



Agenda

PUBLIC PROTECTION COMMITTEE

December 16, 2021

1:00 P.M.

VIRTUAL MEETING

VIA LINK : <https://cccouny-us.zoom.us/j/85052703566>

Or Telephone: (214) 765-0478 or (888) 278-0254 (US Toll Free)

Conference code: 507994

Meeting ID: 850 5270 3566

Supervisor Candace Andersen, Chair
Supervisor Federal D. Glover, Vice Chair

Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Committee

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
3. APPROVE Record of Action from the October 25, 2021 meeting. **(Page 4)**
4. CONSIDER interviewing the applicants for three (3) at-large representative seats and two (2) community based organization representative seats on the Juvenile Justice Coordinating Council (JJCC). **(Esa Ehmen-Krause, Chief Probation Officer) (Page 7)**
5. RECEIVE an update on the County's adult criminal justice fees. **(Paul Reyes, Senior Deputy County Administrator) (Page 48)**
6. RECEIVE an update on open Committee referrals and PROVIDE direction to staff regarding any changes. **(Paul Reyes, Senior Deputy County Administrator) (Page 53)**
7. The next meeting is not currently scheduled.
8. Adjourn

The Public Protection Committee will provide reasonable accommodations for persons with disabilities planning to attend Public Protection Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Public Protection Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours.

Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Paul Reyes, Committee Staff
Phone (925) 655-2049, Fax (925) 655-2066
paul.reyes@cao.cccounty.us

Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

AB	Assembly Bill	HIV	Human Immunodeficiency Syndrome
ABAG	Association of Bay Area Governments	HOV	High Occupancy Vehicle
ACA	Assembly Constitutional Amendment	HR	Human Resources
ADA	Americans with Disabilities Act of 1990	HUD	United States Department of Housing and Urban Development
AFSCME	American Federation of State County and Municipal Employees	Inc.	Incorporated
AICP	American Institute of Certified Planners	IOC	Internal Operations Committee
AIDS	Acquired Immunodeficiency Syndrome	ISO	Industrial Safety Ordinance
ALUC	Airport Land Use Commission	JPA	Joint (exercise of) Powers Authority or Agreement
AOD	Alcohol and Other Drugs	Lamorinda	Lafayette-Moraga-Orinda Area
ARRA	American Recovery and Reinvestment Act	LAFCo	Local Agency Formation Commission
BAAQMD	Bay Area Air Quality Management District	LLC	Limited Liability Company
BART	Bay Area Rapid Transit District	LLP	Limited Liability Partnership
BCDC	Bay Conservation & Development Commission	Local 1	Public Employees Union Local 1
BGO	Better Government Ordinance	LVN	Licensed Vocational Nurse
BOS	Board of Supervisors	MAC	Municipal Advisory Council
CALTRANS	California Department of Transportation	MBE	Minority Business Enterprise
CalWIN	California Works Information Network	M.D.	Medical Doctor
CalWORKS	California Work Opportunity and Responsibility to Kids	M.F.T.	Marriage and Family Therapist
CAER	Community Awareness Emergency Response	MIS	Management Information System
CAO	County Administrative Officer or Office	MOE	Maintenance of Effort
CCHP	Contra Costa Health Plan	MOU	Memorandum of Understanding
CCTA	Contra Costa Transportation Authority	MTC	Metropolitan Transportation Commission
CCP	Community Corrections Partnership	NACo	National Association of Counties
CDBG	Community Development Block Grant	OB-GYN	Obstetrics and Gynecology
CEQA	California Environmental Quality Act	O.D.	Doctor of Optometry
CIO	Chief Information Officer	OES-EOC	Office of Emergency Services-Emergency Operations Center
COLA	Cost of living adjustment	ORJ	Office of Reentry & Justice
ConFire	Contra Costa Consolidated Fire District	OSHA	Occupational Safety and Health Administration
CPA	Certified Public Accountant	Psy.D.	Doctor of Psychology
CPI	Consumer Price Index	RDA	Redevelopment Agency
CSA	County Service Area	RJOB	Racial Justice Oversight Body
CSAC	California State Association of Counties	RJTF	Racial Justice Task Force
CTC	California Transportation Commission	RFI	Request For Information
dba	doing business as	RFP	Request For Proposal
EBMUD	East Bay Municipal Utility District	RFQ	Request For Qualifications
EIR	Environmental Impact Report	RN	Registered Nurse
EIS	Environmental Impact Statement	SB	Senate Bill
EMCC	Emergency Medical Care Committee	SBE	Small Business Enterprise
EMS	Emergency Medical Services	SWAT	Southwest Area Transportation Committee
EPSDT	State Early Periodic Screening, Diagnosis and treatment Program (Mental Health)	TRANSPAC	Transportation Partnership & Cooperation (Central)
et al.	et ali (and others)	TRANSPLAN	Transportation Planning Committee (East County)
FAA	Federal Aviation Administration	TRE or TTE	Trustee
FEMA	Federal Emergency Management Agency	TWIC	Transportation, Water and Infrastructure Committee
F&HS	Family and Human Services Committee	UCC	Urban Counties Caucus
First 5	First Five Children and Families Commission (Proposition 10)	VA	Department of Veterans Affairs
FTE	Full Time Equivalent	vs.	versus (against)
FY	Fiscal Year	WAN	Wide Area Network
GHAD	Geologic Hazard Abatement District	WBE	Women Business Enterprise
GIS	Geographic Information System	WCCTAC	West Contra Costa Transportation Advisory Committee
HCD	(State Dept of) Housing & Community Development		
HHS	Department of Health and Human Services		
HIPAA	Health Insurance Portability and Accountability Act		



Contra Costa County Board of Supervisors

Subcommittee Report

PUBLIC PROTECTION COMMITTEE

3.

Meeting Date: 12/16/2021

Subject: RECORD OF ACTION - October 25, 2021

Department: County Administrator

Referral No.: N/A

Referral Name: RECORD OF ACTION - October 25, 2021

Presenter: Paul Reyes, Committee Staff **Contact:** Paul Reyes, (925) 655-2049

Referral History:

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

Referral Update:

Attached for the Committee's consideration is the Record of Action for the Committee's October 25, 2021 meeting.

Recommendation(s)/Next Step(s):

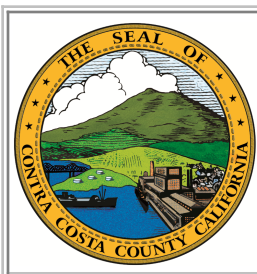
APPROVE Record of Action from the October 25, 2021 meeting.

Fiscal Impact (if any):

No fiscal impact. This item is informational only.

Attachments

Record of Action - October 25, 2021



PUBLIC PROTECTION COMMITTEE

RECORD OF ACTION FOR
October 25, 2021

Supervisor Candace Andersen, Chair
Supervisor Federal D. Glover, Vice Chair

Present: Candace Andersen, Chair
Federal D. Glover, Vice Chair

Staff Paul Reyes, Senior Deputy County Administrator
Present:

1. Introductions

Convene - 10:32 am

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

Public comment was received.

3. APPROVE Record of Action from the September 27, 2021 meeting.

Approved as presented.

AYE: Chair Candace Andersen
Vice Chair Federal D. Glover

4. ACCEPT and APPROVE the FY 2022-2023 Plan for the Division of Juvenile Justice (DJJ) Realignment Block Grant, as approved by the Contra Costa County DJJ Realignment Planning Subcommittee and as recommended by the Chief Probation Officer.

Approved as presented.

AYE: Chair Candace Andersen
Vice Chair Federal D. Glover

5. CONSIDER accepting an update on the impacts of recently signed public safety bills.

No action was taken, this was an informational item only.

6.
 1. PROVIDE direction to staff regarding the recruitment process for Juvenile Justice Coordinating Council; and
 2. CONSIDER directing staff to take the necessary action to change the police department representative and the education representative from being Board appointed to "ex-officio".

Approved as presented, with staff being directed to conduct a recruit for the 3 community representative and 2 CBO representative seats that are expiring on 1/31/2022. The City Police Department and Education seats are to be changed to ex-officio seats. Staff will make the appropriate changes to the bylaws to make those two seats ex-officio and submitted the revised by-laws to the full Board of Supervisors.

AYE: Chair Candace Andersen
Vice Chair Federal D. Glover

7. CONSIDER recommending nominees for appointment to seats on the Community Corrections Partnership & Executive Committee (see attachments) for calendar year 2022.

Approved as presented.

AYE: Chair Candace Andersen
Vice Chair Federal D. Glover

8. The next meeting is not yet scheduled.
9. Adjourn

Adjourned - 11:04 am

For Additional Information Contact:

Paul Reyes, Committee Staff
Phone (925) 335-1096, Fax (925) 646-1353
paul.reyes@cao.cccounty.us



Contra Costa County Board of Supervisors

Subcommittee Report

PUBLIC PROTECTION COMMITTEE

4.

Meeting Date: 12/16/2021

Subject: Juvenile Justice Coordinating Council Applicants for (2) Community-Based At-Large seats and (3) At-Large Representative seats

Submitted For: Esa Ehmen-Krause, County Probation Officer

Department: Probation

Referral No.: n/a

Referral Name: Juvenile Justice Coordinating Council Interviews

Presenter: Esa Ehmen-Krause

Contact: Deborah Caldwell 925-313-4188

Referral History:

The Juvenile Justice Coordinating Council (JJCC) is a multiagency advisory body that informs the development and implementation of a countywide juvenile justice plan composed of several critical parts, including, but not limited to an assessment of existing law enforcement, probation, education, mental health, health, social services, drug and alcohol and youth services resources which specifically target both at-risk as well as system-involved youth, and their families. The JJCC also coordinates on a countywide basis the work of those governmental and non-governmental organizations engaged in activities designed to reduce the incidence of juvenile crime and delinquency in the greater community, develop information and intelligence-sharing systems to ensure that county actions are fully coordinated, and provide data and appropriate outcome measures.

The Juvenile Justice Coordinating Council is composed of 20 members. Ten (10) Ex-Officio Members include the Chief Probation Officer (Chair), District Attorney's Office representative, Public Defender's Office representative, Sheriff's Office representative, Board of Supervisors' representative, Employment and Human Services Department representative, Behavioral Health Services representative, Alcohol and Other Drugs Division representative, Public Health representative, Juvenile Justice Commission Chair. Ten (10) additional JJCC members are appointed by the Board of Supervisors as follows: City Police Department representative, County Office of Education or a School District representative, four (4) At-Large community members, residing or working within Contra Costa County, two (2) Community-Based Organization representatives, and two (2) At-Large youth, fourteen to twenty-five years old and residing or working within Contra Costa County.

Referral Update:

The Probation Department issued a Press Release on November 15, 2021 (Attachment B) to recruit for three (3) at-large representative seats and Two (2) community based organization representative seats on the Juvenile Justice Coordinating Council (JJCC). Probation received a total of five (5) applications prior to the deadline. Five (5) applications are included as Attachment C with personal contact information and signatures redacted. All applicants were invited to participate in public interviews scheduled for this Public Protection Committee meeting. A summary of the information provided by the five applicants is included as Attachment D, organized by the applicant's last name.

Recommendation(s)/Next Step(s):

1. CONSIDER interviewing applicants for a seat on the Juvenile Justice Coordinating Council (JJCC) reserved for Three (3) at-large representative seats and Two (2) community based organization representative seats on the JJCC.
2. RECOMMEND candidate for the vacant seat identified above to the Board of Supervisors for appointment consideration.

Fiscal Impact (if any):

No Fiscal Impact.

Attachments

Attachment A-JJCC Membership 12-9-21

Attachment B-11-15-21 Press Release

Attachment C-Applications

Attachment D-Applicants Summary

Attachment A

Contra Costa County
Juvenile Justice Coordinating Council Membership
as of December 9, 2021

Seat	Incumbent	Representing	Expiration
Chief Probation Officer, as Chair	Esa Ehmen-Krause	Probation Department	ex-officio
District Attorney's Office	Andrea Tavenier	District Attorney's Office	ex-officio
Public Defender's Office	Jonathan Laba	Public Defender's Office	ex-officio
Sheriff's Department	Brian Vanderlind	Sheriff's Office	ex-officio
Board of Supervisors	Candace Andersen	Board of Supervisors - District II	ex-officio
Department of Social Services	Roslyn Gentry	Employment and Human Services Department	ex-officio
Department of Mental Health	Steven Blum	Behavior Health - Health Services Department	ex-officio
Community-based Drug and Alcohol Program	Fatima Matal Sol	County Alcohol and Other Drugs	ex-officio
City Police Department	Trevor Schnitzius	Antioch Police Department	
County Office of Education or a School District	Lynn Mackey	Contra Costa Office of Education	
Public Health	Daniel Peddycord	Public Health - Health Services Department	ex-officio
At-large Community Representative #1	Jonathan Bean	District 3	1/31/22
At-large Community Representative #2	Meg Keeley	District 1	6/30/23
At-large Community Representative #3	Stephanie Medley	District 1	1/31/22
At-large Community Representative #4	Tamisha Walker	District 3	1/31/22
Nonprofit Community-based Organization #1	Denise Mills	CBO	1/31/22
Nonprofit Community-based Organization #2	Julius VanHook	CBO	1/31/22
At-large Youth Representative #1	Carlos Fernandez	District 1	6/30/23
At-large Youth Representative #2	Sydney Mendez	District 3	6/30/23
Chair of the Juvenile Justice Commission	Ri Scott	Juvenile Justice Commission	ex-officio

Probation Department Offices

Martinez Office

50 Douglas Drive, Suite 200
Martinez, CA 94553
925-313-4000



Esa Ehmen-Krause, MPA
CHIEF PROBATION OFFICER

IMMEDIATE RELEASE

November 15, 2021

Contact: Esa Ehmen-Krause, Chief Probation Officer

925-313-4188

esa.ehmen@prob.cccounty.us

Contra Costa County Seeks Applicants for Juvenile Justice Coordinating Council

(Martinez, CA) - The Contra Costa County Board of Supervisors is seeking applicants who are interested in serving on its 20-member Juvenile Justice Coordinating Council (JJCC). The JJCC currently has the following five (5) vacancies:

- At-Large Representative (3)
- Community Based Organization Representative (2)

The Juvenile Justice Coordinating Council is a multiagency advisory body that informs the development and implementation of a countywide juvenile justice plan composed of several critical parts, including, but not limited to an assessment of existing law enforcement, probation, education, mental health, health, social services, drug and alcohol and youth services resources, which specifically target both at-risk as well as system-involved youth, and their families.

The JJCC will also coordinate on a countywide basis the work of those governmental and non-governmental organizations engaged in activities designed to reduce the incidence of juvenile crime and delinquency in the greater community, develop information and intelligence-sharing systems to ensure that county actions are fully coordinated, and provide data and appropriate outcome measures.

The Juvenile Justice Coordinating Council is composed of the following 20 members:

Ten (10) Ex-Officio Members:

- Chief Probation Officer, as Chair
- District Attorney's Office representative
- Public Defender's Office representative
- Sheriff's Office representative
- Board of Supervisors' representative

- Employment and Human Services Department representative
- Behavioral Health Services representative
- Alcohol and Other Drugs Division representative
- Public Health representative
- Juvenile Justice Commission Chair

Ten (10) Additional Members, appointed by the Board of Supervisors, as follows:

- City Police Department representative
- County Office of Education or a School District representative
- Four (4) At-Large members, residing or working within County of Contra Costa
- Two (2) Community-Based Organization representatives
- Two (2) At-Large youth, fourteen to twenty-five years old and residing or working within County of Contra Costa

Appointments to the Juvenile Justice Coordinating Council will be for a term of two years. The JJCC meets monthly October through April, and bi-monthly the remainder of the year. Members have the option to serve on two (2) subcommittees that each currently meet on a monthly basis.

Applications will be due by 5 p.m. on December 3, 2021, and all timely applicants will be invited to the public interview process conducted by the Board of Supervisors' Public Protection Committee: Supervisors Candace Andersen, District II, and Federal Glover, District V. This committee will then recommend a selection of applicants for Board of Supervisors to appoint to the Racial Justice Oversight Body.

Below is a complete timeline of this recruitment process to fill the five (5) vacant JJCC seats:

- December 3: Final Day of the Application Period, due by 5:00 p.m.
- December 16: Public Protection Committee Meeting: Interviews
- January 11: Board of Supervisors Appointments

Application forms can be obtained from the Clerk of the Board of Supervisors by calling (925) 655-2000 or by visiting the County webpage at www.contracosta.ca.gov/3418/. Completed applications should be emailed to ClerkoftheBoard@cob.cccounty.us. Applications can also be mailed to the Clerk of the Board of Supervisors Office at 1025 Escobar Street, 1st Floor, Martinez, CA 94553.

###

Application Form**Profile**

Trevor

First Name

Arceneaux

Last Name

Home Address

Suite or Apt

City

CA

State

Postal Code

Primary Phone

Email Address

[District Locator Tool](#)**Resident of Supervisorial District:**☒ District 1

Fresh Lifelines for Youth (FLY)

Employer

Associate Director of Alameda
County

Job Title

Length of Employment

7+ years

Do you work in Contra Costa County?☐ Yes ☒ No**If Yes, in which District do you work?****How long have you lived or worked in Contra Costa County?**

25 years

Are you a veteran of the U.S. Armed Forces?☐ Yes ☒ No**Board and Interest****Which Boards would you like to apply for?**

Juvenile Justice Coordinating Council: Submitted

Seat Name

Community-Based Organization Representative or At-Large Member

Have you ever attended a meeting of the advisory board for which you are applying?

☐ Yes ☒ No

If Yes, how many meetings have you attended?

Education

Select the option that applies to your high school education *

☒ High School Diploma

College/ University A

Name of College Attended

Holy Names University

Degree Type / Course of Study / Major

Master of Arts, Forensic Psychology

Degree Awarded?

☒ Yes ☐ No

College/ University B

Name of College Attended

San Francisco State University

Degree Type / Course of Study / Major

Bachelor of Arts, Criminal Justice Studies

Degree Awarded?

☒ Yes ☐ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

☐ Yes ☐ No

Other Training B

Certificate Awarded for Training?

☐ Yes ☐ No

Occupational Licenses Completed:

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

I would like to serve on the Juvenile Justice Coordinating Council because of my experience working with juvenile justice system-involved youth over the past 7 years. I've always been committed to strengthening our communities by working collaboratively with the juvenile justice system to produce change in our young people. Serving on a council of this magnitude would provide me the opportunity to ensure that Contra Costa County has equitable practices to support young people who are justice-system involved. In my professional career, I work for a community-based non-profit organization dedicated to dismantling the pipeline to prison for young people while supporting them on their path to healthy, free, and productive lives. In my current role as an Associate Director of Alameda County, I lead a team of program leaders and oversee programs designed to help at-risk and systems-involved youth develop a sense of agency. As a result, I have an immense understanding of service needs for at-risk and systems-involved youth (age 14-25), effective programming strategies and approaches for system and community providers, and how to implement evidence-based practices.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am from and currently live in Richmond and have been involved in my community for many years, which includes serving as a youth city council member, many years ago, to develop the RYSE Center. I have worked in community-based programming for 7+ years and held case manager, site manager, program manager, and associate director roles. As a result, I have an immense understanding of service needs for at-promise and systems-involved youth (age 14-25), effective programming strategies and approaches for system and community providers, and how to implement evidence-based practices. I recently served on the SB823 subcommittee with the Alameda County Probation Department and co-led the core programming and facilities workgroup in collaboration with the Alameda County Juvenile Justice Commission Chair. Lastly, I have an educational background in forensic psychology that provides me the opportunity to view systems and people through a forensic practitioner lens.

[Upload a Resume](#)

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☒ No

Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☒ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

SB 823 Subcommittee Member Alameda County Probation Department 02/2021 – Present Provide recommendations to the Juvenile Justice Coordinating Council to support the development of a plan identifying programs, placements, and re-entry strategies needed to provide rehabilitation for realigned youth from CA's Division of Juvenile Justice. Governance Committee Member Oakland-Alameda County Alliance for Boys and Men of Color 09/2019 – 01/2020 Provided ongoing recommendations to the Urban Strategies Council to enhance the efficacy of the alliance, which strives to improve outcomes for boys and men of color in education, health, and employment.

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors?
(Please refer to the relationships listed under the "Important Information" section below or
Resolution No. 2021/234)

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other
economic relationships?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct
to the best of my knowledge and belief, and are made in good faith. I acknowledge and
undersand that all information in this application is publicly accessible. I understand that
misstatements and/or omissions of material fact may cause forfeiture of my rights to serve
on a board, committee, or commission in Contra Costa County.

☒ I Agree

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
 - (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

TREVOR ARCENEUX

PROFESSIONAL OBJECTIVE

Nonprofit leader, people developer, capacity builder, and youth advocate committed to strengthening our communities by promoting social and racial justice, systems change, and youth voice.

PROFESSIONAL EXPERIENCE

Associate Director of Alameda County

07/2021 – Present

Fresh Lifelines for Youth – FLY (Oakland, CA)

- Provide organizational leadership and oversee all Alameda County programs including the Law Program, STAY FLY Program, Leadership Program, and Court Appointed Friend and Advocate (CAFA) Mentor Program; lead team of county program managers
- Oversee the implementation of systems for performance management and optimization of county programs and staff
- Lead strategic efforts in building stakeholder relationships that directly relate to impact, structure, systems change, fidelity and funding of programs in partnership with the supervising director
- Ensure compliance with all governmental and private contracts and funding agreements specific to county programs
- In partnership with the VP of Community Impact, provide leadership and project management to technical assistance projects in Contra Costa County while exploring the viability and strategic value of expansion through shared learnings and recommendations

Alameda County Programs Manager

10/2018 – 06/2021

Fresh Lifelines for Youth – FLY (Oakland, CA)

- Oversaw and managed two county programs, the Alameda County Law Program that serves 250+ youth annually, and the Alameda County STAY FLY Program that provides case management and legal education to transitional-age youth
- Led and developed a team of 4 staff responsible for delivering high-impact programming: Law Program Site Manager, Law and Reentry Programs Coordinator, Law Program Evaluation Specialist, and STAY FLY Program Lead Case Manager
- Drove partnership management in both programs, which included developing MOUs to formalize partnerships and collaborating with justice system partners to advance program outcomes
- Compiled data and prepared professional monthly, quarterly, and year-end grant reports for funding sources
- Managed budgets for all program needs ensuring compliance with foundation and government grants and contracts

Alameda County Law Program Site Manager

11/2016 – 09/2018

Fresh Lifelines for Youth – FLY (Oakland, CA)

- Managed 8-10 Alameda County Law Program sites each semester ensuring effective program implementation
- Supervised and evaluated one direct report, Law Program Coordinator
- Supported Alameda County Law Program in expansion areas, which included building relationships with key community stakeholders and developing partnerships to establish new program sites
- Led volunteer recruitment efforts and cultivated collaborative relationships with recruitment sources
- Screened, interviewed, trained, and managed 35-50 volunteer facilitators throughout the program year
- Supported Alameda County Program Manager with grants execution and reporting and closely monitored grant outcomes
- Oversaw administrative and event logistics for Law Program events, including community outreach

San Mateo County Leadership Program Case Manager

06/2014 – 11/2016

Fresh Lifelines for Youth – FLY (Redwood City, CA)

- Provided intensive, evidence-based case management to 13-15 moderate to high-risk clients each year
- Administered assessments to determine clients' risk factors and needs
- Created and implemented individualized case plans designed to encourage leadership development and skill building by setting goals around educational engagement, probation completion, and constructive use of time
- Connected clients to community resources and advocated client needs during system partner meetings and within juvenile court
- Documented all client interactions and case management progress into internal tracking database, Efforts to Outcomes (ETO)
- Collaborated with the Leadership Program team to coordinate and execute monthly pro-social events for program cohorts

Group Counselor

07/2013 – 06/2014

Catholic Charities SF, St. Vincent's School for Boys (San Rafael, CA)

- Supervised adolescent clients in their daily living at a level-12 residential treatment facility and implemented the clients' treatment plans throughout all aspects of their activities

PROFESSIONAL EXPERIENCE (continued)

- Documented client goals, behaviors, and activities for therapeutic staff and social workers through communication logs and quarterly milieu reports and participated in weekly case conferences to review client progress
- Assisted residents in containing their impulsive and dangerous behavior through the establishment of structured, consistent routines, verbal intervention and redirection, and when necessary, physical containment and seclusion

PROFESSIONAL DEVELOPMENT

Emerging Leaders Fellowship | Tipping Point Community **11/2018 – 06/2019**

The Emerging Leaders Fellowship is an intensive, 8-month cohort-based experience that brings together managers of color from across Tipping Point Community grantee organizations. The program curriculum is a mix of both individual and organizational leadership development with a particular focus on identifying personal leadership style, building organizational management skills, and understanding how to advance equity.

Coaching Skills for Managers | Foundation Center West **03/2018**

Managing for Equity, Inclusion, and Results | The Management Center **11/2017**

Managing to Change the World | The Management Center **09/2017**

Supervision: Helping People Succeed | CompassPoint **02/2017**

VOLUNTEER EXPERIENCE

SB 823 Subcommittee Member **02/2021 – Present**

Alameda County Probation Department

- Provide recommendations to the Juvenile Justice Coordinating Council to support the development of a plan identifying programs, placements, and re-entry strategies needed to provide rehabilitation for realigned youth from CA's Division of Juvenile Justice.

Governance Committee Member **09/2019 – 01/2020**

Oakland-Alameda County Alliance for Boys and Men of Color

- Provided ongoing recommendations to the Urban Strategies Council to enhance the efficacy of the alliance, which strives to improve outcomes for boys and men of color in education, health, and employment

SKILLS

Program Management | Program Implementation | Program Evaluation | Program Expansion | Capacity Building | Partnership Development and Management | Performance Management | Grants Management | Project Management | Critical Pedagogy | Data-Driven Practices | Process-Driven Practices | DEI Practices | Program Innovation | Technical Assistance | Change Management | Volunteer Management |

ACCOMPLISHMENTS

Super Star Award for Top Performance

Fresh Lifelines for Youth, January 2021 and January 2020

Inducted into Psi Chi, The International Honor Society in Psychology

Holy Names University, May 2018

EDUCATION

Master of Arts Degree in Forensic Psychology **08/2015 – 12/2017**

Holy Names University, Oakland, CA

Bachelor of Arts Degree in Criminal Justice Studies **08/2009 – 12/2013**

San Francisco State University, San Francisco, CA

Application Form**Profile**

LOUIS

First Name

E

Middle Initial

Buckingham

Last Name

Home Address

Suite or Apt

City

State

Postal Code

Primary Phone

Email Address

[District Locator Tool](#)**Resident of Supervisorial District:**☒ District 3

Employer

Job Title

Length of Employment**Do you work in Contra Costa County?**☐ Yes ☒ No**If Yes, in which District do you work?****How long have you lived or worked in Contra Costa County?**

31 years

Are you a veteran of the U.S. Armed Forces?☒ Yes ☐ No**Board and Interest****Which Boards would you like to apply for?**

Juvenile Justice Coordinating Council: Submitted

Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

☒ Yes ☐ No

If Yes, how many meetings have you attended?

approx 16

Education

Select the option that applies to your high school education *

☒ High School Diploma

College/ University A

Name of College Attended

CAL Stae Hayward

Degree Type / Course of Study / Major

Business Admin

Degree Awarded?

☒ Yes ☐ No

College/ University B

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

☐ Yes ☐ No

Other Training B

Certificate Awarded for Training?

☐ Yes ☐ No

Occupational Licenses Completed:

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

Our Youths is our future, they need every opportunity to advance to keep our country moving forward. I have years of life experiences that can be use to assist in making sounds decisions for our youth. I served on the Contra Costa Mental Commission for years, resigned in 2016 due to health reason. I was the Chair person for the Criminal Justice Committee. I attended and participated several Juvenile Justice Commission meetings. In 2015 I attended a program review of the Boys Ranch in Byron representing the Mental Health Commission. During the review 8 Juveniles also attended the meeting unsupervised. During the review I continue to observe the youth with different color Jumpsuits they were wearing. I asked them what did the different color means, and their responses was what level you at the Ranch. I asked them how did they feel about the colors and they all replied they didn't like , because they were address by the Correctional Officers by their uniforms and not their names. I submitted my finding to the Mental Health Commission and the Juveniles Justice Commission, how the different color Jumpsuits affective the behavior of these youths. I continue to talk at the JJC meeting , stating that our correctional system in Contra Costa County is inadvertently practicing discriminations among our Juveniles. Our Youth are face with the Gangs on the streets with colors Red and Blue. leaving a lot of our unsupervised Youths are at risks to go into a gang. Short story short. I heard after I resigned that all the youths wear one neutral color Jumpsuit.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

My Life Experiences can assist others to see the forest from a different angle. My Wife and I have been raising our 15 years Grandson sine he was 9 years old. We keep up with the changing times

[Upload a Resume](#)

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☐ No

Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☒ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

Mental Health Commission

List any volunteer or community experience, including any advisory boards on which you have served.

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

☒ I Agree

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 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



Contra
Costa
County

Print Form

Please return completed applications to:
Clerk of the Board of Supervisors
1025 Escobar Street, 1st Floor
Martinez, CA 94553
or email to: ClerkofTheBoard@cob.cccounty.us

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name Middle Initial Last Name
Denise A Mills

Home Address - Street City State Postal Code

Primary Phone (best number to reach you) Email Address

Resident of Supervisorial District (if out of County, please enter N/A): District Locator Tool

Do you work in Contra Costa County? ☒ Yes ☐ No If Yes, in which District do you work? 1

Current Employer Job Title Length of Employment
Case Manager Case Manager 3yrs.

How long have you lived or worked in Contra Costa County?

Board, Committee, or Commission Seat Name
Juvenile Justice Coordinator Counsel JJCC

Have you ever attended a meeting of the advisory board for which you are applying?

Please check one: ☒ Yes ☐ No If Yes, how many? 10

EDUCATION

Check appropriate box if you possess one of the following:

☐ High School Diploma ☐ CA High School Proficiency Certificate ☒ G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
Contra Costa College	AA/ Sociology	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Contra Costa College	AA/ Health Human Services	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Contra Costa College	D	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Occupational Licenses Completed:

Other Trainings Completed: AB109 Men & Women of Purpose
ccc covid-19 Safety Training

Certificate Awarded for Training?
☒ Yes ☐ No
☒ Yes ☐ No

Do you have any obligations that might affect your attendance at scheduled meetings? ☐ Yes ☒ No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? ☒ Yes ☐ No

Are you a veteran of the U.S. Armed Forces? ☐ Yes ☒ No

Please explain why you would like to serve on this particular board, committee, or commission.

I wish to serve on this commission because i've been incarcerated one time in my life as well as being homeless, I know the long journey, suffering , shame that it has or will cause, so I wish to be an encouragement to young people, giving them resources as well as the tools needed to complete the process of not becoming homeless again or incarcerated.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

a Resume has already been submitted

I am including my resume with this application:

Please check one: ☐ Yes ☒ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: ☒ Yes ☐ No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

JJCC

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

JJCC

List any volunteer and community experience, including any boards on which you have served.

Contra Costa College Health & Human Services Club President, Bayarea Rescue Mission, PFBC Church Sunday School Teacher, and Ability Club President at Contra Costa College

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:

[Redacted Signature]

Date:

12/7/2021

Submit this application to: ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board
1025 Escobar Street, 1st Floor
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at
ClerkofTheBoard@cob.cccounty.us*

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DENISE MILLS

SUMMARY

Hardworking , self-sufficient, enthusiastic with exceptional track record of reliable attendance and high-quality work. Strong collaboration skills to thrive in fast-paced, high-stress environments.

Works quickly and effectively with little to no supervision. Thrives in team-oriented or self-motivated environments. Offers articulate communication skills, both verbal and written.

Ability to prioritize, handle problems well, while learning new tasks and procedures.

Dedicated to working well with co- workers and Clients.

Passionate, empathetic to the needs of the client

Focused team player. Effectively communicating with Youth, Seniors, the Homeless, Mental Health Populations, and the Formally Incarcerated

Performing Administrative and front desk duties.

Typical workplace areas Hospitals, Detox facilities, Homeless Shelters & Clients who are incarcerated. The focus is to reduce Racial Disparity in the Criminal Justice System as well as in our Communities.

SKILLS

- Customer engagement
- Community engagement
- Customer engagement and support
- Right to know programs I provide referrals to housing, Job Training, Drug programs, counseling
- Community events through reentry we do community events, such as Blowing outings, Movies, & Barbecues.
- Monitoring progress after Client is released their progress come with group meeting one on one.

EXPERIENCE

CONTRA COSTA YOUTH CONTINUUM OF SERVICES

Case Manager/ Heluna Health Richmond, Ca.
Intakes on New Clients,

2/2020 –Current

Performs Psycho-social assessments to Identify barriers in client's ability to obtain meaningful employment and permanent Housing. Which is the goal for each youth that enters the program

Provide feedback on individual actions, behaviors and verbal responses.

Transport Youth to and from Doctor's appointments, Job Interviews, Court appearances

Youth Specialist / Heluna Health - Richmond, California

04/2019 – 2/2020

- Developed and implemented skill-building activities focused on Job search and Housing abilities.
- Led groups in discovery exercises and offered personalized support to individuals in need of extra assistance. Supervised and mentored workshops for Mindfulness group in assigned workshop with coping skills and self-awareness.
- Acted as liaison between clients and community agencies to arrange for assistance in housing, education and child care for clients.

In-custody Engagement, Jail to Community / Men & Women of Purpose - Richmond, California

07/2016 - Current

- Successfully led key projects which resulted in Intake information on Inmates that prepared them for Reentry.
- Effectively controlled the release of proprietary and confidential information for general client lists.

Staff Monitor / West County Human Development/ Holloman Detox - Richmond, California

04/2015 - 12/2015

- Effectively controlled the release of proprietary and confidential information for general client lists. Answered Phones Monitor clients
- Progress Notes 1/2 & 1/4 Hour Watch
- Medication call, Case Management, Facilitate Groups, Referral Plans, & Discharge Summaries

Instructor / PACE Adults with Special Needs - Vallejo, CA

05/1997 - 06/1998

- Planned and executed workshops, activities, coping skills, transport to and from appointments.
- Successfully led key projects which resulted in family re-certification with families, building self-awareness.

EDUCATION AND TRAINING

Contra Costa College - San Pablo, CA

05/2018

Associate of Arts: Health and Human Services /Sociology

Liberal Arts: Social & Behavioral Science

- Dean's List Honoree 2015, 2016, 2017 & 2018
- ALPHA CAMA Member
- Completed professional development in DUAL Diagnosis Specialization
- Certificate of Accomplishment Health & Human Services: Substance Abuse Case Management- 12/18/2015
- Certificate of Accomplishment Health & Human Services: Dual Diagnosis Screening – 5/25/2018
- Certificate of Completion: Contra Costa County AB109 Peer Mentoring Training (through Men & Women of Purpose)
- Certification of Completion: LIFE IMPACT (Self Leadership & Personal Growth Process)
- Certificate of Achievement: Life Development Process (11/20/2016)
- TRADEMARK WOMEN OF DISTINCTION: DENISE A MILLS HAS BEEN SELECTED FOR INCLUSION 2020 HONORS EDITION

REFERENCES:

Fredrick Jackson _Staff Supervisor (510) 672-9235

Professor Hargan –(510) 235-7800 ext. 77850 email kmhargan@gmail.com

Pastor William Coleman III (510) 681-3146

Laura Sharples –H3 Director of Programs – (925) 723-1374 email Laura.Sharples@cchealth.org

Lucinda Cuellar Site Supervisor –(510) 221- 8861 email Lcuellar@helunahealth.org

Ivory Mitchell CEO MWP (Men & Women of Purpose) (510)768-8004 or (510) 230-1599 email imitchell@mwpurpose.org

Cedric Winston Supervisor MWP (510) 730-5548 email cwinston@mwpurpose.org

Dawn Gordan (510) 479-2492 (925) 848-6758

Demetria Lawrence Adult & Alternative Education Transition Specialist . email deLawrence@contracosta.edu



Contra Costa Council on Homelessness

Homelessness Awareness Month 2021 Awards for “Thriving in the Face of Homelessness”

The “Thriving in the Face of Homelessness” award is to recognize individuals who have experienced the crisis of homelessness and a) supported other people experiencing homelessness and/or b) moved out of homelessness themselves.

Awardees

1. A. D. (initials used to protect privacy) (District 1)
2. Carmella Kowall (District 2)
3. Charlie, Leslie, Tommy, Scott, Jon, Pam, and Kevin from Trinity Center (District 4)
4. Colin Jack Fliehmman (District 4)
5. D. G. (initials used to protect privacy) (District 1)
6. David Cohen (District 1)
7. Denise Mills (District 1)
8. Ileia Thomas (District 4)
9. J. G. (initials used to protect privacy) (District 1)
10. James Martin (District unknown)
11. Jo Bruno (District 5)
12. Kai Powell (District 1)
13. Loren Dalbert (District unknown)
14. M. C. (initials used to protect privacy) (District 1)
15. Patrick Davis (District unknown)
16. Quinton Walker ((District 4)
17. Raymond and Dolores Custodio (District 2)
18. Yesenia Pleitz (District 1)

The following pages contain descriptions of each awardee as provided by the person (s) who nominated them.

Denise Mills

Nominated by: Denise Mills

Supervisory District: District 1 (Richmond, San Pablo, El Cerrito, part of Pinole, and the unincorporated communities of Bayview, East Richmond Heights, El Sobrante, Kensington, Montalvin Manor, Tara Hills, North Richmond, and Rollingwood)

Description of nominee's personal accomplishments that reflect resilience and courage: Denise made the Dean's list for 2015, 2016, 2017, 2018, is on the Juvenile Justice Coordinating Council for Contra Costa County, TRADEMARK WOMEN OF DISTINCTION HONORS EDITION 2020, completed AA Degrees in Dual Diagnosis Specialization & Screening, HHS, Sociology, Substance Abuse Case Management AB109 Mentor, Life Impact (self leadership & personal growth). Through this journey, this lady found much support with counselors, co-workers, professors, and family members.



Contra Costa Council on Homelessness

Homelessness Awareness Month 2021 Awards for Outstanding Volunteer

The Outstanding Volunteer Award is to recognize individuals or groups who have enriched the lives of people facing homelessness in Contra Costa County through volunteer efforts. Outstanding efforts can be demonstrated by length of involvement, by a strong concentration of service or impact of efforts. Nominees must volunteer in Contra Costa County and the volunteer activity must be without pay.

Awardees

1. Ady Olvera (District 4)
2. Antwon Clorid (District 1)
3. Boys Team Charity (District 5)
4. Colin Jack Fliehmman (District 4)
5. Denise Mills (District 1)
6. Linda Mino and Tom Hall (District unknown)
7. Meredith Fleming of St. John Missionary Baptist Church (District 1)
8. Robert Gregory (District 3)
9. RR Ministries (District 3)
10. St. Matthew Lutheran Church, Walnut Creek (District 4)
11. Stan Fleury (District 1)
12. Vanessa Calloway (District 1)

The following pages contain descriptions of awardees provided by the person (s) who nominated them.

Denise Mills

Nominated by: Denise Mills

Supervisory District: District 1 (Richmond, San Pablo, El Cerrito, part of Pinole, and the unincorporated communities of Bayview, East Richmond Heights, El Sobrante, Kensington, Montalvin Manor, Tara Hills, North Richmond, and Rollingwood)

Nominee's outstanding volunteer service: This nominee volunteers with Contra Costa Juvenile Justice Coordinating Council, in order to assist youth coming from the Justice system. The council(JJCC) will advise the Board of Supervisors on the development and implementation of a multi-agency juvenile justice plan is composed of several critical parts, including, but not limited to an assessment of exiting law enforcement, probation, education, mental health, and health services, drug and alcohol and youth services resources which specifically target at risk juveniles, juvenile offenders, and their families, an identification and prioritization of the neighborhoods, schools, and other areas in the community that face a significant public safety risk from juvenile crime. The Council will also coordinate on a countywide basis the work of those governmental and non-governmental organizations engaged in activities designed to reduce the incidence of juvenile crime and delinquency in the greater community, develop information and intelligence-sharing systems to ensure that county actions are fully coordinated, and provide data and appropriate outcome measures.

The difference that the Nominee's service makes to individuals facing homelessness:

Working with JJCC there are some youths that become homeless when they are released so we try to get them as much referrals as possible, they are led to reentry programs that assist with housing, employment, and education. Being someone who was homeless at one time in my life, the tarmac issues that come with homelessness can be quite overwhelming. I can relate. So I commit to helping the homeless, knowing how lost and afraid the journey can be. I had to figure out where the help was going to come from, now that I have those tools, I can be a great help to those that are homeless. by giving incite oh how to obtain housing and to stay permanently housed. This Nominee is a Team Player has encouraged both co-workers as well as the youth she works with. She has a GREAT compassion the work she does.

Application Form**Profile**

Dameon

First Name

L

Middle Initial

POTTS Sr

Last Name

Home Address

Suite or Apt

City

CA

State

Postal Code

Primary Phone

Email Address

[District Locator Tool](#)**Resident of Supervisorial District:**☒ District 4

Field Talent

Employer

Electrician

Job Title

Length of Employment

4 years

Do you work in Contra Costa County?☐ Yes ☒ No**If Yes, in which District do you work?****How long have you lived or worked in Contra Costa County?**

40 years

Are you a veteran of the U.S. Armed Forces?☐ Yes ☒ No**Board and Interest****Which Boards would you like to apply for?**

Juvenile Justice Coordinating Council: Submitted

Seat Name

Dameon Potts Sr

Have you ever attended a meeting of the advisory board for which you are applying?

☒ Yes ☐ No

If Yes, how many meetings have you attended?

4

Education

Select the option that applies to your high school education *

☒ High School Diploma

College/ University A

Name of College Attended

Laney College

Degree Type / Course of Study / Major

Political Science

Degree Awarded?

☐ Yes ☒ No

College/ University B

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☒ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

☐ Yes ☐ No

Other Trainings & Occupational Licenses

Other Training A

Richmond Works

Certificate Awarded for Training?

☐ Yes ☐ No

Other Training B

Western Electrical Contractors Association

Certificate Awarded for Training?

☐ Yes ☐ No

Occupational Licenses Completed:

Yes

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

To whom this may concern, my name is Dameon Potts Sr. I have been a resident of Richmond for all the 40 years of my life.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I come from a low income family. I grew up in Richmond,ca and witnessed multiple shootings, domestic violence, robberies etc. I frequently volunteer at local youth centers to speak to the youth about the importance of getting a education and degrees. I also encourage them to stay away from getting involved in gang activity. I can relate with them because I am living proof that you can make positive outcomes through a negative conduit. I'm also a pop Warner league football coach for the Richmond steelers. I think that I can be an asset to help better our community more.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

☐ Yes ☐ No

Do you have any obligations that might affect your attendance at scheduled meetings?

☐ Yes ☒ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

☐ Yes ☒ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

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☒ I Agree

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Dameon Potts

CAREER 4: To acquire a position in an organization where opportunities for advancement are based on my skills and contributions.

H HIGHLIGHTS OF UALIFICATIONS

C#@@@ritical Thinking
Problem Solving

Effective Communicator
Oral Comprehension

Hard Worker
Punctual

PROFESSIONAL EXPERIENCE

Electrician

- Plan layout/installation of electrical wiring, equipment, or fixtures, based on job specifications and codes.
- Installation 1/2"-2" emt/rigid conduit using hand benders as well as mechanical benders.
- Connect wires to circuit breakers, transformers, or other components.
- Test electrical systems or continuity of circuits in electrical wiring, equipment, or fixtures, using testing devices, such as ohmmeters, voltmeters, or oscilloscopes, to ensure compatibility and safety of system.
- Use a variety of tools or equipment, such as power construction equipment, measuring devices, power tools, and testing equipment, such as oscilloscopes, ammeters, or test lamps.
- Inspect electrical systems, equipment, or components to identify hazards, defects, or the need for adjustment or repair, and to ensure compliance with codes.

Solar Installer Technician

- Install photovoltaic (PV) systems in accordance with codes and standards using drawings, schematics, and instructions
- Assemble solar modules, panels, or support structures, as specified
- Apply weather sealing to array, building, or support mechanisms
- Determine appropriate sizes, ratings, and locations for all system overcurrent devices, disconnect devices, grounding equipment, and surge suppression equipment

Low Voltage Installer

- Worked from schematics, diagrams, written and verbal instructions
- Inspection- Inspect electrical/fire alarm/network systems and their components to building/county code for the purpose of evaluating conditions and identifying necessary repairs and recommending preventive maintenance.
- Low voltage, single and multi-line wiring, and communication cables 5, 6, and coax.
- Built and installed racks, ladder racks.

WORK HISTORY GENERAL

Electrician
Electrician

CIP Resources, Berkeley, CA
Aerotek Energy Services,
Alameda, CA

03/2011- Present
10/2008 - 01/2011

EDUCATION

Page 39 of 54

El Cerrito High School, El Cerrito, CA Diploma 1000

Laney College, Oakland, CA-2002
Western Electrical Contractors Association (WECA)-2007



Contra
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BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name Neil	Middle Initial R. M.	Last Name Stratton
Home Address - Street	City	State Postal Code
Primary Phone (best number to reach you)	Email Address	

Resident of Supervisorial District (if out of County, please enter N/A): 4 [District Locator Tool](#)

Do you work in Contra Costa County? ☐ Yes ☒ No If Yes, in which District do you work?

Current Employer Retired Captain from WCPD	Job Title Retired Captain from WCPD	Length of Employment 32+ years
---	--	-----------------------------------

How long have you lived or worked in Contra Costa County? 58 Years

Board, Committee, or Commission Juvenile Justice Coordinating Council	Seat Name At-Large member
--	------------------------------

Have you ever attended a meeting of the advisory board for which you are applying?

Please check one: ☒ Yes ☐ No If Yes, how many? 2000-2002, JJ/DP Chair

EDUCATION

Check appropriate box if you possess one of the following:

☒ High School Diploma ☐ CA High School Proficiency Certificate ☐ G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded
Oakland City College	A.A. in English	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Cal State University, Hayward	BA Poly Sci & Masters in Pub Ad	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Cal State Polytechnic, Pomona	MS in Management from Business School	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Occupational Licenses Completed: Post Basic, Intermediate, and Advanced Certificates

Other Trainings Completed:	POST Command College, Class #6	Certificate Awarded for Training?
	FBI National Academy, Session #159	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Do you have any obligations that might affect your attendance at scheduled meetings? ☐ Yes ☒ No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? ☒ Yes ☐ No

Are you a veteran of the U.S. Armed Forces? ☐ Yes ☒ No

Please explain why you would like to serve on this particular board, committee, or commission.

I have a long-term interest in programs for youth. I've been a Cubmaster, Assistant SM and a Scoutmaster for the Boy Scouts of America. During college I worked as a playground director and coach for both the City of Alameda and the Hayward Area Recreation District in Alameda County.

I served three four year terms on the Contra Costa Juvenile Justice/Delinquency Prevention Commissions, including 2 years as chairman (2000-02), between 1998 and 2010. As the chair, I was also on the JJCC during that two year period.

I have four children and six grandchildren, most of whom live in California and some who live in Contra Costa County. My children and some of my grandchildren were educated in Contra Costa County. All of my children and two of my grandchildren are graduates of Diablo Valley College.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

I was involved with Contra Costa Kops For Kids for 26 years as one of the founders and a member of the Board of Directors. During my term I also served as President, Executive Director, and a presenter of our "Maintaining a Positive Mental Attitude Seminar to students from the 5th grade through high school. I taught this course, along with others, to thousands of students a year for many years, including at Juvenile Hall and OAYRF.

The Seminar taught that people with a positive mental attitude have a better chance of success in life. We used a PowerPoint presentation with slides, videos, and music to present ways to deal with depression, bullying, and other problems that young people might face. The program also gave advice on using volunteer jobs in resumes and ways to present yourself at an oral interview. Afterwards we'd do sports clinics to practice positive attitudes.

I am including my resume with this application:

Please check one: ☒ Yes ☐ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one: ☒ Yes ☐ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

JJ/DP Commissions, 1998-2010, JJCC, 2000-2002, and Civil Grand Jury, 2018-19.

List any volunteer and community experience, including any boards on which you have served.

American Red Cross, Diablo Chapter, Board of Directors Chair, 1972-1976.
Meridian District, Walnut Creek, Boy Scouts of America, Dean of Merit Badge Counselors, late 1960's.
Contra Costa Kops For Kids Board of Directors, 1991-2018.
First Aid Instructor, Diablo Chapter American Red Cross, 1970's.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one: ☐ Yes ☒ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Neil R. M. Stratton

Date: 11/18/2021

Submit this application to: ClerkofTheBoard@cob.cccounty.us OR Clerk of the Board
1025 Escobar Street, 1st Floor
Martinez, CA 94553

Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

RESUME

Neil R. M. Stratton



Work Experience:

City of Walnut Creek, California, Police Department, from 9-18-63 to 12-30-95.
Police Officer, Detective, Sergeant, Lieutenant, and Captain. Also served as Acting Chief from time to time.

California State University East Bay (Formerly Hayward) from 1983-2002.
Lecturer in the Criminal Justice Administration Department.

San Jose State University, From 1990-1998.
Presenter in California POST Middle Management Course for Budgeting, Fiscal Management, & Grantsmanship.

University of California, Berkeley, 9-96 to 3-97.
Prepared a 100 hour law enforcement training program for the People's Republic of China.

California Police Athletic Federation, 1991-1998.
Executive Director of the 1998 California Police Summer Games.

Contra Costa Kops For Kids (formerly Contra Costa Police Athletic Association), 1991-2018.
Founding member and board member for more than 26 years. Also served as President, Executive Director, Program Director, Coach, and middle & high school presenter for parts of this time.

Contra Costa County Juvenile Justice/Delinquency Prevention Commission, 1998-2010.
Served as a commissioner and was the chair of the commission from 2000-2002.

Court Appointed Special Advocates of Contra Costa County, 1998-2005.
Mentored foster youth that were wards of the juvenile court on a one-to-one basis.

Contra Costa County Civil Grand Jury, 2018-19.
One of 19 members of this court appointed body selected to investigate local government agencies.

Education:

California State University, Hayward:

B.A. Degree in Political Science, 1965.

M.A. Degree in Public Administration, 1971.

California State Polytechnic University, Pomona:

California Peace Officer Standards & Training Command College, Class #6, 1988.

University of Virginia, Quantico, Virginia:

FBI National Academy, 159th Session, 1989.

California State Polytechnic University, Pomona:

M.S. Degree in Management from the Business Program, 1991.

Awards (for volunteer activities since retirement):

San Francisco Bay Area Jefferson Award for Volunteerism, 2010.

Dick Allen Award, Mt. Diablo Alternative Education Foundation, 2012.

San Francisco 49'ers Community Quarterback Award, 2014, including \$10,000 for Kops For Kids.

Diablo Magazine Threads of Hope Award, 2014.

Interests:

Swimming, fishing, tennis, golf, reading, spectator sports, and traveling.

Publications by Neil R. M. Stratton

Journal of California Law Enforcement, published by California Peace Officers Association:

"GUIDE: A School Resource Officer Program-Walnut Creek Style", April, 1980, Volume 14, #4.

"The Macho Image in Cops", Summer, 1982, Volume 16, #2.

"Cops and Computers", Spring, 1983, Volume 17, #2.

"Crisis Intervention Counseling in Domestic Violence Cases", Fall, 1985, Volume 19, #2.

"Law Enforcement in the 1990's and Beyond: A Challenge for all Californians", Fall, 1994, Volume 28, (Contributor and Editor).

San Francisco Police Professional, published by the Office of Citizen Complaints (OCC):

"Cops: The Macho Image", October-December, 1986, Volume 2, #1.

California Peace Officer Standards and Training Command College Project:

"How Will California Handle Spousal Abuse Incidents by the Year 2,000?", May, 1988.

Law Enforcement and Social Welfare: The Emergency Response, published by Charles C. Thomas, Publisher, Springfield, Illinois, 1990:

"The Domestic Violence Response Team", Chapter 2.

FBI Law Enforcement Bulletin, published by The Federal Bureau of Investigation, Washington DC:

"Birth of an Information Network", February, 1993, Volume 62, #2.

California Peace Officer, published by the California Peace Officers Association, (CPOA):

"Birth of an Information Network", Spring, 1994.

Introduction to Criminal Justice, California Edition, by Neil Stratton & Dr. Marc Neithercutt, Wadsworth Thompson Learning, Belmont, California, 2001.

National Academy Associate Magazine, published by the FBI National Academy Associates Inc., Quantico, Virginia.

"Youth Mentoring Programs: Contra Costa Police Athletic Association", January-February, 2005, Volume 7, #1.

JUVENILE JUSTICE COORDINATING COUNCIL APPLICANTS SUMMARY					
Last	First	District	City	Current Employment/Volunteer	Interest
Arceneaux	Trevor	1	Richmond	Associate Director of Alameda Co. Fresh Lifelines for Youth-Fly (Oakland, CA)	Has a background and interest in serving youth. Has been committed to strengthening the communities by working collaboratively with the juvenile justice system to produce change in young people.
Buckingham	Louis	3	Antioch	CCC Community Engagement Organizer	Has years of life experiences that can be used to assist in making sounds decisions for our youth.
Mills	Denise	1	Richmond	Contra Costa Youth Continuum of Services Case Manager	Wishes to be an encouragement to young people, giving them resources as well as the tools needed to complete the process of not becoming homeless or incarcerated.
Potts Sr.	Dameon	4	Richmond	Advance Behavioral Technician	Would be an asset to help better our community more. Frequently volunteers at local youth centers to speak on education and degrees.
Stratton	Neil	4	Concord	Retired Captain for Walnut Creek PD	Has long-term interest in programs for youths.



Contra Costa County Board of Supervisors

Subcommittee Report

PUBLIC PROTECTION COMMITTEE

5.

Meeting Date: 12/16/2021

Subject: County Criminal Justice Fee Moratorium & AB1869 fees

Department: County Administrator

Referral No.: n/a

Referral Name: Adult Criminal Justice Fees

Presenter: Paul Reyes, Senior Deputy County
Administrator

Contact: Paul Reyes,
925-655-2049

Referral History:

On September 17, 2019, the Board of Supervisors adopted Resolution No. 2019/522 to place a moratorium on the assessment and collection of certain criminal justice fees. The moratorium has remained in effect since adoption by the Board and staff has been tracking relevant legislation.

On September 18, 2020, the Governor approved Assembly Bill (AB) 1869 (Criminal Fees). This bill by the Assembly Committee on Budget repeals the authority to collect various criminal justice administrative fees upon conviction or arrest rendering the unpaid balance of these court-imposed costs unenforceable and uncollectible, and would require any portion of a judgment imposing those costs to be vacated. The bill also appropriated \$65 million annually for five years to counties to backfill associated revenue losses. The bill expressed the intent of the Legislature to pursue legislation with the Budget Act of 2021 to finalize the funding allocation methodology for distribution to counties.

This bill repealed the following administrative fees, effective July 1, 2021:

1) Government Codes 27712 (public defense fee), 27753 (cost of counsel), 29550(c) (criminal justice administration fee), 29550(f) (administrative screening fee and citation processing fee), 29550.1 (criminal justice administration fee), 29550.2 (county booking fee), 29550.3 (city booking fee), and

2) Penal Codes 1203 (interstate compact supervision), 1203.016(g) (adult home detention administrative fee), 1203.018(j)(electronic monitoring administrative fee), 1203.1b (probation department investigation/progress report fee), 1203.1e (parole supervision fee), 1208.2(b) (program administrative fee), 1210.15 (continuous electronic monitoring fee), 3010.8 (parole continuous electronic monitoring fee), 4024.2(e)(work furlough administrative fee), 6266 (work furlough program fee), 987.4 (minor public defense fee), 987.5 (public defense registration fee), and 987.8 (public defense fee).

The administrative fees related to the public defense, probation, criminal justice administration fee, and alternative custody included in the bill were also included in the County's moratorium.

During the April 2021 meeting, the PPC received an update on the County fee moratorium. With AB 1869 being effective July 1, 2021, the Superior Court was required to take action on many of these same fines and fees that were included in the moratorium. The public defender fee, probation fees, the sheriff booking fee will be discharged from the Court's accounting system pursuant to AB 1869. The Superior Court had requested direction from the County on the discharge of the outstanding balance of drug diversion fees and victim restitution admin fees, fees affected by the County's moratorium but not by AB 1869. The PPC was also updated on new legislation that was introduced during 2021, Senate Bill 586 (Criminal Fees), which would eliminate a number of other criminal fees, including the drug diversion fee and victim restitution administrative fee. The PPC recommended to the full Board of Supervisor for the Victim Restitution Administrative Fee and the Drug Diversion Fee to be discharged.

During the October 2021 meeting, the PPC was updated on Assembly Bill 177. This bill by the Budget Committee transitioned from SB 586 by Senator Steve Bradford and effective January 1, 2022, eliminates 17 administrative criminal fees; makes past debt for these fees uncollectible; and allocates backfill funding to counties for the associated loss of revenue from these fee repeals. In 2021-22, the backfill will total \$25 million for counties. In 2022-23 and ongoing, the backfill will increase to \$50 million for counties. AB 177 also indicates the Legislature's intent to pursue additional legislation by March 1, 2022, to finalize the funding allocation methodology for distribution. California State Association of Counties (CSAC) will continue conversations with stakeholders and share further information as it is available. AB 177 was signed by the Governor on September 23rd.

Referral Update:

In November 2021, the California Department of Finance (DOF) had finalized the AB 1869 county by county allocation schedule to backfill counties as a result of revenues lost from the repeal of various criminal administrative fees. AB 1869 set aside \$65 million annually from fiscal years 2021-22 through 2025-26 to backfill counties for estimated lost revenue. The backfill for each county is based on its percentage for the statewide average of the following three variables for the calendar years 2017, 2018, and 2019: 1) adult population (50 percent of the allocation); 2) felony and misdemeanor arrests (25 percent of the allocation); and 3) traffic and non-traffic felony and misdemeanor filings (25 percent of the allocation). Each county's calculation can be found on the attached "AB 1869 Backfill Methodology" (Attachment A).

Recommendation(s)/Next Step(s):

RECEIVE an update on County criminal justice fees and the impacts of AB 1869 (Criminal Fees).

Fiscal Impact (if any):

This item informational and has no direct fiscal impact. However, through AB 1869 the County will be receiving \$1,497,266 in backfill funding. In comparison, the County had a revenue reduction of approximately \$1.6 million from the elimination of the various alternatives to incarceration, public defender, and probation fees.

Attachments

Attachment A - AB 1869 Backfill Methodology

Summary of Allocation Schedule - Chapter 79, Statutes of 2021 (AB 143)

<u>County</u>	<u>Population</u>	<u>Arrests</u>	<u>Court Filings</u>	<u>Allocation Total</u>
Alameda	\$1,411,485	\$592,402	\$323,645	\$2,327,531.60
Alpine	\$973	\$881	\$1,551	\$3,404.26
Amador	\$35,507	\$15,712	\$22,422	\$73,640.84
Butte	\$192,661	\$160,919	\$114,703	\$468,282.99
Calaveras	\$40,496	\$18,560	\$17,733	\$76,789.37
Colusa	\$16,654	\$14,999	\$23,433	\$55,085.30
Contra Costa	\$948,595	\$376,259	\$172,412	\$1,497,266.18
Del Norte	\$23,200	\$26,537	\$18,834	\$68,570.86
El Dorado	\$162,947	\$71,518	\$56,222	\$290,686.72
Fresno	\$757,720	\$522,767	\$531,100	\$1,811,586.49
Glenn	\$21,959	\$18,974	\$21,062	\$61,994.94
Humboldt	\$117,445	\$111,658	\$81,438	\$310,540.79
Imperial	\$138,223	\$86,076	\$85,327	\$309,626.33
Inyo	\$15,195	\$12,555	\$16,336	\$44,086.63
Kern	\$677,371	\$542,538	\$555,507	\$1,775,415.19
Kings	\$117,569	\$103,923	\$114,819	\$336,311.00
Lake	\$54,135	\$60,300	\$48,802	\$163,237.81
Lassen	\$27,091	\$12,319	\$14,966	\$54,375.88
Los Angeles	\$8,414,815	\$3,753,739	\$4,419,700	\$16,588,254.26
Madera	\$121,044	\$82,452	\$106,141	\$309,636.70
Marin	\$221,077	\$89,349	\$85,412	\$395,837.53
Mariposa	\$15,492	\$8,999	\$13,632	\$38,123.94
Mendocino	\$73,216	\$64,532	\$60,207	\$197,954.43
Merced	\$206,280	\$151,846	\$148,191	\$506,316.64
Modoc	\$7,585	\$6,708	\$7,398	\$21,690.75
Mono	\$12,570	\$5,150	\$22,078	\$39,797.56
Monterey	\$341,967	\$183,486	\$237,291	\$762,743.85
Napa	\$117,596	\$64,910	\$56,312	\$238,817.51
Nevada	\$87,978	\$41,263	\$61,170	\$190,410.11
Orange	\$2,642,395	\$1,267,833	\$1,312,938	\$5,223,165.69
Placer	\$325,007	\$143,597	\$134,913	\$603,516.88
Plumas	\$16,546	\$12,885	\$12,595	\$42,026.53
Riverside	\$1,950,391	\$695,103	\$749,150	\$3,394,643.73
Sacramento	\$1,253,904	\$551,511	\$553,951	\$2,359,365.52
San Benito	\$48,732	\$24,858	\$32,789	\$106,379.80
San Bernardino	\$1,701,127	\$1,067,659	\$1,278,594	\$4,047,379.61
San Diego	\$2,785,224	\$1,293,425	\$1,189,673	\$5,268,321.82
San Francisco	\$812,542	\$230,481	\$162,569	\$1,205,591.69
San Joaquin	\$585,168	\$310,678	\$452,123	\$1,347,969.32
San Luis Obispo	\$248,639	\$167,579	\$164,585	\$580,803.25
San Mateo	\$651,101	\$253,745	\$232,274	\$1,137,120.46
Santa Barbara	\$369,995	\$263,919	\$212,863	\$846,777.76
Santa Clara	\$1,607,930	\$546,660	\$595,371	\$2,749,960.70
Santa Cruz	\$236,044	\$163,636	\$123,699	\$523,378.72
Shasta	\$150,351	\$147,069	\$125,679	\$423,097.78

Sierra	\$2,682	\$1,631	\$2,000	\$6,313.64
Siskiyou	\$37,063	\$34,382	\$32,874	\$104,318.89
Solano	\$369,915	\$207,127	\$144,359	\$721,401.19
Sonoma	\$427,514	\$244,782	\$190,177	\$862,473.43
Stanislaus	\$425,975	\$306,996	\$216,097	\$949,068.69
Sutter	\$76,249	\$66,662	\$54,089	\$196,999.31
Tehama	\$52,217	\$36,129	\$64,594	\$152,938.92
Trinity	\$11,058	\$9,078	\$11,452	\$31,587.77
Tulare	\$342,923	\$327,471	\$237,836	\$908,229.75
Tuolumne	\$48,211	\$43,392	\$41,854	\$133,456.73
Ventura	\$697,123	\$488,075	\$308,918	\$1,494,115.22
Yolo	\$185,197	\$95,936	\$135,516	\$416,649.13
Yuba	\$59,935	\$46,371	\$38,626	\$144,931.61

Totals:	\$65,000,000.00
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Note:

1. Statewide totals based on adding the three year average for population, arrest/filing volume. Percentage of total backfill for each metric is established by dividing three-year average by the statewide total and then applying the percentage from each county based on the weights for each metric.
2. Percentage value of total backfill was applied to each metric type so 50 percent of the backfill is based on pop, 25 percent based on filings, and 25 percent is based on arrests, as prescribed by statute
3. Population data is based on yearly reporting from the Federal Census Bureau.



Contra Costa County Board of Supervisors

Subcommittee Report

PUBLIC PROTECTION COMMITTEE

6.

Meeting Date: 12/16/2021

Subject: 2021 Referrals

Department: County Administrator

Referral No.: N/A

Referral Name: N/A

Presenter: Paul Reyes, Committee Staff

Contact: Paul Reyes, 655-2049

Referral History:

At the beginning of calendar year 2021, the Board of Supervisors had made the following referrals to the Public Protection Committee:

1. Opportunities to Improve Coordination of Response to Disasters and Other Public Emergencies
2. Welfare Fraud Investigation and Prosecution
3. Multi-Language Capability of the Telephone Emergency Notification System (TENS)/Community Warning System (CWS) Contracts
4. County Support and coordination of non-profit organization resources to provide re-entry services, implementation of AB 109 Public Safety Realignment, and appointment recommendations to the Community Corrections Partnership
5. Inmate Welfare Fund/Telecommunications/Visitations Issues
6. Racial Justice Task Force/Racial Justice Oversight Body
7. Review of Juvenile Fees assessed by Probation
8. County Law Enforcement Participation and Interaction with Federal Immigration Authorities
9. Juvenile Justice Coordinating Council
10. Adult Criminal Justice Fees
11. Racial Equity Action Plan

Referral Update:

In 2021, the Public Protection Committee received reports and/or made recommendations to the Board of Supervisors concerning issues related to:

- Opportunities to Improve Coordination of Response to Disasters and Other Public Emergencies
- Multi-Language Capability of the Telephone Emergency Notification System (TENS)/Community Warning System (CWS) Contracts
- County Support and coordination of non-profit organization resources to provide re-entry services, implementation of AB 109 Public Safety Realignment, and appointment recommendations to the Community Corrections Partnership
- Inmate Welfare Fund/Telecommunications/Visitations Issues
- Racial Justice Task Force/Racial Justice Oversight Body

- Review of Juvenile Fees assessed by Probation (Referral has been closed)
- Juvenile Justice Coordinating Council
- Adult Criminal Justice Fees
- Animal Control Services

At year end, the Committee had pending referrals on:

- Welfare Fraud Investigation and Prosecution
- County Law Enforcement Participation and Interaction with Federal Immigration Authorities
- Racial Equity Action Plan

Recommendation(s)/Next Step(s):

1. RECEIVE an update on open Committee referrals; and
2. PROVIDE direction to staff as appropriate.

Fiscal Impact (if any):

No fiscal impact.

Attachments

No file(s) attached.
