and wrote and edit materials for the IPM Toolkit for Family Child Care Homes in English and Spanish, including an IPM checklist, curriculum, and 24 handouts (available at cchp.ucsf.edu)
- Coordinated six-month intervention study in 20 family child care homes resulting in improved knowledge, pest control, and practices
- Conducted statewide train-the-trainer workshops in collaboration with the California Child Care
  Resource and Referral Agency to provide 112 child care trainers with in-depth instruction on IPM
  in family child care
- Facilitated project update meetings with interdisciplinary IPM Alliance Team, wrote quarterly and final reports, and contributed to publication manuscript

#### PROFESSIONAL EXPERIENCE

### **Greener Solutions Teaching and Outreach Associate**

08/2020 - Present

UC Berkeley, Berkeley Center for Green Chemistry | Berkeley, CA

- Co-instruct the Greener Solutions course, contributing to both classroom instruction and mentoring students in their applied research projects
- Provide content support for interns in the Greener Solutions program as they continue research begun during the course and develop materials to disseminate their findings
- Develop new teaching materials as needed to adapt the Greener Solutions learning model for additional settings and pursue new collaborations for future Greener Solutions projects, including identifying challenges and partner companies for the graduate course
- Develop an outreach program to communicate the findings of the PFAS-related projects in the form of reports, webinars, case studies and/or industry roundtables

### **EHS Division Instructional Planning Lead**

07/2020 - 09/2020

UC Berkeley, School of Public Health | Berkeley, CA

- Provide in-depth guidance and technical support to faculty and instructors for ten courses in the Environmental Health Sciences Division to prepare for remote instruction for the fall 2020 semester
- Consult with faculty, set up instructional websites, provide resources and guidance on using tools such as Zoom and Google Jamboard, review course syllabi and give guidance and modifying assignments and assessments, and prepare instructors to provide an inclusive remote learning environment

### **Green Child Care Specialist**

09/2014 - 10/2017

Alameda County Early Care and Education Program | Oakland, CA

- Developed, managed, and evaluated the Green Child Care Ambassadors program resulting in 50 child care professionals receiving in-depth training and technical assistance on assessing and improving the environmental health and sustainability of child care programs
- Designed, developed content for, and conducted multiple educational trainings, including a 10hour comprehensive workshop series addressing green business practices and environmentally healthy environments for child care
- Produced a green child care purchasing guide and provided analysis on current purchasing practices to 26 child care programs, resulting in 80% of sites switching to safer products

Policy Analyst 07/2015 – 06/2016

UCSF School of Nursing, California Childcare Health Program | San Francisco, CA

 Co-authored the California Child Care Disaster Plan and oversaw translation, design, printing and dissemination of the plan to child care providers and state policy makers

 Managed the California Department of Education contract and organized and facilitated project meetings

Climate Corps Fellow 11/2013 – 08/2014

Alameda County Early Care and Education Program | Oakland, CA

- Promoted zero waste practices at 16 child care centers by providing on-the-ground outreach and technical assistance to 250 preschool teachers, staff, and administrators on local waste laws and best practices
- Diverted 100 tons of landfill waste and mitigated 300 million metric tons of CO2 equivalent by training child care staff, developing curriculum, and conducting developmentally appropriate lessons with 500 preschoolers
- Produced monthly e-newsletter on environmental health and sustainability for regional early childhood professionals

### **PUBLICATIONS**

Alkon, A., Rose, R., **Hazard, K.**, & Moser, D. (2020). National health and safety standards: Family child care homes compared to child care centers. Journal of Pediatric Health Care. In Press. doi:10.1016/j.pedhc.2020.03.004

Stephens, M., **Hazard, K**., Moser, D., Cox, D., Rose, R., & Alkon, A. (2017). An Integrated Pest Management Intervention Improves Knowledge, Pest Control, and Practices in Family Child Care Homes. International Journal of Environmental Research and Public Health, 14(11). doi:10.3390/ijerph14111299

### NATIONAL AND INTERNATIONAL PRESENTATIONS & POSTERS

"Determinants of pesticide concentrations in carpet dust from northern California child care centers," American Public Health Association Annual Meeting, oral presenter, virtual conference, Oct. 27, 2020.

"Determinants of pesticide concentrations in carpet dust collected from child care centers in Northern California," International Society of Exposure Science, poster, virtual conference, Sept. 21-22, 2020.

"Healthy Children and Environments: Child-Level Pesticide Exposure Assessment and Intervention in Child Care," American Public Health Association Annual Meeting, co-author, Philadelphia, PA, Nov. 5, 2019.

"Healthy Children and Environments: Reducing Children's Exposure to Pesticides in Child Care Settings," American Public Health Association Annual Meeting, oral presenter, Philadelphia, PA, Nov. 4, 2019.

"Child care center- and individual child-level pesticides assessed at baseline and post-intervention," National Institute of Environmental Health Sciences Partnerships for Environmental Public Health Annual Meeting, poster co- author, Research Triangle Park, NC, Dec. 13-14, 2018.

"Environmentally Healthy Child Care," National Institute of Environmental Health Sciences Partnerships for Environmental Public Health webinar, oral presenter, WebEx webinar (280 attendees), Oct. 30, 2017.

"Reducing Exposures to Pests and Pesticides in California Family Child Care Homes," 2017 Children's Environmental Health Translational Research Conference: New Challenges, oral presenter, Arlington, VA, Apr. 6, 2017.

"A Nurse-Led Integrated Pest Management Intervention in Family Child Care Homes," National Association of Pediatric Nurse Practitioners National Conference on Pediatric Health Care, poster coauthor, Denver, CO, Mar. 15, 2017.

"Reducing Exposures to Pests and Pesticides in Family Child Care Homes," American Academy of Pediatrics 2016 National Conference & Exhibition, poster co-author, San Francisco, CA, Oct. 22, 2016.

### STATE AND LOCAL PRESENTATIONS & POSTERS

"Preliminary results on the determinants of pesticide concentrations in carpet dust collected from child care centers in the UCSF Healthy Children & Environments Study" California Department of Pesticide Regulation 2020 Pesticide Use Report (PUR) Analysis Workgroup, oral presenter, Zoom webinar, Jun. 5, 2020.

"A Controversial Pesticide in Limbo: A Review of Chlorpyrifos and Neurodevelopmental Toxicity," Society of Toxicology Northern California 2019 Spring Symposium, poster presenter, San Francisco, CA, April 25, 2019.

"Thirsty for Good Health: Healthy Beverages in Child Care," 2017 Joint Conference of the California Child Care Resource & Referral Network and the California Alternative Payment Program Association, oral presenter, Sacramento, CA, Oct. 18, 2017.

"Going Green in Early Care and Education," Low Income Investment Fund Green Child Care Event, event organizer and oral presenter, San Francisco, CA, Apr. 27, 2017.

"Combat Climate Change and Protect Children's Health: Be a Green Ambassador," and "Green Cleaning, Sanitizing, and Disinfecting in Child Care," Fall 2016 Quality Counts Conference, oral presenter, Hayward, CA, Oct. 8, 2016.

"Disaster Planning for Child Care Programs," California Child Care Resource & Referral Network Director Mentors Statewide Training, oral presenter, Danville, CA, Oct. 7, 2016.

"Integrated Pest Management (IPM) in Family Child Care Homes," California Child Care Resource & Referral Network Statewide Child Care Initiative Project Train-the-Trainer Series, oral presenter, Oakland, Visalia, Studio City, and Chico, CA, Mar. 9, Mar. 16, Apr. 6, and Apr. 27, 2016.

"Green Child Care: Reducing Pesticide Exposures in Family Child Care," 2015 Joint Conference of the

California Child Care Resource & Referral Network and the California Alternative Payment Program Association, oral presenter, Sacramento, CA, Oct. 21, 2015.

"Green Child Care: Tools and Programs for Healthy Brain Development," California First 5 Association Health Summit, oral presenter, Sacramento, CA, Feb. 12, 2015.

"Systematic Human Rights Violations: A Consequence of the Border Industrial Complex," 2013 College of Environmental Design Berkeley Circus, oral presenter, Berkeley, CA, Feb. 28, 2013.

### GRANT WRITING AND FUNDRAISING

# **Alameda County Early Care and Education Program**

11/2013 - 10/2017

Wrote three grants totaling \$77,874:

- "Alameda County Green Child Care Procurement Project," Altamont Education Advisory Board, 2016-2017 Grant Cycle
- "Greening Alameda County Preschools: Green Child Care Ambassadors," StopWaste, 2014- 2015
   Grant Cycle
- "Greening Alameda County Preschools: Climate Corps Bay Area," Altamont Education Advisory Board, 2014-2015 Grant Cycle

Cal Calling Center 06/2012 – 08/2014

- Engaged and negotiated with alumni, students, and parents to raise over \$51,000
- Awarded "Most Valuable Caller" of May 2013 for securing 38 donors, raising nearly\$10,000

### VOLUNTEER EXPERIENCE

### Member At-Large: Contra Costa County Sustainability Commission

05/2018 - Present

- Appointed by the Contra Costa County Board of Supervisors to provide advice on implementation of the County's Climate Action Plan
- Make recommendations on performing work efficiently, incorporating equity, and engaging residents and businesses in all aspects of County sustainability goals
- Organize community outreach meetings to inform updates to the County Climate Action Plan
- Serve as liaison to County Integrated Pest Management Advisory Committee

# Coordinator: Citizens for a Greener El Sobrante (Member since 12/2012)

06/2019 - Present

- Facilitate monthly meetings and organize community outreach and volunteer events
- Develop and maintain website and social media presence
- Serve as Secretary of the Board for the 501(c)(3) fiscal sponsor, Citizens for Greener Communities

### **Environmental Health Sciences Student Representative**

11/2018 - 05/2020

- Nominated by student peers to plan and coordinate social events for students in the UC Berkeley
   School of Public Health Environmental Health Sciences division
- Coordinated and emceed the 7th Annual EHS Symposium for EHS staff, faculty, and students

### **SKILLS**

ArcGIS

- Community outreach
- Event planning
- Grant writing
- HTML / CSS
- Microsoft suite
- Newsletter development
- Project management
- Public speaking
- R statistical software
- Survey development
- Training curriculum development

## **Application Form**

Profile				
Sarah First Name	B Middle Initial	Foster  Last Name		
Home Address			Suite or Apt	
Pittsburg			CA	94565
City			State	Postal Code
Primary Phone				
Email Address				
Which supervisorial distr	ict do you live ir	1?		
✓ District 5				
Education				
Select the option that app	olies to vour hig	h school educatio	on *	
	mes to your mg			
College/ University A				
Name of College Attended	d			
San Francisco State Universi	ity			
Degree Type / Course of S	Study / Major			
MPA- Public Administration				
Degree Awarded?				
○ Yes ⊙ No				
College/ University B				
Name of College Attended	d			
Eastern Connecticut State U	niversity			

Submit Date: Feb 05, 2021

Degree Type / Course of Study / Major
B.S. Communications- Public Relations
Degree Awarded?
⊙ Yes ⊃ No
College/ University C
Name of College Attended
Diablo Valley College
Degree Type / Course of Study / Major
Political Science
Degree Awarded?
○ Yes ⊙ No
Other schools / training completed:
Course Studied
Emergency Management/FEMA
Hours Completed
N/A
Certificate Awarded?
⊙ Yes ೧ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
Environmental Justice
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ⊙ No

8

Please explain why you would like to serve on this particular board, commitee, or commission.

• Joining the sustainable commission is a way for me to represent the interests of many disadvantaged communities in Contra Costa County, where I find it unacceptable that low-income, black/brown neighborhoods are the "sacrifice zones" so that the rest of the region gain quality of life benefits that these toxic industries bring. According to the Conservation Law Foundation, residents of these environmental justice communities bear the disproportionate burdens of polluting industries and infrastructure, while having to fight for their share of resources we all need — healthy homes, schools, transit, food, and open space. Each of these disparities impacts the health of residents, while rendering whole communities less resilient to disasters like climate change or the COVID-19 crisis. • Environmental justice requires reversing and repairing the impacts of decades of environmental racism and it will take each of us to work together to improve. Low-income, immigrant, and communities of color have long been left out of conversations that affect the health of their neighborhoods. I strongly feel that my current involvement with the Sustainability Commission is at the intersection of environment, economics, and social and cultural issues —the 'triple bottom line' of people, profits, and the planet. I know I'm making a difference in leaving a better earth for our youth and for their descendants to claim.

### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

Yes ○ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

Yes ○ No

List any volunteer or community experience, including any advisory boards on which you have served.

Sustainability Commissioner- Environmental Justice/East County City of Pittsburg Planning Commissioner TRANSPLAN subcommittee member

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Since I've been actively involved in public engagement on different government levels while serving in the military as a public affairs specialist, and now, as a planning commissioner with the City of Pittsburg, I'm keenly familiar with land use policies and continue to build relationships with community leaders and residents to represent their interests. I also fulfill the qualifications of living in a disadvantaged community in Pittsburg, one of the several cities served by the East Bay Refinery Corridor where black/brown neighborhoods are the most likely to bear the burdens of polluting industries and infrastructure, while having to fight for their share of resources we all need — healthy homes, schools, transit, food, and open space. I bring experience and continuity from currently serving with the sustainability commission where my contributions and discussions on how to address culture change so that we can adopt sustainable behaviors such as multi-mobility transportation infrastructure, water conservation and energy efficiency which all add value to the Climate Action Plan and to the current draft of the County's general plan.

2019	<b>Functional</b>	resume	generic	SBF.docx

Upload a Resume

### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

C Yes O No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

C Yes C No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

# Sarah B. Foster

Accomplished, seasoned and intuitive

Seasoned and accomplished | More than 21 years' experience leveraging integrated programs in strategic communications for stakeholder and public engagement

**Curious and intuitive** | Systems thinker and thought leader promoting cross-cultural understanding and stakeholder relationships

Flexible and resilient | in challenging roles and environments

**Lifelong leaner** | seizing opportunities for personal and professional growth

## **EXPERIENCE**

## Sustainability Commissioner -Environmental Justice

CONTRA COSTA COUNTY - October to present

- Advisory function to the Contra Costa County Board of Supervisors to realize equity and fairness to diverse communities
- Public engagement on sustainability initiatives and issues
- Development of current iteration of Climate Action Plan

## Planning Commissioner

CITY OF PITTSBURG - June 2018 to present

- Advisory function to the city council on issues of land use, transportation and current planning
- Preside over public hearings on land use zoning and study sessions on proposed developments
- Supported affordable housing state objectives

Assistant Public Affairs Officer Pacific Area Command (Alameda, California)

Atlantic Area Comment (Portsmouth, Virginia)

U.S. COAST GUARD - 21 YEARS

 Senior management roles in stakeholder engagement, public relations, public affairs and high-stakes issues management



### **SKILLS**

# ASSERTIVE AND ANALYTICAL KNOWLEGE

Critical thinking, critical analysis, policy review, SWOT analysis, media analytics, communication campaigns

# EXCEPTIONAL WRITTEN/ORAL DELIVERABLES

Position papers, policy development, Associated Press (AP) Style, fact sheets, feature stories, blogs, press releases and newsletters

#### **MULTIMEDIA**

Social media content developer, digital still photography/video,

#### **MEDIA RELATIONS**

Reputation management, editorial boards and spokesperson interview training, relationship management

# ENTERPRISE & SPECIALIZED APPS

Microsoft Office (Mac & PC), PeopleSoft, Moodle, Blackboard, ESRI Business Analyst, DoD and DHS enterprise software

# PERFORMANCE HIGHLIGHTS

**CITY COMMISSIONER VOTE** on 10 small to medium sized home and

commercial property developments, 8 land use rezoning recommendations , and 6 additional project conditions supporting slow growth within urban line limits and meeting state objectives on affordable housing stock

# CYBER CRISIS TEAM INFORMATION OFFICER Executed

a federal government-mandated Cyber Domain Awareness campaign based in Washington, D.C. reaching approximately 40,000 workforce stakeholders resulting in 150,000 media impressions; collaborated with counterparts at DoD, DHS and other federal agencies to develop an

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- Proven team leader with strong program oversight over multiple project channels
- Nurtured cross-cultural viewpoints from local, regional and national, cultural and stakeholder exposure gained from coast-to-coast tours of duty

PROFESSIONAL MEMBERSHIPS

**CURRENT:** 

American Society for Public Administrators (ASPA)

San Francisco Bay Area Planning & Urban Research (SPUR)

**PAST:** 

**Public Relations Society of America** (PRSA)

San Francisco Chapter

California Association of Public Information Officers Association (CAPIO) International Association of Business Communicators (IABC)
San Francisco Chapter

integrated domain awareness communications framework

# ASSISTANT INFORMATION OFFICER

Supported joint-agency crisis communications response to Northern California Tsunami (2012), Deepwater Horizon oil spill (2011) and Hurricane Katrina (2005) gaining widest hard news exposure in local, regional, national and international media markets

# **EDUCATION** and **TRAINING**

**San Francisco State University** 

Masters of Public Administration, candidate

**Eastern Connecticut State University** 

Communications, Public Relations (cum laude) Willimantic, Connecticut

**Diablo Valley College**Political Science

**Emergency California Specialized Training Institute** 

Emergency Management San Luis Obispo, California Emergency Management Institute

Emmittsburg, Maryland

**Defense Information School** and **Specialist courses** 

**Public Affairs**Fort Meade, Maryland

###

## **Application Form**

Profile				
Mark	Т	Van Landuyt		
First Name	Middle Initial	Last Name		
			_	
Home Address			Suite or Apt	0.4500
Danville City			CA State	94526 Postal Code
Primary Phone	_			
Email Address			_	
Which supervisorial district	do you live in	?		
□ District 2				
Education				
Select the option that applie	s to your high	school education	*	
College/ University A				
Name of College Attended				
U.C.Berkeley				
Degree Type / Course of Stu	dy / Major			
begies Type / Godfas of Ota	dy / Major			
Economics/English/Civics				
Degree Awarded?				
Economics/English/Civics  Degree Awarded?  O Yes O No  College/ University B  Name of College Attended				

Submit Date: Feb 01, 2021

Degree Type / Course of Study / Major
Economics/English/Civics
Degree Awarded?
○ Yes ⊙ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
○ Yes ○ No
Other schools / training completed:
Course Studied
Hours Completed
Certificate Awarded?
○ Yes ○ No
Board and Interest
Which Boards would you like to apply for?
Sustainability Commission: Submitted
Seat Name
One member representing environmental justice issues
Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ♂ No
If you have attended, how many meetings have you attended?
One

Please explain why you would like to serve on this particular board, commitee, or commission. Environmental policy on the local level is crucial. It is important to bring in concerned citizens and experts into the process of crafting policy. Contra Costa can be a leader for the state. Excited to help shape the direction for the future Green economy. **Qualifications and Volunteer Experience** I would like to be considered for appointment to other advisory boards for which I may be qualified. Yes ○ No Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee? ○ Yes ○ No List any volunteer or community experience, including any advisory boards on which you have served. Former California Democratic Party Progressive Caucus vice-chair (Northern Districts). Mount Diablo Sierra Club executive board director. Vice Chair of Our Revolution Contra Costa. Co-founder of Bay Area Green New Deal Alliance and co-author of the Contra Costa Green Economic Recovery Act. Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application) Former California Democratic Party Progressive Caucus vice-chair (Northern Districts). Mount Diablo Sierra Club executive board director. Former director at Sierra Club Delta Group. Vice Chair of Our Revolution Contra Costa. Co-founder of Bay Area Green New Deal Alliance and co-author of the Contra Costa Green Economic Recovery Act. Upload a Resume **Conflict of Interest and Certification** Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? ○ Yes ⊙ No If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other	
economic relations?	

If Yes, please identify the nature of the relationship:

### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☑ I Agree



# Contra Costa County Board of Supervisors

## Subcommittee Report

### SUSTAINABILITY COMMITTEE

6.

**Meeting Date:** 02/22/2021

**Subject:** DISCUSS and RECOMMEND to the Board of Supervisors candidates for

at-large seats on the Contra Costa County Sustainability Commission.

**Submitted For:** Jody London, Sustainability Coordinator

**Department:** Conservation & Development

**Referral No.:** N/A **Referral Name:** N/A

**Presenter:** Jody London, DCD **Contact:** Jody London (925)674-7871

### **Referral History:**

On November 15, 2016, the Board of Supervisors approved the creation of a Contra Costa County Sustainability Commission. The mission of the Sustainability Commission is to:

- Provide advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.
- Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.
- Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

The Sustainability Commission has been operating since June 2017. On August 6, 2019, the Board of Supervisors created an additional seat on the Sustainability Commission for a member representing environmental justice issues and who lives in a frontline community. With the creation of the second environmental justice seat, the composition of the Commission is as follows with twelve members and five alternates:

- Five District representatives nominated by individual members of the Board of Supervisors (representatives must be a resident of that district);
- Five alternate District representatives nominated by individual members of the Board of Supervisors (alternates must be a resident of that district);
- Two members representing community groups whose mission includes sustainability and/or environmental issues ("At-Large, Community");
- Two members representing commercial groups or organizations whose business focuses on sustainability and/or environmental issues ("At-Large, Business"); and
- Two members representing environmental justice issues and who live in frontline, or "disadvantaged" communities, and who reflect the geographic diversity of the County

("At-Large, Environmental Justice").

The terms of each seat were staggered so that about half expire every two years. This allows for continuity on the Commission.

The Board directed the Sustainability Committee to review and interview applicants for the At-Large seats and recommend candidates for those seats as they become vacant.

### **Referral Update:**

Four of the At-Large seats expire on March 31, 2021: At-Large, Community Group Seat #2, At-Large, Business Seat #1, At-Large, Environmental Justice Seat #2, and At-Large, Education or Research Institution. The Department of Conservation and Development (DCD) advertised the opportunities to serve starting on January 7, 2021 and accepted applications through February 12, 2021.

11 people submitted applications to serve in the vacant At-Large seats described above, including the incumbents in the business, environmental justice, and education/research seats. Three (3) have applied for the seat representing business; four (4) have applied for the seat representing a community group; two (2) have applied for the environmental justice seat. Only the incumbent has applied for the education/research seat.

### **Recommendation(s)/Next Step(s):**

DISCUSS and RECOMMEND to the Board of Supervisors candidates for at-large seats on the Contra Costa County Sustainability Commission.

## Fiscal Impact (if any):

N/A.

Attachments
No file(s) attached.