## **Evaluation Measures**

|   | Evaluation incessings         |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
|---|-------------------------------|-----------------------------|--------------------------------------|---------------------------|---|--|--|-----------------|-------|-------|-----------------|------------------|
| Evaluation Worksheet  | Addresses<br>Racial<br>Equity | Fills Gaps<br>in<br>Service | Degree of<br>Impact (lives<br>saved) | Bold,<br>Transformational | Appropriate<br>for Measure<br>X funding |  | Intersectional- Bang<br>addresses th<br>multiple issues Bu | ne Preventative | Other | Total | Overall<br>Rank | Rationale/ Notes |
| Rate each request in each category from 1-5<br>1=does not meet the criteria to 5= capacity to exceed  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| Regional Hospital   |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| -New County Health Lab<br>-Ambulatory/Hospital svc./infrastructure                                    | _                             |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -CC County Cares  | _                             |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| Timely Fire & Emergency Response  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| -Addl stations, crews, communications -Helicopter for fire season                                     | _                             |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| Support Crucial Safety Net Services -Civil/Legal Assistance   | _                             |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Comm. Victim Advocates   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Comm. Connectedness -Flexible Financial Assistance   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Public Health  |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| -Child Support  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Equitable Econ. Recovery Task Force -Workforce Development, including incentives to hire             |                               |                             |                                      |                           |   |  |  |                 |       | ,     | U               |                  |
| those with disabilities   |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| -Cal Fresh  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Fresh Success<br>-Mobile Food Pharmacy   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| Invest in Early Childhood Services  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| -Children & Families  | _                             |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Service Providers<br>-Integrated Systems   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
|   |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| Older Adults and Veterans -Case Management Services   | -                             |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Discretionary Funds  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Nurse behavioral health clinician  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -CC Aging & Adult SvcsMaster Plan on Aging  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Aging Providers Services   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| - Accessible & affordable transportation; Low-income  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| housing: with on-site services, Care management/  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| systems, Advocacy and legal support, Home delivered meals, Family Caregiver supports                  |                               |                             |                                      |                           |   |  |  |                 |       |       |                 |                  |
| -CC Veterans Services   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| Vulnerable Populations  |                               |                             |                                      |                           |   |  |  |                 |       |       | 2               |                  |
| -Deaf Persons<br>-CC Council on Disabilities  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -LGBTQ+ mental Health   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Immigration Support-includes legal   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -LGBTQ+ Immigration support -Legal support for immigrants   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0<br>0          |                  |
| -Rental assistance to avoid evictions   |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Public defenders/social workers  |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| <ul> <li>-Multicultural Center</li> <li>-Addiction treatment ask for \$ to substance abuse</li> </ul> |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Substance Use Disorder Counselor Education Grants  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Substance Use Disorder psychiatrists-400k each   |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| -Sobering Center  |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Substance Use Disorder Provider Capital<br>-Recovery Housing- for 100 clients                        |                               |                             |                                      |                           |   |  |  |                 |       |       | 0               |                  |
| -Services for Individuals with Disabilities   |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |
| -Incentives for Caregiver Training  |                               |                             |                                      |                           |   |  |  |                 |       | (     | 0               |                  |

## **Evaluation Measures**

| Evaluation Worksheet   | Addresses<br>Racial<br>Equity | Fills Gaps<br>in<br>Service | Degree of<br>Impact (lives<br>saved) | Bold,<br>Transformational | Appropriate<br>for Measure<br>X funding | tΩ | Intersectional-<br>addresses<br>multiple issues | the | Preventative | Other | Total | Overall<br>Rank | Rationale/ Notes |
|--|-------------------------------|-----------------------------|--------------------------------------|---------------------------|---|----|---|-----|--------------|-------|-------|-----------------|------------------|
| Housing & Homelessness  -CC Hsg. Authority/Dept. Conservation & DevLocal Housing Trust Fund -Supportive Housing for People with Disabilities | -                             |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0<br>0     |                  |
| Mental Health  |                               |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -Community Crisis Response Initiative<br>-SRV Fire-Public Safety for Mental Health   | =                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Arts & Culture Commision  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Arts for youth-supports mental health<br>-Asian/American Pacific Islander   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -LGBTQ+ mental Health -Dual Diagnosis Clinical Services  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
|  |                               |                             |                                      |                           |   |    |   |     |              |       |       | ·               |                  |
| -Office of Racial Equity & Social Justice (ORESj)  | =                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| Criminal Justice   |                               |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -District Attorney's Office  | -                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -County Probation Office Office of Reentry and Justice -Sheriff's Office   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0          |                  |
| -Public Defender   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| Violence Prevention  | _                             |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -Rentry Programs- transportation, assessment -Equity Center- East County   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0          |                  |
| -Restorative Justice   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| Youth  | _                             |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -Employment and Human Services -CC County Office of Education  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0          |                  |
| -Regional Youth Hubs   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Guaranteed basic income for TAY youth<br>-Establish County Department for Children and Youth  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Investments in Queer & Trans youth and Commercially<br>Sexually Exploited Children  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| • •  |                               |                             |                                      |                           |   |    |   |     |              |       |       | U               |                  |
| -CC Dept. of Agriculture   | _                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| Environment  |                               |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -Public Works  | -                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Flood Protection West County -Storm Drains  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0          |                  |
| -Watershed Plans   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Street Sweeping<br>-Green Infrastructure  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0<br>0          |                  |
| -CC County Sustainability -Dept. of Cons. & DevelNo. Waterfront  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Dept. of Cons. & DevelIllegal Dumping   |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -350 Contra Costa  |                               |                             |                                      |                           |   |    |   |     |              |       | '     | 0               |                  |
| Transportation -Dept. of Cons. & DevelTransportation   | _                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| -Accessible Transportation Strategic (ATS) Plan  |                               |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
| Library, Arts & Culture  |                               |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |
| -County Library<br>-Expand to 56 hrs./wk for all branches  | _                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
|  |                               |                             |                                      |                           |   |    |   |     |              |       |       | o .             |                  |
| Other Ideas -Innovative Community- Based Grants  | -                             |                             |                                      |                           |   |    |   |     |              |       |       | 0               |                  |
|  |                               |                             |                                      |                           |   |    |   |     |              |       |       |                 |                  |