

## Measure X Community Advisory Board

### Recommended speakers for issue presentations (working list)

| MEETING DATE | TOPIC(S)                           | COUNTY PRESENTERS   | RECOMMENDED COMMUNITY ORGANIZATION PRESENTERS (and source)   | RECOMMENDED RESIDENT PRESENTERS (and source)   |
|--------------|------------------------------------|---|--|--|
| May 12       | Seniors, disabled people, veterans | <p>EHSD Aging &amp; Adult Services, Tracy Murray Veterans Services Dept.</p> <p>Veterans Services - Nathan Johnson, Veterans Service Officer, Contra Costa Veterans Services</p>  | <p>Caitlin Sly, Executive Director of Meals on Wheels Diablo Region</p> <p>Nicole Howell, Executive Director, Ombudsman Services of Contra Costa, Solano, and Alameda Counties (Debbie Toth)</p> | Myrtle Braxton, Chair, Richmond Commission on Aging (Debbie Toth)                              |
| May 19       | Community safety: fire protection  | Contra Costa Fire and East County, Pinole Rodeo-Hercules, and Crockett-Carquinez districts  |  |  |
| May 26       | Early childhood                    | <p>Camilla Rand, Deputy Director, First 5 Contra Costa</p> <p>Christina Reich, Division Manager, Contra Costa Community Services Bureau</p> <p>Francine Jolton, MD FAAP, Chair, Department of Pediatrics, CCHS</p> <p>(All recommended by Ruth Fernandez)</p> | John Jones, Executive Director, CocoKids (Recommended by Ruth Fernandez)   | <p>Micaela Mota, Parent and Resident, Parent Voices</p> <p>(Recommended by Ruth Fernandez)</p> |

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|--------------|--|---|--|--|
| June 2       | <i>NO MEETING</i>                                      |   |  |  |
| June 9       | Youth, young adults                                    | EHSD (Children & Family Services Bureau)<br>Health Services (Public Health, Behavioral Health)                          | Ryse Center (M. Moore)   |  |
| June 16      | Healthcare   | Health Services (county hospital/clinics, EMS, Environmental Health, Hazardous Materials)<br>Gilbert Salinas (D. Honig) | Community Clinic Consortium (A. Saidi)<br>United Latino Voices (Genoveva Calloway)<br>CHD Black Healthcare Navigators (M. Stuart)  |  |
| June 23      | Mental and behavioral health<br><br>Disabled residents | Health Services (Behavioral Health)<br>EHSD?<br><br>Vi Ibarra, CC Health (D. Toth)                                      | Familias Unidas Counseling Center, Lorena Huerta, ED (G. Calloway)<br><br>Putnam Clubhouse (S. Quezada Jenkins)<br><br>United Latino Voices, Connie James [currently involved with Covid19 with the Health Equity Officer] (G. Calloway)<br><br>Deaf Hope (A. Saidi)<br><br>Christina Mills, Calif. Federation of Independent Living Centers (D. Toth) | Bill Pelter (D. Toth)                        |

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| June 30      | Housing & homelessness   | Health Services (Health, Housing & Homeless division), Dept. of Conservation & Development Housing Authority of CC  | Trinity Center (S. Quezada-Jenkins)   | Jo/COH member (Lindy Lavender)               |
| July 7       | Community safety: justice systems  | Sheriff, District Attorney, Probation, Public Defender, Courts, Office of Reentry & Justice   | CC Racial Justice Coalition (A. Saidi)<br>Rubicon (A. Saidi)<br>Safe Return Project (A. Saidi),<br>Latina Center/Restorative Justice (A. Saidi)   |  |
| July 14      | Safety net (e.g., employment, cash aid, food security, interpersonal violence, etc.) | Employment & Human Services Dept. (CalFresh, CalWorks, Child/Adult Protective Services, Alliance to End Abuse), Child Support Services, Workforce Development Board | Equitable Economic Recovery Task Force (Lindy Lavender)<br>Opportunity Junction (L. Lavender)<br>Rubicon (A. Saidi)<br>Food BAnk (M. Stuart)  |  |
| July 21      | Immigration Racial equity across systems   | Stand Together Contra Costa<br>Office of Racial Equity & Social Justice<br>Office of Racial Equity & Social Justice   | CC Interfaith Council (S. Quezada-Jenkins)<br>CC Immigrant Rights Alliance (A. Saidi)<br>Contra Costa Cares (A. Saidi)<br>Clinic Consortium (A.Saidi)<br>CC Racial Justice Coalition (A. Saidi) |  |
| July 28      | Library, arts & culture, agriculture,  | CC Library, Agriculture Dept., Dept. of Conservation & Development, CDC   | Urban Tilth (Marti Roach)<br>Richmond LAND (M. Roach)<br>Climate Health Now (M.   |  |

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|              | environment, transportation   | Sustainability Commission<br><br>Jenny Balisle -County Arts and Cultural Manager (BK Williams) | Roach)<br>Mobility Matters (S. Quezada-Jenkins)<br><br>Winefred Day - Richmond Arts and Culture Manager (BK Williams)<br><br><b>Jovanka Beckles</b> , Transit Board. (BK Williams)<br><br><b>Michael Gliksohn</b> or other rep from Voices for Public Transportation (VPT) (BK Williams) |  |
| August 4     | Develop draft priorities & recommendations                              |  |  |  |
| August 11    | Finalize priorities & recommendations to submit to Board of Supervisors |  |  |  |

**Presentation format:**

- Panel of speakers (up to 5) includes county staff, community-based organizations, issue-specific experts, and residents with lived experience of the need or issue being discussed
- Each panelist has up to 10 minutes to present
- Questions/discussion with MXCAB members and alternates (20-30 min.)
- Public comment

**PRESENTATION FORMAT AND PANELIST GUIDANCE**

- **Guidance for service providers/issue expertise** (county and community-based):
  - Each presenter will be allotted approximately 10 minutes, depending on the total number of presenters on the panel. Please adhere to the time allocation provided.
  - **Introduction:**
    - County staff: Brief explanation of county services/structure
    - Community organizations: Brief explanation of services provided,
  - **Data:** Share limited number of data points that demonstrate the core issue/needs
    - Disaggregate data by race/ethnicity whenever possible
    - Name and focus on populations that are most underserved (race/ethnicity, geographic area, ability, gender, sexual orientation, age, etc.)
  - **Trends:** What is emerging or changing, and what are the implications?
  - **Racial equity:** Which racial/ethnic populations does this issue impact disproportionately? What are the notable disparities? (Please disaggregate all presentation data by race/ethnicity where feasible.)
  - **Gaps:** What are the 2-3 most significant unmet needs in this issue area?

- **Prevention:** What more can be done to help residents avoid being in crisis around this need/issue?
  - **Intersectional:** What are some of the important ways in which this issue connects with, impacts, and is impacted by, other community needs (e.g., transportation), particularly those listed on the schedule of presentations?
  - **Transformational ideas:** What bold experiments, big ideas, and innovative approaches (e.g., incorporating the arts), could we take to meet these key needs?
  - **Success:** What will success look like if Measure X is successful in funding in this issue/need?
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- **Guidance for resident speakers:**
    - What has your experience of this need/issue/system been like? What has worked well? What hasn't?
    - What do county- and community-based service providers need to understand to make these systems work better?
    - What would you most like to see happen in this county over the coming year that would improve your well-being and opportunity to thrive?
    - What will success look like if Measure X is successful in funding needed services related to this issue?