



# Agenda

## LEGISLATION COMMITTEE

April 12, 2021  
1:00 P.M.

### Virtual Meeting Via Zoom

<https://cccounty-us.zoom.us/j/3501763799>  
Or telephone: (888) 278-0254 (Toll Free)  
Conference Code: 219464

Supervisor Diane Burgis, Chair  
Supervisor Karen Mitchoff, Vice Chair

#### Agenda Items:

Items may be taken out of order based on the business of the day and preference of the Committee

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).
3. **RECEIVE and APPROVE the Record of Action for the March 8, 2021 meeting of the Legislation Committee, with any necessary corrections.**
4. **RECEIVE a report on federal legislation of interest by the County's federal advocate and provide direction, as needed.**
5. **RECEIVE an update on the resiliency bonds from the County's water advocate and provide direction, as needed.**
6. **ACCEPT the report on State Legislation of Interest to Contra Costa County, and provide direction to staff and state lobbyists, as needed.**
7. **CONSIDER recommending a position to the Board of Supervisors on SB 9 (Atkins) Housing Development.**
8. **CONSIDER recommending to the Board of Supervisors a position on SB 10 (Wiener): Planning and Zoning: Housing Development: Density.**
9. The next meeting is currently scheduled for Monday, May 10, 2021 at 1:00 p.m.
10. Adjourn

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*The Legislation Committee will provide reasonable accommodations for persons with disabilities planning to attend Legislation Committee meetings. Contact the staff person listed below at least 72 hours before the meeting.*

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*Any disclosable public records related to an open session item on a regular meeting agenda and*

*distributed by the County to a majority of members of the Legislation Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours.*

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*Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.*

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For Additional Information Contact:

Lara DeLaney, Committee Staff  
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[lara.delaney@cao.cccounty.us](mailto:lara.delaney@cao.cccounty.us)



# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

3.

**Meeting Date:** 04/12/2021  
**Subject:** Record of Action for Legislation Committee Meeting  
**Submitted For:** LEGISLATION COMMITTEE,  
**Department:** County Administrator  
**Referral No.:** 2021-01  
**Referral Name:** Record of Action  
**Presenter:** L. DeLaney      **Contact:** L. DeLaney, 925-655-2057

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#### **Referral History:**

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and the decisions made in the meeting.

#### **Referral Update:**

Attached is the draft Record of Action for the March 8, 2021 meeting of the Committee.

#### **Recommendation(s)/Next Step(s):**

RECEIVE and APPROVE the Record of Action for the March 8, 2021 meeting.

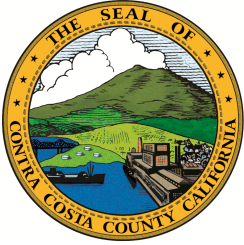
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#### **Attachments**

DRAFT Record of Action

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# DRAFT



## LEGISLATION COMMITTEE

RECORD OF ACTION FOR  
March 8, 2021

Supervisor Diane Burgis, Chair  
Supervisor Karen Mitchoff, Vice Chair

Present: Diane Burgis, Chair  
Karen Mitchoff, Vice Chair

Staff Present: Lara DeLaney, Senior Deputy County Administrator, staff to Committee; Mark Goodwin, Chief of Staff, District III; Jocelyn Stortz, Director of Environmental Health; Michele DiMaggio, CCHS Environmental Health; Chris Wickler, Field Representative, District IV; Kristian Lucas, CCHS Environmental Health; John Kopchik, Director of Department of Conservation & Development; Erick Untal, Legislative Analyst, EHSD; Dr. Suzanne Tavano, Behavioral Health Director, CCHS; Lynn Peralta, Division Manager, EHSD; Nazneen Abdullah, CCHS Environmental Health; Fatima Matalso, CCHS, Alcohol and Other Drugs Program Manager

### 1. Introductions

*Chair Burgis convened the meeting of the Committee with introductions of herself and Vice Chair Mitchoff.*

### 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to three minutes).

*No public comment was made to the Committee.*

### 3. RECEIVE and APPROVE the Record of Action for the February 8, 2021 meeting.

*The Record of Action for the February 8, 2021 meeting of the Legislation Committee was approved as presented.*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

4. ACCEPT the report and provide direction to staff and the County's state lobbyists, as needed.

*The Committee received the report from staff and the County advocates, Jim Gross and Michelle Rubalcava. Committee members asked questions about the potential impact of federal Covid-19 relief funding on the state budget process and the timing of the May Revise. Dr. Tavano advocated for the \$750 million request for behavioral health infrastructure.*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

5. CONSIDER making a recommendation to the Board of Supervisors to not allow for Microenterprise Home Kitchens to operate in Contra Costa County or defer the matter until additional information is obtained.

*The Environmental Health Director, Jocelyn Stortz, provided a report to the Committee, discussing the status of programs in counties and the City of Berkeley. Committee members inquired about specific jurisdictions. Input and information was received from the sponsor of AB 626. Mariana Moore spoke in support if issues of racial equity were addressed. Other speakers spoke in support as well. The Public Health Director supported the comments made by the Environmental Health team. Committee members expressed being torn over the issue and requested staff to return the item to the Committee in six months with more information about the level of demand for MEHKO's in Contra Costa County, potential locations, business models; more data was needed, particularly as restaurants were only beginning to recover from the pandemic impacts.*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

6. CONSIDER providing feedback to staff and CSAC on housing and land use related bills.

*John Kopchik, Director of DCD, provided the report on this item, covering the broad themes of the housing and land use bills. The Committee provided input related to: concerns about the reduction of commercial, job-generating space; credit for conversion of parking space to multi-family housing; opposition to the elimination of Single-Family zoning; supportive of permit streamlining; preservation of local control; and recognizing the urgency of the housing problem but not assuming one bill will fix everything for everyone. Staff will provide CSAC and UCC with further detailed input on the bills.*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

7. CONSIDER recommending to the Board of Supervisors a position of "Oppose" on AB 119 (Salas): Direct Levies and directing staff to send to the Board on consent.

*Vice Chair Mitchoff reported constituent concerns expressed about insufficient explanations of Mello Roos taxes. She indicated that a fix to the problem should be identified but agreed with the County Auditor recommendation to oppose the bill. The Committee voted unanimously to recommend to the Board that they oppose AB 119 (Salas).*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

8. CONSIDER finding a "Support" position on AB 273 (Irwin) consistent with the Board's adopted State Legislative Platform, which authorizes the Chair of the Board to sign an advocacy letter for the bill.

*The Committee found AB 273 (Irwin) consistent with the County's adopted 2021-22 State Legislative Platform.*

AYE: Chair Diane Burgis  
Vice Chair Karen Mitchoff

9. The next meeting is currently scheduled for Monday, April 12, 2021 at 1:00 p.m. via Zoom.
10. Adjourn

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For Additional Information Contact:

Lara DeLaney, Committee Staff  
Phone (925) 335-1097, Fax (925) 646-1353  
lara.delaney@cao.cccounty.us

Name (Original Name)

- 1 LARA DELANEY
- 2 Prakash Patrapanda (kusuma)
- 3 Jacquelyne Vera
- 4 Jocelyn Stortz
- 5 Michelle's iPhone
- 6 Mark Goodwin
- 7 Karen Mitchoff
- 8 Veronica Burell (Jocelyn Stortz)
- 9 Michele DiMaggio
- 10 DIANE BURGIS
- 11 Jaime Rich
- 12 Jim Gross
- 13 Chris Wikler
- 14 Kristian Lucas
- 15 Meka
- 16 JOHN KOPCHIK
- 17 Jo Mya Futch
- 18 Erick Untal
- 19 WILLIAM's iPad (3)
- 20 Peter Ruddock
- 21 Suzanne Tavano
- 22 Lynn Peralta
- 23 Will Nelson (Will# Contra Costa County)
- 24 iPhone
- 25 Dan Peddycord
- 26 Melinda V. McLain
- 27 Mariana Moore
- 28 Patty Hoyt (she/her)
- 29 Jill Ray
- 30 Deirdre Davis
- 31 fatima matal sol
- 32 nazneen.abdullah@cchealth.org
- 33 Hannah Robbins
- 34 Fatima Matal sol
- 35 Gabriela
- 36 Marian and Harry



# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

4.

**Meeting Date:** 04/12/2021

**Subject:** Federal Update from County's Federal Advocate

**Submitted For:** LEGISLATION COMMITTEE,

**Department:** County Administrator

**Referral No.:** 2021-12

**Referral Name:** Federal Legislation of Interest

**Presenter:** Paul Schlesinger, Alcalde & Fay      **Contact:** L. DeLaney, 925-655-2057

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#### **Referral History:**

The Legislation Committee regularly receives reports on federal legislation and provides direction to staff and the County's federal advocates from Alcalde & Fay, as needed.

#### **Referral Update:**

Mr. Paul Schlesinger and Mr. Perrin Badini, of Alcalde & Fay, the County's federal advocates, will provide an update to the Committee on the federal legislation of interest to the County.

#### **CSAC: Update from Washington, D.C. President Biden Unveils Sweeping \$2.25 Trillion Plan**

April 1, 2021 President Biden Unveils Sweeping \$2.25 Trillion Infrastructure Plan In a March 31 [speech](#), President Joe Biden unveiled the framework for a wide-ranging infrastructure proposal that would fulfill a range of promises that he made during the campaign. The so-called American Jobs Plan, part of the administration's Build Back Better initiative, would invest \$2.25 trillion over the next eight years in transportation, renewable energy, manufacturing, and efforts to combat climate change.

It should be noted that the president is expected to announce a second round of initiatives later this month that will focus on human infrastructure. The second package, which could cost upwards of \$1 trillion, will address health care costs, expand child care, and increase access to paid leave, among other things.

The cost of the American Jobs Plan would be offset through a series of corporate tax reforms. For starters, the White House has proposed increasing the corporate income tax to 28 percent (up from 21 percent) and imposing a 15 percent minimum tax on income reported to shareholders by large corporations. It also seeks a minimum tax on profits that U.S. corporations earn overseas, increasing the rate to 21 percent (up from approximately 13 percent). The administration would also eliminate deductions for expenses related to offshore jobs and tax incentives for foreign-derived intangible income. According to the White House, these changes – along with increased Internal Revenue Service (IRS) enforcement of corporate tax laws – would fully pay for the plan within 15 years.

While the president's infrastructure proposal was generally well-received by Democratic lawmakers, it drew criticism from congressional Republicans and progressive Democrats. For their part, GOP leaders have stated their belief that the package is too broad and overly partisan. However, their main concern is that it would roll back the corporate tax cuts that were included in Trump's signature tax reform law (PL 115-97). At the same time, a number



of progressive Democrats believe the package does not go far enough in providing investments in clean energy. With little margin for error in both chambers, it could prove more difficult to enact the American Jobs Plan than the \$1.9 trillion COVID-19 relief Act (PL 117-2).

In addition, the competing pressures could force Democratic leaders to split the package into two or more pieces of legislation that may ultimately differ significantly from the administration's plan. Some parts will need Republican support to make it through the Senate, while other provisions could advance through the budget reconciliation process, which would allow Democrats to bypass the need for Republican votes.

Despite the aforementioned challenges, House Speaker Nancy Pelosi (D-CA) has set an ambitious goal of July 4 for the legislation to clear the lower chamber. If the House does, in fact, meet this deadline, the Senate could begin consideration of the bill sometime in mid-July.

Highlighted below are some of the key elements of the American Jobs Plan.

**Transportation Infrastructure and Resilience** The plan would invest \$620 billion in the transportation sector, including \$115 billion to upgrade 20,000 miles of highways and roads, the ten most “economically significant” bridges in the country, and 10,000 smaller bridges – particularly those that provide critical connections to rural and tribal communities. The proposal also includes \$85 billion for transit, \$80 billion for rail, \$25 billion for airports, \$20 billion for road safety, and \$17 billion for ports, inland waterways, and ferries. President Biden also is calling on Congress to provide \$20 billion for transportation projects targeted toward disadvantaged communities, as well as \$25 billion to support large-scale projects.

In addition, the plan would dedicate \$174 billion to increase the U.S. market share of plug-in electric vehicle (EV) sales and increase the domestic supply of EVs. Specifically, the administration would incentivize the purchase of American-made EVs by giving consumers point-of-sale rebates and other tax benefits. The plan would also provide grants to state and local governments, as well as the private sector, to build a network of 500,000 charging stations by 2030. Some of the funding would also be set aside to replace diesel transit vehicles, as well as to electrify school buses and federal vehicles.

The president is also calling for \$50 billion in dedicated investments to improve infrastructure resilience, with the investments targeted to the most vulnerable communities. The funding would be provided through a range of new initiatives and existing programs – including FEMA's Building Resilient Infrastructure and Communities (BRIC) program and the Community Development Block Grant (CDBG) program. Among other things, President Biden has specifically called on Congress to invest in resilience to extreme wildfires, sea-level rise, and drought.

## **Clean Drinking Water Infrastructure, Broadband, and a More Resilient Electric Grid**

**Water Infrastructure** The American Jobs Plan would provide \$111 billion to improve water infrastructure, including \$56 billion in grants and low-cost loans to states, tribes, and disadvantaged communities to improve water systems, \$45 billion to replace lead water pipes nationwide, and \$10 billion to monitor and remediate contamination by per- and polyfluoroalkyl substances (PFAS) – also called “forever chemicals” – and for rural water systems.

**Broadband** President Biden's plan proposes \$100 billion for broadband infrastructure improvements. The investment would help expand high-speed broadband internet access to unserved and underserved communities. It also prioritizes support for broadband networks owned, operated by, or affiliated with local governments, non-profits, and co-operatives. Additionally, the plan includes measures to make pricing more transparent and competitive and includes short-term subsidies for low-income households.

**Power Infrastructure** The plan includes \$100 billion to build a more resilient electric grid and for initiatives to expand renewable energy production, with a goal of achieving 100 percent carbon-free electricity by 2035. Among other things, this funding includes \$5 billion for the remediation and redevelopment of Brownfield and Superfund sites, as well as related economic and workforce development. The proposal also would dedicate \$10 billion for a new Civilian Climate Corps that would be responsible for conserving the nation's public lands and waters, bolstering community resilience, and advancing environmental justice.

**Housing, School, VA Hospitals, and Federal Building Infrastructure Housing** The president's plan calls for investing \$213 billion to produce, preserve, and retrofit more than two million affordable and sustainable homes. The initiative would create or renovate more than one million affordable housing units, using targeted tax credits, grants, and project-based rental assistance. The administration also proposes building and rehabilitating more than 500,000 homes for low- and middle-income homebuyers by urging Congress to adopt legislation (S 98) that would offer \$20 billion worth of tax credits over five years.

President Biden also called upon Congress to invest \$40 billion to improve the infrastructure of the nation's public housing. Finally, the package proposes to "eliminate exclusionary zoning and harmful land-use policies," asserting that zoning laws – such as minimum lot sizes, mandatory parking requirements, and prohibitions on multifamily housing – have increased construction costs and locked some families out of communities. To incentivize zoning changes, the plan calls on Congress to enact a competitive grant program to award flexible and attractive funding to jurisdictions to eliminate zoning barriers for affordable housing.

**Schools** The plan includes \$100 billion to improve public school buildings, with \$50 billion in direct grants and an additional \$50 billion leveraged through bonds. Funds would be used to improve safety and health, invest in energy-efficient and innovative buildings, and upgrade school kitchens.

**Child Care** The American Jobs Plan proposes to invest \$25 billion to upgrade child care facilities and increase child care slots in high need areas. Funding would be provided through a Child Care Growth and Innovation Fund for states to increase the supply of child care. The Plan also proposes an expanded tax credit to encourage businesses to build child care facilities at places of work. Employers would receive a 50 percent tax credit of the first \$1 million of construction costs per facility.

**Community Colleges** The plan calls for \$12 billion for community-college facilities and technology. States would be responsible for using the funding to address both existing physical and technological infrastructure needs and identifying strategies to address access to community college in education deserts.

**VA Hospitals and Federal Buildings** The president's plan proposes \$18 billion for the modernization of Veterans Affairs hospitals and clinics. It would also invest \$10 billion in the modernization, sustainability, and resilience of federal buildings.

**Home and Community-Based Services** The American Jobs Plan would provide \$400 billion toward expanding access to quality, affordable home- or community-based care for aging relatives and people with disabilities. Funding would expand access to services under Medicaid and extend the federal Money Follows the Person program which enables Medicaid-eligible persons to receive appropriate and necessary long-term services and supports in the setting of their choice. The initiative would support well-paying caregiving jobs that include benefits and the ability to collectively bargain.

**R&D, Manufacturing and Small Business Research and Development** The American Jobs Act calls for \$180 billion to upgrade the country's research infrastructure and labs at universities and federal agencies. The funding would also be directed toward climate-focused research and addressing gender and racial inequalities in the science, math and technology fields. It should be noted that \$30 billion would be dedicated to creating jobs in rural areas.

**Manufacturing** The plan would provide \$300 billion for an initiative to boost American manufacturing, including \$50 billion in semiconductor manufacturing and research; \$50 billion for the National Science Foundation to create a technology directorate; and, \$50 billion to create a new office at the Department of Commerce dedicated to monitoring domestic industrial capacity and funding investments to support the production of critical goods.

**Small Business** The proposal requests \$31 billion for programs that would focus on access to credit, venture capital, and research and development funding for small businesses. It also includes funding for small business incubators and innovation hubs to support entrepreneurship in communities of color and underserved communities. As part of the plan, President Biden is proposing a \$5 billion for a new Rural Partnership Program to support locally-led planning and capacity initiatives in rural and tribal communities.

**Workforce Development** The American Jobs Act includes \$100 billion for workforce-development programs, including training for those who have lost their jobs, as well as apprenticeship initiatives.

The plan would invest \$100 billion in workforce development programs targeted at underserved groups and high school students before they graduate. Included in the proposal is a new \$40 billion dislocated workers program that would provide wrap-around services, income supports, counseling, and case management, paired with training and partnerships between educational institutions, unions, and employers. In addition, \$12 billion would target individuals who were formerly incarcerated and justice-involved youth. The plan also proposes a new subsidized jobs program, though no additional details have been provided. Finally, President Biden would allocate \$48 billion to build the capacity of the existing workforce development and worker protection systems, including creating one to two million new registered apprenticeships slots.

**Recommendation(s)/Next Step(s):**

ACCEPT the report and provide direction to staff and the County's federal lobbyists, as needed.

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**Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

5.

**Meeting Date:** 04/12/2021  
**Subject:** Resiliency Bonds  
**Submitted For:** LEGISLATION COMMITTEE,  
**Department:** County Administrator  
**Referral No.:** 2021-14  
**Referral Name:** Resiliency bonds  
**Presenter:** Steve Cruz, Cruz Strategies      **Contact:** L. DeLaney, 925-655-2057

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#### **Referral History:**

Supervisor Burgis has requested an update on the status of resiliency bond proposals at the state legislature.

#### **Referral Update:**

The County's water advocate, Mr. Steve Cruz, will provide the Committee with an update on resiliency bond measures.

After the COVID-19 pandemic limited the number of bills moving forward last year, the two climate resiliency bonds from the 2019-2020 legislative session did not move forward. This year, however, Senator Portantino and Assembly Member Eduardo Garcia have re-introduced two climate bond proposals (SB 45 and AB 1500 respectively).

SB 45 is currently a \$5.51 billion bond to be placed on the November 2022 ballot for projects related to wildfire prevention, safe drinking water, drought preparation, and flood protection. The Assembly vehicle, AB 1500, is a \$6.7 billion proposal for the November 2022 ballot to fund similar projects.

The County's lobbying team coordinated meetings with both authors on behalf of the County and the Delta Counties Coalition to discuss the proposals and request additional funding for flood protection and specifically for the Delta, and also to ensure any bond proposal includes Delta conveyance neutrality language. We are currently finalizing a letter on behalf of the DCC to be shared with the authors, committee members, and our legislative delegation.

SB 45 passed out of the Senate Natural Resources Committee last week and will soon be heard in the Senate Governance and Finance Committee. AB 1500 has just been scheduled for its first hearing in the Assembly Water, Parks, and Wildlife Committee. We expect these to merge into one vehicle at some point in the legislative process, and the lobby team will continue to keep you apprised of the latest developments.

Lastly, it is important to note that there are approximately ten other legislative bond proposals on a variety of subjects that have been introduced this year, including bonds on housing, broadband, and school infrastructure.

**Recommendation(s)/Next Step(s):**

ACCEPT the report on the state resiliency bond measures and provide direction to staff and advocates, as needed.

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**Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

6.

**Meeting Date:** 04/12/2021

**Subject:** State Legislation of Interest

**Submitted For:** LEGISLATION COMMITTEE,

**Department:** County Administrator

**Referral No.:** 2021-11

**Referral Name:** State Legislation of Interest

**Presenter:** L. DeLaney and Nielsen Merksamer  
Team

**Contact:** L. DeLaney,  
925-655-2057

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### **Referral History:**

The Legislation Committee of the Board of Supervisors regularly receives reports on the state budget and state legislation of interest.

### **Referral Update:**

The County state advocates from Nielsen Merksamer will provide an oral update to the Committee about legislation of interest to the County. Chair Burgis has requested information related to bills to address the problem of cancellation of homeowner's insurance in areas of high fire risk.

Attachment A is the County's priority bill tracking list.

Attachment B is the summary of the advocacy letters sent by the County, to date.

### **Recommendation(s)/Next Step(s):**

ACCEPT the report and provide direction to staff and the County's state lobbyists, as needed.

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### **Attachments**

Attachment A: Priority Bills for CCC

Attachment B: 2021 Advocacy Letters Summary

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## 2021 Priority Bills For Contra Costa County 04/08/21

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<b>AB 4</b>	<b>AUTHOR:</b>	Arambula [D]
	<b>TITLE:</b>	Medi-Cal: Eligibility
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	12/07/2020
	<b>DISPOSITION:</b>	Pending
	<b>COMMITTEE:</b>	Assembly Health Committee
	<b>HEARING:</b>	04/13/2021 1:30 pm
	<b>SUMMARY:</b>	
	Extends eligibility for full scope Medi-Cal benefits to anyone regardless of age, and who is otherwise eligible for those benefits but for their immigration status, pursuant to an eligibility and enrollment plan. Requires the eligibility and enrollment plan to ensure that an individual maintains continuity of care with respect to their primary care provider.	
	<b>STATUS:</b>	
	01/11/2021	To ASSEMBLY Committee on HEALTH.
<b>AB 15</b>	<b>AUTHOR:</b>	Chiu [D]
	<b>TITLE:</b>	COVID-19 Relief: Tenancy Stabilization Act of 2021
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	yes
	<b>INTRODUCED:</b>	12/07/2020
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Housing and Community Development Committee
	<b>SUMMARY:</b>	
	Extends the definition of "COVID-19 rental debt" as unpaid rent or any other unpaid financial obligation of a tenant that came due between March 1, 2020, and December 31, 2021. Extends the repeal date of the COVID-19 Tenant Relief Act of 2020 to January 1, 2026. Prohibits a landlord from taking certain actions with respect to a tenant's COVID-19 rental debt, including, among others, charging or attempting to collect late fees, or withholding a service or amenity.	
	<b>STATUS:</b>	
	01/11/2021	To ASSEMBLY Committee on HOUSING AND COMMUNITY DEVELOPMENT.
<b>AB 16</b>	<b>AUTHOR:</b>	Chiu [D]
	<b>TITLE:</b>	Tenancies: Tenant, Small Landlord, and Housing Act
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	12/07/2020
	<b>LAST AMEND:</b>	01/12/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Housing and Community Development Committee
	<b>SUMMARY:</b>	
	Establishes the Tenant, Small Landlord, and Affordable Housing Provider Stabilization Program. Authorizes the Director of Housing and Community	

Development to direct an existing office or program within the Department of Housing and Community Development to implement the program. Establishes in the State Treasury the COVID-19 Tenant, Small Landlord, and Affordable Housing Provider Stabilization Fund, and, upon appropriation, distributes all moneys in the fund to carry out the purposes of the program.

**STATUS:**

01/12/2021 From ASSEMBLY Committee on HOUSING AND COMMUNITY DEVELOPMENT with author's amendments.

01/12/2021 In ASSEMBLY. Read second time and amended. Re-referred to Committee on HOUSING AND COMMUNITY DEVELOPMENT.

AB 22

**AUTHOR:** McCarty [D]  
**TITLE:** Preschool Programs and Transitional Kindergarten  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/07/2020  
**LAST AMEND:** 03/29/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Second Reading File  
**SUMMARY:**

Requires the Superintendent to authorize California state preschool program contracting agencies to offer wraparound childcare services for eligible children enrolled in a K-12 educational program.

**STATUS:**

04/07/2021 From ASSEMBLY Committee on EDUCATION: Do pass as amended to Committee on APPROPRIATIONS.

**Commentary001:**

Signed-on to Oppose letter.

AB 32

**AUTHOR:** Aguiar-Curry [D]  
**TITLE:** Telehealth  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/07/2020  
**LAST AMEND:** 02/12/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Health Committee  
**SUMMARY:**

Requires certain provisions of the Knox-Keene Health Care Service Plan Act relative to telehealth to apply to a plan or insurer's contract entity. Subjects county organized health systems that provide services under Medi-Cal to these provisions. Authorizes a provider to enroll in specified Medi-Cal programs through telehealth. Requires health care services furnished by an enrolled clinic to be reimbursed by Medi-Cal at the same rate as those services if furnished in person.

**STATUS:**

02/12/2021 From ASSEMBLY Committee on HEALTH with author's amendments.

02/12/2021 In ASSEMBLY. Read second time and amended. Re-referred to Committee on HEALTH.

**Commentary001:**

Sent LOS, per Dr. Walker recommendation. Consistent with Platform.



AB 52	<p><b>AUTHOR:</b> Frazier [D]  <b>TITLE:</b> California Global Warming Solutions Act of 2006  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 12/07/2020  <b>DISPOSITION:</b> Pending  <b>LOCATION:</b> Assembly Natural Resources Committee  <b>SUMMARY:</b></p>
	<p>Requires the State Air Resources Board, in each scoping plan update prepared by the state board after January 1, 2022, to include, consistent with the Global Warming Solutions Act of 2006, recommendations for achieving the maximum technologically feasible and cost-effective reductions of emissions of greenhouse gases and black carbon from wildfires. Expresses the intent of the Legislature to appropriate an amount from the Greenhouse Gas Reduction Fund for wildfire mitigation and prevention.  <b>STATUS:</b>  01/11/2021 To ASSEMBLY Committee on NATURAL RESOURCES.</p>
AB 71	<p><b>AUTHOR:</b> Rivas [D]  <b>TITLE:</b> Homelessness Funding: Bring California Home Act  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 12/07/2020  <b>LAST AMEND:</b> 03/25/2021  <b>DISPOSITION:</b> Pending  <b>LOCATION:</b> Assembly Revenue and Taxation Committee  <b>SUMMARY:</b></p>
	<p>Makes various changes to the Personal Income Tax Law and the Corporation Tax Law and designates that any resulting revenue be used for purposes of the Bring California Home Act. Modifies the duties of the Homeless Coordinating and Financing Council.  <b>STATUS:</b>  03/25/2021 From ASSEMBLY Committee on REVENUE AND TAXATION with author's amendments.  03/25/2021 In ASSEMBLY. Read second time and amended.  Re-referred to Committee on REVENUE AND TAXATION.</p>
AB 98	<p><b>AUTHOR:</b> Frazier [D]  <b>TITLE:</b> Health Care  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 12/09/2020  <b>DISPOSITION:</b> Pending  <b>LOCATION:</b> Assembly Aging and Long-Term Care Committee  <b>SUMMARY:</b></p>
	<p>Requires the Department of Aging to establish a comprehensive pilot program of a specified length in the Counties of Contra Costa, Napa, and Solano to facilitate the reuse and redistribution of durable medical equipment and other home health supplies. Requires the department to contract in each county with a local nonprofit agency to oversee the program and would require the contracting nonprofit agency to, at a minimum, develop a computerized system to track the inventory of equipment and supplies.</p>

	<b>STATUS:</b>	
	01/11/2021	To ASSEMBLY Committees on AGING & LONG TERM CARE and HEALTH.
AB 112	<b>AUTHOR:</b>	Holden [D]
	<b>TITLE:</b>	Medi-Cal Eligibility
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	12/17/2020
	<b>LAST AMEND:</b>	03/25/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Appropriations Committee
	<b>SUMMARY:</b>	Requires the suspension of Medi-Cal benefits to an inmate of a public institution who isn't a juvenile to end on the date they are no longer an inmate or 3 years from the date they become an inmate of a public institution, whichever is sooner. Requires the suspension of Medi-Cal benefits to an inmate who is a juvenile on the date that the individual is no longer an inmate or 3 years after the date the individual is no longer an eligible juvenile under federal law, whichever is sooner.
	<b>STATUS:</b>	
	03/25/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.
AB 119	<b>AUTHOR:</b>	Salas [D]
	<b>TITLE:</b>	County Assessors: Direct Levies
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	12/18/2020
	<b>LAST AMEND:</b>	01/26/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Local Government Committee
	<b>SUMMARY:</b>	Requires the county auditor, or other county officer designated by the county, to make publicly available on their internet website information about direct levies as defined, including the range of combined direct levies assessed on real property. Requires a website posting that identifies contact information for each direct levy assessed within their jurisdiction, to also include the range of fees assessed on individual parcels of real property subject to the special district's assessment.
	<b>STATUS:</b>	
	01/26/2021	From ASSEMBLY Committee on LOCAL GOVERNMENT with author's amendments.
	01/26/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on LOCAL GOVERNMENT.
	<b>Commentary001:</b>	
	BOS oppose.	
AB 240	<b>AUTHOR:</b>	Rodriguez [D]
	<b>TITLE:</b>	Local Health Department Workforce Assessment
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	01/12/2021

**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires the Department of Public Health to contract with an appropriate and qualified entity to conduct an evaluation of the adequacy of the local health department infrastructure and to make recommendations for future staffing, workforce needs, and resources, in order to accurately and adequately fund local public health.

**STATUS:**

04/06/2021 From ASSEMBLY Committee on HEALTH: Do pass to Committee on APPROPRIATIONS. (15-0)

**Commentary001:**

Leg Com found consistent with Platform 2/8/21. Sent LOS.

AB 270

**AUTHOR:** Ramos [D]  
**TITLE:** Core Behavioral Health Crisis Services System  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/19/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Health Committee  
**SUMMARY:**

Creates the Core Behavioral Health Crisis Services System, using the digits 988 for the 988 Suicide Prevention and Behavioral Health Crisis Hotline, in compliance with existing Federal Law and standards governing the National Suicide Prevention Lifeline. Requires the department, as defined, to take specified actions to implement the hotline system.

**STATUS:**

01/28/2021 To ASSEMBLY Committees on HEALTH and COMMUNICATIONS AND CONVEYANCE.

**Commentary001:**

AB 988 similar bill

AB 273

**AUTHOR:** Irwin [D]  
**TITLE:** Cannabis: Advertisements: Highways  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/19/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Business and Professions Committee  
**HEARING:** 04/20/2021 9:00 am  
**SUMMARY:**

Relates to highway advertisements for cannabis. Prohibits a licensee from advertising or marketing on a billboard or similar advertising device visible from an interstate highway or on a State highway within California.

**STATUS:**

01/28/2021 To ASSEMBLY Committee on BUSINESS AND PROFESSIONS.

**Commentary001:**

Leg Com determined consistency; sent LOS.

AB 284

**AUTHOR:** Rivas R [D]  
**TITLE:** Global Warming Solutions Act of 2006: Climate Goal  
**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/21/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires the State Air Resources Board, when updating the scoping plan and in collaboration with the Natural Resources Agency and other relevant state agencies and departments, to take specified actions by a certain date, including, among others, identifying a 2045 climate goal, with interim milestones, for the state's natural and working lands.

**STATUS:**

03/24/2021 From ASSEMBLY Committee on NATURAL RESOURCES: Do pass to Committee on APPROPRIATIONS. (8-1)

**Commentary001:**

Jody London watching

AB 328

**AUTHOR:** Chiu [D]  
**TITLE:** Reentry Housing and Workforce Development Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/26/2021  
**LAST AMEND:** 03/17/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Establishes the Reentry Housing and Workforce Development Program. Requires the Department of Housing and Community Development to, on or before a specified date, take specified actions to, upon appropriation by the Legislature, provide grants to applicants, as defined, for innovative or evidence-based housing, housing-based services, and employment interventions to allow people with recent histories of incarceration to exit homelessness and remain stably housed.

**STATUS:**

03/17/2021 In ASSEMBLY. Read second time and amended. Re-referred to Committee on APPROPRIATIONS.

**Commentary001:**

EHSD tracked bill

AB 329

**AUTHOR:** Bonta [D]  
**TITLE:** Bail  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/27/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires bail to be set at a specified level for all offenses except, among others, serious or violent felonies, violations of specified protective orders, battery against a spouse, sex offenses, and driving under the influence. Requires the Judicial Council to prepare, adopt, and annually revise a bail schedule for the exempt offenses.

**STATUS:**

03/23/2021 From ASSEMBLY Committee on PUBLIC SAFETY: Do pass

to Committee on APPROPRIATIONS. (5-2)

AB 332

**AUTHOR:** Env Safety & Toxic Material Cmt  
**TITLE:** Hazardous Waste: Treated Wood Waste: Management  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 01/27/2021  
**LAST AMEND:** 03/26/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Requires a person managing treated wood waste to comply with the hazardous waste control laws or certain management standards, including standards for the reuse, storage, treatment, transportation, tracking, identification, and disposal of treated wood waste.

**STATUS:**

04/07/2021 From ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS: Do pass to Committee on APPROPRIATIONS. (9-0)

**Commentary002:**

Signed on to coalition letter from RCRC, John Kennedy.

AB 339

**AUTHOR:** Lee [D]  
**TITLE:** State and Local Government: Open Meetings  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/28/2021  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Requires all meetings of the Legislature, including gatherings using teleconference technology, to include an opportunity for all persons to attend via a call-in option or an internet-based service option that provides closed captioning services and requires both a call-in and an internet-based service option to be provided to the public. Requires all meetings to provide the public with an opportunity to comment on proposed legislation, and requires translation services to be provided, as specified.

**STATUS:**

01/28/2021 INTRODUCED.

AB 383

**AUTHOR:** Salas [D]  
**TITLE:** Mental Health: Older Adults  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/02/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Health Committee  
**SUMMARY:**

Establishes within the State Department of Health Care Services an Older Adult Mental Health Services Administrator to oversee mental health services for older adults. Prescribes the functions of the administrator and its responsibilities, including, but not limited to, developing outcome and related indicators for older adults for the purpose of assessing the status of mental health services for

older adults, monitoring the quality of programs for those adults, and guiding decisionmaking.

**STATUS:**

04/06/2021 From ASSEMBLY Committee on AGING & LONG TERM CARE:  
Do pass to Committee on HEALTH. (7-0)

**Commentary001:**

Advisory Council on Aging in support

**Commentary002:**

Dr. Walker reports CBHDA has support if amended position regarding source of funding (MHSA). Hold until resolved.

AB 389

**AUTHOR:** Grayson [D]  
**TITLE:** Ambulance Services  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/02/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Health Committee  
**HEARING:** 04/13/2021 1:30 pm  
**SUMMARY:**

Relates to ambulance services. Authorizes a county to contract for emergency ambulance services with a fire protection district that is governed by the county's board of supervisors and provides those services, in whole or in part, through a written subcontract with a private ambulance service. Authorizes a fire protection district to enter into a written subcontract with a private ambulance service for these purposes.

**STATUS:**

02/12/2021 To ASSEMBLY Committee on HEALTH.

**Commentary001:**

Our sponsored bill

**BOS:** Support

AB 413

**AUTHOR:** Ting [D]  
**TITLE:** Foster Youth: Housing  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/03/2021  
**LAST AMEND:** 03/17/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Appropriations Committee  
**SUMMARY:**

Deletes provisions conditionally suspending a program requiring the Department of Housing and Community Development to provide funding to counties for allocation to child welfare services agencies to help young adults who are 18 to 24 years of age secure and maintain housing, and subjecting the requirements of the program to an annual appropriation in the Budget Act.

**STATUS:**

04/07/2021 From ASSEMBLY Committee on HUMAN SERVICES: Do  
pass to Committee on APPROPRIATIONS. (8-0)

**Commentary001:**

Sending LOS from Erick. Consistent with Platform.

**BOS:** Support

AB 518	<p><b>AUTHOR:</b> Wicks [D]  <b>TITLE:</b> Criminal Law: Violations Punishable in Multiple Ways  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/10/2021  <b>DISPOSITION:</b> Pending  <b>LOCATION:</b> Assembly Appropriations Committee  <b>SUMMARY:</b></p> <p>Relates to existing law which requires an act or omission that is punishable in different ways by different laws to be punished under the law that provides for the longest possible term of imprisonment. This bill, instead, would authorize an act or omission that is punishable in different ways by different laws to be punished under either of those provisions.</p> <p><b>STATUS:</b></p> <p>03/24/2021 In ASSEMBLY. Coauthors revised.</p>
AB 540	<p><b>AUTHOR:</b> Petrie-Norris [D]  <b>TITLE:</b> Program of All-Inclusive Care for the Elderly  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/10/2021  <b>DISPOSITION:</b> Pending  <b>COMMITTEE:</b> Assembly Health Committee  <b>HEARING:</b> 04/20/2021 1:30 pm  <b>SUMMARY:</b></p> <p>Exempts a beneficiary who is enrolled in a PACE organization with a contract with the Department of Health Care Services from mandatory or passive enrollment in a Medi-Cal managed care plan. The bill would require, in areas where a PACE plan is available, that the PACE plan be presented as an enrollment option in the same manner as other managed care plan options, as specified.</p> <p><b>STATUS:</b></p> <p>04/06/2021 From ASSEMBLY Committee on AGING &amp; LONG TERM CARE: Do pass to Committee on HEALTH. (7-0)</p> <p><b>Commentary001:</b>  EHSD tracked bill</p>
AB 602	<p><b>AUTHOR:</b> Grayson [D]  <b>TITLE:</b> Development Fees: Impact Fee Nexus Study  <b>FISCAL COMMITTEE:</b> yes  <b>URGENCY CLAUSE:</b> no  <b>INTRODUCED:</b> 02/11/2021  <b>LAST AMEND:</b> 04/06/2021  <b>DISPOSITION:</b> Pending  <b>COMMITTEE:</b> Assembly Local Government Committee  <b>HEARING:</b> 04/14/2021 1:30 pm  <b>SUMMARY:</b></p> <p>Requires a city, county, or special district that conducts an impact fee nexus study to follow specific standards and practices. Removes construction excise taxes and special taxes levied pursuant to the Mello-Roos Community Facilities Act from the above definition of exaction. Authorizes any member of the public, including an applicant for a development project, to submit evidence that the city, county, or other local agency has failed to comply with the Mitigation Fee</p>

	Act. <b>STATUS:</b>	
	04/06/2021	From ASSEMBLY Committee on LOCAL GOVERNMENT with author's amendments.
	04/06/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on LOCAL GOVERNMENT.
AB 624	<b>AUTHOR:</b>	Bauer-Kahan [D]
	<b>TITLE:</b>	Juveniles: Transfer to Court of Criminal Jurisdiction
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/12/2021
	<b>LAST AMEND:</b>	03/16/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Public Safety Committee
	<b>SUMMARY:</b>	Authorizes an order transferring a minor from Juvenile Court to a court of criminal jurisdiction to be reviewed by an appeal from the judgment of conviction if specified requirements are met, including that a petition for extraordinary writ review was filed in a timely manner. Authorizes a review of this appeal without a certificate of probable cause.
	<b>STATUS:</b>	
	03/16/2021	From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.
	03/16/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.
AB 636	<b>AUTHOR:</b>	Maienschein [D]
	<b>TITLE:</b>	Financial Abuse of Elder or Dependent Adults
	<b>FISCAL COMMITTEE:</b>	no
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/12/2021
	<b>DISPOSITION:</b>	Pending
	<b>FILE:</b>	6
	<b>LOCATION:</b>	Assembly Second Reading File
	<b>SUMMARY:</b>	Authorizes information relevant to the incident of elder or dependent adult abuse to be given to a federal law enforcement agency charged with the investigation of elder or dependent adult abuse or to a local code enforcement agency for the sole purpose of investigating a property where the health and safety of an elder or dependent adult resident is at risk.
	<b>STATUS:</b>	
	04/08/2021	In ASSEMBLY. Read second time. To third reading.
	<b>Commentary003:</b>	
	LOS sent 4/5/21	
AB 684	<b>AUTHOR:</b>	Fong [R]
	<b>TITLE:</b>	Hazardous Waste: Treated Wood Waste
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/16/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Environmental Safety and Toxic Materials



## Committee

**SUMMARY:**

Defines the term treated wood and would require treated wood waste, as defined, to be disposed of in either a class I hazardous waste landfill or in a composite-lined portion of a solid waste landfill unit that meets specified requirements. Requires any solid waste landfill accepting treated wood waste to meet certain requirements specified in the bill and to manage the treated wood waste in a specified manner.

**STATUS:**

02/25/2021 To ASSEMBLY Committee on ENVIRONMENTAL SAFETY AND TOXIC MATERIALS.

**Commentary001:**

David Brockbank and Michael Kent reviewing

AB 686

**AUTHOR:** Arambula [D]  
**TITLE:** Community-Based Behavioral Health Outcomes and Review  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Health Committee  
**SUMMARY:**

Requires the California Health and Human Services Agency to establish, by July 1, 2022, the California Community-Based Behavioral Health Outcomes and Accountability Review (CBBH-OAR) to facilitate a local accountability system that fosters continuous quality improvement in county behavioral health programs and in the collection and dissemination by the agency of best practices in service delivery.

**STATUS:**

02/25/2021 To ASSEMBLY Committee on HEALTH.

AB 808

**AUTHOR:** Stone [D]  
**TITLE:** Foster Youth: Children's Crisis Continuum Pilot Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2021  
**LAST AMEND:** 03/25/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Human Services Committee  
**SUMMARY:**

Requires the State Department of Social Services, in collaboration with the State Department of Health Care Services, to establish the Children's Crisis Continuum Pilot Program for the purpose of developing treatment options that are needed to support State's commitment to eliminate the placement of foster youth with complex needs in out-of-state facilities.

**STATUS:**

03/25/2021 To ASSEMBLY Committees on HUMAN SERVICES and HEALTH.

03/25/2021 From ASSEMBLY Committee on HUMAN SERVICES with author's amendments.

03/25/2021 In ASSEMBLY. Read second time and amended. Re-referred to Committee on HUMAN SERVICES.

**BOS:** Support, consistent with Platform.

AB 844	<b>AUTHOR:</b>	Grayson [D]
	<b>TITLE:</b>	Empowerment Zone for the Northern Waterfront Area
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/17/2021
	<b>LAST AMEND:</b>	03/18/2021
	<b>DISPOSITION:</b>	Pending
	<b>COMMITTEE:</b>	Assembly Jobs, Economic Development, and The Economy Committee
	<b>HEARING:</b>	04/27/2021 9:00 am
	<b>SUMMARY:</b>	
	Establishes the Green Empowerment Zone for the Northern Waterfront area of the Counties of Contra Costa and Solano composed of specified cities and governed by a board of directors.	
	<b>STATUS:</b>	
	03/18/2021	To ASSEMBLY Committee on JOBS, ECONOMIC DEVELOPMENT AND THE ECONOMY.
	03/18/2021	From ASSEMBLY Committee on JOBS, ECONOMIC DEVELOPMENT AND THE ECONOMY with author's amendments.
	03/18/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on JOBS, ECONOMIC DEVELOPMENT AND THE ECONOMY.
	<b>Commentary001:</b>	
	Jody has input.	
AB 903	<b>AUTHOR:</b>	Frazier [D]
	<b>TITLE:</b>	Los Medanos Community Healthcare District
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/17/2021
	<b>LAST AMEND:</b>	04/05/2021
	<b>DISPOSITION:</b>	Pending
	<b>COMMITTEE:</b>	Assembly Local Government Committee
	<b>HEARING:</b>	04/14/2021 1:30 pm
	<b>SUMMARY:</b>	
	Requires the dissolution of the Los Medanos Community Healthcare District. Requires the County of Contra Costa to be successor of all rights and responsibilities of the district, and requires the county to complete a property tax transfer process to ensure the transfer of the district's health-related ad valorem property tax revenues to the county in order to operate the Los Medanos Area Health Plan Grant Program.	
	<b>STATUS:</b>	
	04/05/2021	From ASSEMBLY Committee on LOCAL GOVERNMENT with author's amendments.
	04/05/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on LOCAL GOVERNMENT.
	<b>Commentary002:</b>	
	BOS supports	
AB 988	<b>AUTHOR:</b>	Bauer-Kahan [D]
	<b>TITLE:</b>	Mental Health: Mobile Crisis Support Teams: 988 Crisis

**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/18/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Health Committee  
**SUMMARY:**

Establishes the 988 Crisis Hotline Center, using the digits 988 in compliance with existing federal law and standards governing the National Suicide Prevention Lifeline. Requires the Office of Emergency Services to take specified actions to implement the hotline system, including hiring a director with specified experience and designating a 988 crisis hotline center or centers to provide crisis intervention services and crisis care coordination to individuals accessing the 988.

**STATUS:**

03/04/2021 To ASSEMBLY Committees on HEALTH and COMMUNICATIONS AND CONVEYANCE.

**Commentary001:**

Sponsored bill

AB 1041

**AUTHOR:** Wicks [D]  
**TITLE:** Leave Issues  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Labor and Employment Committee  
**HEARING:** 04/08/2021 10:30 am  
**SUMMARY:**

Expands the population that an employee can take leave to care for to include any other individual related by blood or whose close association with the employee is the equivalent of a family relationship.

**STATUS:**

03/04/2021 To ASSEMBLY Committees on LABOR AND EMPLOYMENT and INSURANCE.

**Commentary001:**

CSAC and coalition opposes

AB 1163

**AUTHOR:** Nazarian [D]  
**TITLE:** Local Government: Taxation: Prohibition: Groceries  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Revenue and Taxation Committee  
**SUMMARY:**

Repeals the prohibition on the imposition, increase, levy and collection, or enforcement by a local agency of any tax, fee, or other assessment on groceries, including the requirement that the Department of Tax and Fee Administration cease administering a local sales and use tax.

**STATUS:**

03/04/2021 To ASSEMBLY Committee on REVENUE AND TAXATION.

**Commentary001:**

LOS sent; consistent with Platform.

AB 1204	<b>AUTHOR:</b>	Wicks [D]
	<b>TITLE:</b>	Hospital Equity Reporting
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/19/2021
	<b>LAST AMEND:</b>	04/05/2021
	<b>DISPOSITION:</b>	Pending
	<b>COMMITTEE:</b>	Assembly Health Committee
	<b>HEARING:</b>	04/13/2021 1:30 pm
	<b>SUMMARY:</b>	Adds racial and ethnic groups experiencing disparate health outcomes and socially disadvantaged groups to the definition of vulnerable populations for community benefits reporting purposes. Requires a hospital or medical group to prepare and annually submit an equity report to OSHPD not later than 150 days after its fiscal year ends. Requires an equity report to include, among other things, analyses of access to care and employment disparities and plans for addressing those disparities.
AB 1205	<b>STATUS:</b>	
	04/05/2021	From ASSEMBLY Committee on HEALTH with author's amendments.
	04/05/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on HEALTH.
	<b>AUTHOR:</b>	Frazier [D]
	<b>TITLE:</b>	State Air Resources Board: Elections
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/19/2021
	<b>LAST AMEND:</b>	03/18/2021
	<b>DISPOSITION:</b>	Pending
AB 1214	<b>LOCATION:</b>	Assembly Natural Resources Committee
	<b>SUMMARY:</b>	Requires a certain composition of the Air Resources Board.
	<b>STATUS:</b>	
	03/18/2021	To ASSEMBLY Committee on NATURAL RESOURCES.
	03/18/2021	From ASSEMBLY Committee on NATURAL RESOURCES with author's amendments.
	03/18/2021	In ASSEMBLY. Read second time and amended. Re-referred to Committee on NATURAL RESOURCES.
	<b>AUTHOR:</b>	Waldron [R]
	<b>TITLE:</b>	Medi-Cal Eligibility
	<b>FISCAL COMMITTEE:</b>	yes
	<b>URGENCY CLAUSE:</b>	no
	<b>INTRODUCED:</b>	02/19/2021
	<b>LAST AMEND:</b>	03/25/2021
	<b>DISPOSITION:</b>	Pending
	<b>LOCATION:</b>	Assembly Health Committee
	<b>SUMMARY:</b>	Makes an individual incarcerated in the state prison or a county jail eligible for the Medi-Cal program for a specified time prior to the date they are released from the correctional facility if they have a chronic physical or behavioral health

condition, a mental illness, or a substance use disorder.

**STATUS:**

03/25/2021 To ASSEMBLY Committee on HEALTH.  
 03/25/2021 From ASSEMBLY Committee on HEALTH with author's amendments.  
 03/25/2021 In ASSEMBLY. Read second time and amended.  
 Re-referred to Committee on HEALTH.

AB 1225

**AUTHOR:** Waldron [R]  
**TITLE:** Dignity for Incarcerated Women Act  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 03/25/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Public Safety Committee  
**HEARING:** 04/20/2021 1:30 pm  
**SUMMARY:**

Enacts the Dignity for Incarcerated Women Act. Requires that a woman incarcerated in a state prison receive trauma-informed care and prohibits an incarcerated woman from being placed in solitary confinement for purposes of medical observation.

**STATUS:**

03/25/2021 To ASSEMBLY Committee on PUBLIC SAFETY.  
 03/25/2021 From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.  
 03/25/2021 In ASSEMBLY. Read second time and amended.  
 Re-referred to Committee on PUBLIC SAFETY.

AB 1233

**AUTHOR:** Waldron [R]  
**TITLE:** State Prisons: Construction and Renovation  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 03/25/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Public Safety Committee  
**HEARING:** 04/20/2021 1:30 pm  
**SUMMARY:**

Establishes the Prison Oversight Commission and requires the commission to develop guidelines for the construction of new prisons and renovation of existing prisons.

**STATUS:**

03/25/2021 To ASSEMBLY Committee on PUBLIC SAFETY.  
 03/25/2021 From ASSEMBLY Committee on PUBLIC SAFETY with author's amendments.  
 03/25/2021 In ASSEMBLY. Read second time and amended.  
 Re-referred to Committee on PUBLIC SAFETY.

AB 1242

**AUTHOR:** Bauer-Kahan [D]  
**TITLE:** Alcoholic Beverages: Bona Fide Public Eating Place  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no

	<p><b>INTRODUCED:</b> 02/19/2021</p> <p><b>DISPOSITION:</b> Pending</p> <p><b>LOCATION:</b> Assembly Governmental Organization Committee</p> <p><b>SUMMARY:</b></p> <p>Authorizes a bona fide public eating place holding an on-sale general license or a bona fide eating place holding an on-sale license for beer and wine to exercise additional off-sale rights and privileges, subject to specified requirements. Authorizes the licensee to sell alcoholic beverages for off-sale consumption for which their license permits on-sale consumption if the beverages are in manufacturer prepackaged containers.</p> <p><b>STATUS:</b></p> <p>03/04/2021 To ASSEMBLY Committee on GOVERNMENTAL ORGANIZATION.</p>
AB 1291	<p><b>AUTHOR:</b> Frazier [D]</p> <p><b>TITLE:</b> State Bodies: Open Meetings</p> <p><b>FISCAL COMMITTEE:</b> yes</p> <p><b>URGENCY CLAUSE:</b> no</p> <p><b>INTRODUCED:</b> 02/19/2021</p> <p><b>DISPOSITION:</b> Pending</p> <p><b>COMMITTEE:</b> Assembly Governmental Organization Committee</p> <p><b>HEARING:</b> 04/08/2021 2:00 pm</p> <p><b>SUMMARY:</b></p> <p>Requires a state body, when it limits time for public comment, to provide at least twice the allotted time to a member of the public who utilizes translating technology to address the state body.</p> <p><b>STATUS:</b></p> <p>03/04/2021 To ASSEMBLY Committee on GOVERNMENTAL ORGANIZATION.</p>
AB 1302	<p><b>AUTHOR:</b> Quirk [D]</p> <p><b>TITLE:</b> Commercial Cannabis Billboards: Placement Restrictions</p> <p><b>FISCAL COMMITTEE:</b> yes</p> <p><b>URGENCY CLAUSE:</b> no</p> <p><b>INTRODUCED:</b> 02/19/2021</p> <p><b>LAST AMEND:</b> 03/18/2021</p> <p><b>DISPOSITION:</b> Pending</p> <p><b>COMMITTEE:</b> Assembly Business and Professions Committee</p> <p><b>HEARING:</b> 04/20/2021 9:00 am</p> <p><b>SUMMARY:</b></p> <p>Prohibits a licensee from advertising or marketing on a billboard or similar advertising device located within a 15-mile radius of the California border on an Interstate Highway or on a State Highway which crosses the California border.</p> <p><b>STATUS:</b></p> <p>03/18/2021 To ASSEMBLY Committee on BUSINESS AND PROFESSIONS.</p> <p>03/18/2021 From ASSEMBLY Committee on BUSINESS AND PROFESSIONS with author's amendments.</p> <p>03/18/2021 In ASSEMBLY. Read second time and amended.</p> <p>Re-referred to Committee on BUSINESS AND PROFESSIONS.</p>
AB 1304	<p><b>AUTHOR:</b> Santiago [D]</p> <p><b>TITLE:</b> Affirmatively Further Fair Housing: Housing Element</p> <p><b>FISCAL COMMITTEE:</b> yes</p>

**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 04/05/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Assembly Housing and Community Development Committee  
**HEARING:** 04/15/2021 2:00 pm  
**SUMMARY:**

Clarifies that a local agency has a mandatory duty to comply with the obligation requiring a public agency to administer its programs and activities relating to housing and community development in a manner to affirmatively further fair housing, and to not take any action that is materially inconsistent with this obligation. Requires that the schedule of actions analyze and identify racial integration and segregation patterns and trends within the jurisdiction.

**STATUS:**

04/05/2021 From ASSEMBLY Committee on HOUSING AND COMMUNITY DEVELOPMENT with author's amendments.

04/05/2021 In ASSEMBLY. Read second time and amended. Re-referred to Committee on HOUSING AND COMMUNITY DEVELOPMENT.

CA ACA 1

**AUTHOR:** Aguiar-Curry [D]  
**TITLE:** Local Government Financing: Affordable Housing  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/07/2020  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Creates an additional exception to the 1% ad valorem tax rate limit on real property that would authorize a city, county, or special district to levy an ad valorem tax to service bonded indebtedness incurred to fund the construction, reconstruction, rehabilitation, or replacement of public infrastructure, affordable housing, or permanent supportive housing, if the proposition proposing the tax is approved by 55% of the voters of the city or county, and the proposition includes accountability requirements.

**STATUS:**

12/07/2020 INTRODUCED.

**Commentary001:**

Library Commission requesting support letter

CA AJR 4

**AUTHOR:** Garcia [D]  
**TITLE:** Basel Convention: Ratification  
**INTRODUCED:** 01/12/2021  
**DISPOSITION:** Pending  
**LOCATION:** Senate Rules Committee  
**SUMMARY:**

Declares California to be in favor of the United States ratification of the Basel Convention at the earliest opportunity and would request the Biden Administration to accomplish this ratification as a matter of urgency.

**STATUS:**

04/06/2021 To SENATE Committee on RULES.

**Commentary001:**

Supported sign-on; consistent with Platform.

SB 8	<b>AUTHOR:</b> Skinner [D] <b>TITLE:</b> Housing Crisis Act <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 12/07/2020 <b>LAST AMEND:</b> 03/18/2021 <b>DISPOSITION:</b> Pending <b>COMMITTEE:</b> Senate Housing Committee <b>HEARING:</b> 04/29/2021 <b>SUMMARY:</b> <p>Clarifies, for various purposes of the act, that housing development project includes projects that involve no discretionary approvals, projects that involve both discretionary and nondiscretionary approvals, and projects that include a proposal to construct a single dwelling unit. Specifies that this clarification is declaratory of existing law.</p>
	<b>STATUS:</b> <p>03/25/2021 From SENATE Committee on GOVERNANCE AND FINANCE: Do pass to Committee on HOUSING. (5-0)</p>
SB 9	<b>AUTHOR:</b> Atkins [D] <b>TITLE:</b> Housing Development: Approvals <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 12/07/2020 <b>LAST AMEND:</b> 04/05/2021 <b>DISPOSITION:</b> Pending <b>COMMITTEE:</b> Senate Housing Committee <b>HEARING:</b> 04/15/2021 <b>SUMMARY:</b> <p>Requires a proposed housing development containing two residential units within a single-family residential zone to be considered ministerially, without discretionary review or hearing, if the proposed housing development meets certain requirements that the proposed housing development would not require demolition or alteration of housing that is subject to a recorded covenant, ordinance, or law that restricts rents to levels affordable to persons and families of moderate or low income.</p>
	<b>STATUS:</b> <p>04/05/2021 From SENATE Committee on HOUSING with author's amendments.  04/05/2021 In SENATE. Read second time and amended. Re-referred Committee on HOUSING.</p> <p><b>Commentary002:</b>  Cal Cities recommends Oppose Unless Amended.</p>
SB 10	<b>AUTHOR:</b> Wiener [D] <b>TITLE:</b> Planning and Zoning: Housing Development: Density <b>FISCAL COMMITTEE:</b> yes <b>URGENCY CLAUSE:</b> no <b>INTRODUCED:</b> 12/07/2020 <b>LAST AMEND:</b> 03/22/2021 <b>DISPOSITION:</b> Pending <b>LOCATION:</b> Senate Governance and Finance Committee



**SUMMARY:**

Authorizes a local government to pass an ordinance to zone any parcel for up to 10 units of residential density per parcel, at a height specified in the ordinance, if the parcel is located in a transit-rich area, a jobs-rich area, or an urban infill site, as those terms are defined. Requires the Department of Housing and Community Development to determine jobs-rich areas and publish a map of those areas on a certain frequency.

**STATUS:**

03/22/2021 In SENATE. Read second time and amended. Re-referred to Committee on GOVERNANCE AND FINANCE.

SB 17

**AUTHOR:** Pan [D]  
**TITLE:** Office Of Racial Equity  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/07/2020  
**LAST AMEND:** 04/05/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Judiciary Committee  
**HEARING:** 04/13/2021 1:30 pm  
**SUMMARY:**

Establishes in state government an Office of Racial Equity, an independent public entity not affiliated with an agency or department, that shall be governed by a Racial Equity Advisory and Accountability Council. Requires the Governor to direct the Secretary of each state agency to adopt and implement the Racial Equity Framework through each agencies' Racial Equity Action Plan, which would be adopted by each state agency and integrated into the agency's strategic plan.

**STATUS:**

04/05/2021 In SENATE. Read second time and amended. Re-referred to Committee on JUDICIARY.

SB 20

**AUTHOR:** Dodd [D]  
**TITLE:** Student Nutrition: Eligibility for CalFresh Benefits  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/07/2020  
**LAST AMEND:** 03/17/2021  
**DISPOSITION:** Pending  
**LOCATION:** Senate Appropriations Committee  
**SUMMARY:**

Requires the Student Aid Commission, to the extent that it possesses pertinent information, to provide written notice to students who qualify for a waiver of the community college enrollment fee that they qualify, or may qualify, for benefits under the CalFresh program.

**STATUS:**

04/05/2021 In SENATE Committee on APPROPRIATIONS: To Suspense File.

SB 73

**AUTHOR:** Wiener [D]  
**TITLE:** Probation: Eligibility: Crimes Controlled Substances  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no

**INTRODUCED:** 12/10/2020  
**DISPOSITION:** Pending  
**FILE:** 38  
**LOCATION:** Senate Third Reading File  
**SUMMARY:**

Deletes various crimes relating to controlled substances, including, but not limited to, possessing or agreeing to sell or transport opiates or opium derivatives, from those prohibitions against granting probation or a suspended sentence. Authorizes the remaining prohibitions on probation to be waived by a court in the interests of justice.

**STATUS:**

03/23/2021 In SENATE. Read second time. To third reading.

**Commentary001:**

<https://www.sfchronicle.com/politics/article/Jail-time-for-nonviolent-drug-crimes-in-15804570.php>

SB 91

**AUTHOR:** Budget and Fiscal Review Cmt  
**TITLE:** COVID-19 Relief: Tenancy: Federal Rental Assistance  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 12/16/2020  
**ENACTED:** 01/29/2021  
**DISPOSITION:** Enacted  
**LOCATION:** Chaptered  
**CHAPTER:** 2021-002  
**SUMMARY:**

Extends the imposition of additional damages, if a tenant has provided a declaration of COVID-19 financial distress, on a landlord who violates the prohibition from interrupting or terminating utility service furnished to a tenant with the intent to terminate the occupancy of the tenant. Relates to the evaluation of tenants using an alleged COVID-19 rental debt. Extends the prohibition from bringing an action for unlawful detainer based on a cause of action other than nonpayment of COVID-19 rent.

**STATUS:**

01/29/2021 Signed by GOVERNOR.

01/29/2021 Chaptered by Secretary of State. Chapter No. 2021-002

SB 107

**AUTHOR:** Wiener [D]  
**TITLE:** CalFresh  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/05/2021  
**LAST AMEND:** 02/18/2021  
**DISPOSITION:** Pending  
**FILE:** 39  
**LOCATION:** Senate Third Reading File  
**SUMMARY:**

Requires the State Department of Social Services, in order to increase client access and retention within CalFresh, to participate in the Elderly Simplified Application Project, a demonstration project operated by the U.S. Department of Agriculture, Food and Nutrition Service. Requires the department to develop a CalFresh user-centered application for seniors 60 years of age or older and for people with disabilities who are eligible to be enrolled in the Elderly Simplified

Application Project.

**STATUS:**

03/23/2021 In SENATE. Read second time. To third reading.

**Commentary001:**

Sent LOS; consistent with Platform.

SB 110

**AUTHOR:** Wiener [D]  
**TITLE:** Substance Use Disorder Services: Contingency Management  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/06/2021  
**LAST AMEND:** 03/15/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Health Committee  
**HEARING:** 04/21/2021 1:00 pm  
**SUMMARY:**

Expands substance use disorder services to include contingency management services, as specified, subject to utilization controls. Requires the Department of Health Care Services to issue guidance and training to providers on their use of contingency management services for Medi-Cal beneficiaries who access substance use disorder services under any Medi-Cal delivery system, including the Drug Medi-Cal Treatment Program and the Drug Medi-Cal organized delivery system.

**STATUS:**

03/15/2021 From SENATE Committee on HEALTH with author's amendments.

03/15/2021 In SENATE. Read second time and amended. Re-referred to Committee on HEALTH.

SB 219

**AUTHOR:** McGuire [D]  
**TITLE:** Property Tax: Delinquent Penalty Cost: Health Orders  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 01/12/2021  
**DISPOSITION:** Pending  
**LOCATION:** ASSEMBLY  
**SUMMARY:**

Authorizes the auditor or the tax collector to cancel any penalty, costs, or other charges resulting from tax delinquency upon a finding that failure to make a timely payment is due to a documented hardship, as determined by the tax collector, arising from a shelter-in-place order, as defined, if the principal payment for the proper amount of tax due is paid no later than June 30 of the fiscal year in which the payment first became delinquent.

**STATUS:**

03/25/2021 In SENATE. Read third time, urgency clause adopted. Passed SENATE. \*\*\*\*\*To ASSEMBLY. (38-0)

SB 222

**AUTHOR:** Dodd [D]  
**TITLE:** Water Rate Assistance Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/14/2021  
**LAST AMEND:** 04/05/2021

**DISPOSITION:** Pending  
**COMMITTEE:** Senate Energy, Utilities and Communications Committee  
**HEARING:** 04/12/2021  
**SUMMARY:**

Establishes the Water Rate Assistance Fund in the State Treasury to help provide water affordability assistance, for both drinking water and wastewater services, to low-income ratepayers and ratepayers experiencing economic hardship in California.

**STATUS:**

04/05/2021 From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS with author's amendments.

04/05/2021 In SENATE. Read second time and amended. Re-referred to Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

**Commentary001:**

<https://thenherescalifornia.libsyn.com/senator-bill-dodd-sb-222-sb-223-water-equity-accessibility>

**BOS:** Watch

SB 223

**AUTHOR:** Dodd [D]  
**TITLE:** Discontinuation of Residential Water Service  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/14/2021  
**LAST AMEND:** 04/05/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Energy, Utilities and Communications Committee  
**HEARING:** 04/12/2021  
**SUMMARY:**

Revises the conditions under which urban and community water systems and very small community water systems are prohibited from discontinuing residential service for nonpayment. Prohibits these systems from discontinuing residential service for nonpayment during a state or local emergency.

**STATUS:**

04/05/2021 From SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS with author's amendments.

04/05/2021 In SENATE. Read second time and amended. Re-referred to Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

**Commentary001:**

<https://thenherescalifornia.libsyn.com/senator-bill-dodd-sb-222-sb-223-water-equity-accessibility>

SB 234

**AUTHOR:** Wiener [D]  
**TITLE:** Transition Aged Youth Housing Program  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/19/2021  
**LAST AMEND:** 03/02/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Housing Committee  
**HEARING:** 04/15/2021  
**SUMMARY:**

Establishes the Transition Aged Youth Housing Program for the purpose of creating housing for transition aged youth under 26 years of age, who have been removed from their homes, are experiencing homelessness unaccompanied by a parent or legal guardian, or are under the jurisdiction of a court, as specified, and would require the Homeless Coordinating and Financing Council to develop, implement, and administer the program.

**STATUS:**

03/09/2021 From SENATE Committee on HUMAN SERVICES: Do pass to Committee on HOUSING. (4-0)

SB 270

**AUTHOR:** Durazo [D]  
**TITLE:** Public Employment: Labor Relations: Employee Data  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/28/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Judiciary Committee  
**HEARING:** 04/13/2021 1:30 pm  
**SUMMARY:**

Authorizes an exclusive representative to file a charge of an unfair labor practice with the Public Employment Relations Board, as specified, alleging a violation of the specified requirements only if specified conditions are met, including that the exclusive representative gives written notice of the alleged violation and that the public employer fails to cure the violation, as specified.

**STATUS:**

04/05/2021 From SENATE Committee on LABOR, PUBLIC EMPLOYMENT AND RETIREMENT: Do pass to Committee on JUDICIARY. (4-0)

SB 271

**AUTHOR:** Wiener [D]  
**TITLE:** County Sheriffs: Eligibility Requirements  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/28/2021  
**DISPOSITION:** Pending  
**LOCATION:** Senate Governance and Finance Committee  
**SUMMARY:**

Repeals specified eligibility requirements for county sheriffs. Allows all eligible voters to run for the office of Sheriff.

**STATUS:**

03/16/2021 From SENATE Committee on PUBLIC SAFETY: Do pass to Committee on GOVERNANCE AND FINANCE. (4-1)

SB 278

**AUTHOR:** Leyva [D]  
**TITLE:** PERS: Disallowed Compensation: Benefit Adjustments  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 01/29/2021  
**LAST AMEND:** 03/23/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Appropriations Committee  
**HEARING:** 04/19/2021 9:00 am  
**SUMMARY:**

Establishes new procedures under Public Employees' Retirement Law for cases in which Public Employees' Retirement System determines that the benefits of a member or annuitant are, or would be, based on disallowed compensation that conflicts with State Public Employees' Pension Reform Act of 2013 and other specified laws and thus impermissible under Public Employees' Retirement Law.  
**STATUS:**

04/06/2021 From SENATE Committee on JUDICIARY: Do pass to Committee on APPROPRIATIONS. (10-1)

**Commentary001:**

CSAC and coalition opposes

SB 286

**AUTHOR:** Min [D]  
**TITLE:** Elections: County Officers: Consolidation  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/01/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Elections and Constitutional Amendments Committee  
**HEARING:** 04/12/2021 9:00 am  
**SUMMARY:**

Relates to existing Law that requires a candidate for a nonpartisan office who at a primary election receives votes on a majority of all the ballots cast for candidates for that office to be elected to that office. Exempts from that requirement candidates for county nonpartisan offices, including a county office in a charter county, but not including a charter city and county.

**STATUS:**

02/22/2021 In SENATE. Article IV. Section 8(a) of the Constitution dispensed with.

02/22/2021 In SENATE. Joint Rule 55 suspended.

**Commentary001:**

CSAC and UCC oppose

SB 443

**AUTHOR:** Newman [D]  
**TITLE:** Elections: Redistricting  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2021  
**DISPOSITION:** Pending  
**LOCATION:** Senate Elections and Constitutional Amendments Committee  
**SUMMARY:**

Makes the criteria for the district boundaries of for the members of the governing body of a county board of education, school district, community college district, special district, city, or county, consistent with the criteria for Senate, Assembly, Congress, and State Board of Equalization districts established under the Constitution.

**STATUS:**

02/25/2021 To SENATE Committee on ELECTIONS AND CONSTITUTIONAL AMENDMENTS.

**Commentary001:**

CSAC to oppose

SB 465

**AUTHOR:** Eggman [D]  
**TITLE:** Mental Health

**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/16/2021  
**LAST AMEND:** 03/08/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Health Committee  
**HEARING:** 04/21/2021 1:00 pm  
**SUMMARY:**

Makes substantial impairment in the required areas or being at risk of removal from the home or having been removed from the home separate criteria for determining serious emotional disturbance. Makes an appropriation by expanding the target population for which continuously appropriated MHSA moneys may be spent.

**STATUS:**

03/18/2021 Re-referred to SENATE Committee on HEALTH.

SB 493

**AUTHOR:** Bradford [D]  
**TITLE:** Local Government Financing: Juvenile Justice  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2021  
**LAST AMEND:** 03/23/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Public Safety Committee  
**HEARING:** 04/20/2021 9:00 am  
**SUMMARY:**

Requires no less than 95% of the funds allocated under these provisions to be distributed to community-based organizations and other public agencies or departments that are not law enforcement entities, as specified, and prohibits this portion of the funds from being used for law enforcement activities or personnel.

**STATUS:**

03/23/2021 From SENATE Committee on PUBLIC SAFETY with author's amendments.

03/23/2021 In SENATE. Read second time and amended. Re-referred to Committee on PUBLIC SAFETY.

**Commentary002:**

CSAC OPPOSED

SB 516

**AUTHOR:** Eggman [D]  
**TITLE:** Certification for Intensive Treatment: Review Hearing  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/17/2021  
**LAST AMEND:** 04/08/2021  
**DISPOSITION:** Pending  
**FILE:** 21  
**LOCATION:** Senate Second Reading File  
**COMMITTEE:** Senate Health Committee  
**HEARING:** 2021-04-21 1:00 pm  
**SUMMARY:**

Authorizes the evidence presented in support of the certification decision for specified intensive treatment of a person placed on a 72-hour hold to include

information on the persons medical condition and how that condition bears on certifying the person as a danger to themselves or to others or as gravely disabled.

**STATUS:**

04/08/2021 In SENATE. Read second time and amended. Re-referred to Committee on HEALTH.

**Commentary001:**

CBHDA has Oppose

SB 557

**AUTHOR:** Wieckowski [D]  
**TITLE:** Hazardous Waste: Treated Wood Waste  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Environmental Quality Committee  
**HEARING:** 04/12/2021 9:00 am  
**SUMMARY:**

Defines the term treated wood and would require treated wood waste, as defined, to be disposed of in either a class I hazardous waste landfill or in a composite-lined portion of a solid waste landfill unit that meets specified requirements.

**STATUS:**

03/03/2021 To SENATE Committee on ENVIRONMENTAL QUALITY.

SB 586

**AUTHOR:** Bradford [D]  
**TITLE:** Criminal Fees  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/18/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Public Safety Committee  
**HEARING:** 04/13/2021 1:30 pm  
**SUMMARY:**

Repeals the authority to collect most of these criminal fees, among others. Makes the unpaid balance of most court-imposed costs unenforceable and uncollectible and would require any portion of a judgment imposing those costs to be vacated.

**STATUS:**

03/03/2021 To SENATE Committee on PUBLIC SAFETY.

**Commentary002:**

CSAC sent concerns letter

SB 594

**AUTHOR:** Glazer [D]  
**TITLE:** Elections: Local Redistricting  
**FISCAL COMMITTEE:** no  
**URGENCY CLAUSE:** yes  
**INTRODUCED:** 02/18/2021  
**LAST AMEND:** 04/05/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Elections and Constitutional Amendments Committee  
**HEARING:** 04/12/2021 9:00 am  
**SUMMARY:**



Requires counties, general law cities, and charter cities that elect members of their legislative bodies using district-based elections to adopt boundaries for those supervisorial or council districts following each federal decennial census, as specified.

**STATUS:**

04/05/2021 From SENATE Committee on ELECTIONS AND CONSTITUTIONAL AMENDMENTS with author's amendments.

04/05/2021 In SENATE. Read second time and amended. Re-referred to Committee on ELECTIONS AND CONSTITUTIONAL AMENDMENTS.

SB 612

**AUTHOR:** Portantino [D]

**TITLE:** Electrical Corporations and Other Load-serving Entities

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/18/2021

**LAST AMEND:** 03/09/2021

**DISPOSITION:** Pending

**LOCATION:** Senate Energy, Utilities and Communications Committee

**SUMMARY:**

Requires an electrical corporation to annually offer, for the following year, an allocation of each product, as defined, arising from legacy resources, as defined, to its bundled customers and to other load-serving entities, defined to include electric service providers and community choice aggregators, serving departing-load customers, as defined, who bear cost responsibility for those resources.

**STATUS:**

03/18/2021 Re-referred to SENATE Committee on ENERGY, UTILITIES AND COMMUNICATIONS.

**BOS:** Support

SB 749

**AUTHOR:** Glazer [D]

**TITLE:** Mental Health Program Oversight: County Reporting

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/19/2021

**DISPOSITION:** Pending

**LOCATION:** Senate Appropriations Committee

**SUMMARY:**

Requires the Mental Health Services Oversight and Accountability Commission to create a comprehensive tracking program for county spending on mental and behavioral health programs and services, as specified, including funding sources, funding utilization, and outcome data at the program, service, and statewide levels.

**STATUS:**

03/17/2021 From SENATE Committee on HEALTH: Do pass to Committee on APPROPRIATIONS. (11-0)

SB 782

**AUTHOR:** Glazer [D]

**TITLE:** Assisted Outpatient Treatment Programs

**FISCAL COMMITTEE:** yes

**URGENCY CLAUSE:** no

**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 03/25/2021  
**DISPOSITION:** Pending  
**LOCATION:** Senate Appropriations Committee  
**SUMMARY:**

Authorizes the filing of a petition to obtain assisted outpatient treatment under the existing petition procedures, for a conservatee or former conservatee, as specified, who would benefit from assisted outpatient treatment to reduce the risk of deteriorating mental health while living independently.

**STATUS:**

04/06/2021 From SENATE Committee on JUDICIARY: Do pass to Committee on APPROPRIATIONS. (11-0)

SB 784

**AUTHOR:** Glazer [D]  
**TITLE:** State Government: Emergency Services: Nonprofit Service  
**FISCAL COMMITTEE:** yes  
**URGENCY CLAUSE:** no  
**INTRODUCED:** 02/19/2021  
**LAST AMEND:** 03/16/2021  
**DISPOSITION:** Pending  
**COMMITTEE:** Senate Appropriations Committee  
**HEARING:** 04/19/2021 9:00 am  
**SUMMARY:**

Authorizes a nonprofit entity that provides services pursuant to a contract with the state, during a state of war emergency or a state of emergency, to adjust the method in which it provides those services so long as the purpose of the contract is served. Requires the nonprofit entity to notify all departments from which it receives funding of a closure or of an impacted program, including whether a closure is location specific or due to executive order.

**STATUS:**

03/23/2021 From SENATE Committee on GOVERNMENTAL ORGANIZATION: Do pass to Committee on APPROPRIATIONS. (14-0)

CA SCR 17

**AUTHOR:** Leyva [D]  
**TITLE:** Day for the Elimination of Racial Discrimination  
**INTRODUCED:** 02/24/2021  
**DISPOSITION:** Pending  
**LOCATION:** Assembly Rules Committee  
**SUMMARY:**

Declares March 21, 2021, as the International Day for the Elimination of Racial Discrimination.

**STATUS:**

04/08/2021 To ASSEMBLY Committee on RULES.

## State Advocacy Letters 2021

1	<b>AB 1163 (Nazarian)</b>	Taxation: Prohibition: Groceries	SUPPORT
2	<b>AB 119 (Salas)</b>	Levies	OPPOSE
3	<b>AB 240 (Rodriguez)</b>	Local Health Department Workforce Assessment	SUPPORT
4	<b>AB 273 (Irwin)</b>	Cannabis: Advertisement	SUPPORT
5	<b>AB 32 (Aguiar-Curry)</b>	Telehealth	SUPPORT
6	<b>AB 332 (Quirk)</b>	Treated Wood Waste	SUPPORT Coalition Letter
7	<b>AB 389 (Grayson)</b>	Ambulance Services	SUPPORT/SPONSOR
8	<b>AB 413 (Ting)</b>	Foster Youth: Housing	SUPPORT
9	<b>AB 594 (Glazer)</b>	Local Redistricting	COMMENTS
10	<b>AB 636 (Mainschein)</b>	Financial Abuse of Elder or Dependent Adults	SUPPORT
11	<b>AB 808 (Stone)</b>	Children's Crisis Continuum Program	SUPPORT
12	<b>AB 903 (Frazier)</b>	Los Medanos Healthcare District Dissolution	SUPPORT
13	<b>AB 988 (Bauer-Kahan)</b>	Mental Health: Mobile Crisis Support Teams: 988 Crisis	SUPPORT
14	<b>SB 107 (Wiener)</b>	CalFresh	SUPPORT
15	<b>SB 612 (Portantino)</b>	Electrical Corporations	SUPPORT
16	<b>AJR 4 (Garcia)</b>	Basel Convention. Ratification	SUPPORT Coalition Letter
17		Broadband for All Funding Plan	SUPPORT
18		\$200 Million Ongoing GF for Public Health Infrastructure & Workforce	SUPPORT Coalition Letter
19		CVSO Budget Augmentation to Budget Committees	SUPPORT
20		IHSS Collective Bargaining Budget Proposal	SUPPORT
21		\$300 Million One-Time for Public Health Care Systems	SUPPORT

4/8/2021



# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

7.

**Meeting Date:** 04/12/2021  
**Subject:** SB 9 (Atkins) Housing Development: Approvals  
**Submitted For:** LEGISLATION COMMITTEE,  
**Department:** County Administrator  
**Referral No.:** 2021-13  
**Referral Name:** SB 9 (Atkins)  
**Presenter:** L. DeLaney      **Contact:** L. DeLaney, 925-655-2057

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#### **Referral History:**

SB 9 (Atkins) was referred to the Legislation Committee for consideration by Supervisor Mitchoff's office. Cal Cities has an "Oppose Unless Amended" position on SB 9. CSAC's position on the bill is pending.

#### **Referral Update:**

##### **SB 9 (Atkins)**

The text of SB 9 is available [here](#).

**Author:** Toni G. Atkins (D-039)  
**Coauthor** McGuire (D), Rivas R (D), Gonzalez (D), Caballero (D), Wiener (D), Rubio (D)  
**Title:** Housing Development: Approvals  
**Fiscal Committee:** yes  
**Urgency Clause:** no  
**Introduced:** 12/07/2020  
**Last Amend:** 04/05/2021  
**Disposition:** Pending  
**Committee:** Senate Housing Committee  
**Hearing:** 04/15/2021, Senate Chamber  
**Summary:** Requires a proposed housing development containing two residential units within a single-family residential zone to be considered ministerially, without discretionary review or hearing, if the proposed housing development meets certain requirements that the proposed housing development would not require demolition or alteration of housing that is subject to a recorded covenant, ordinance, or law that restricts rents to levels affordable to persons and families of

moderate or low income.

**Status:** 04/05/2021 From SENATE Committee on HOUSING with author's amendments.

SB 9 would require a local government to ministerially approve a housing development containing two residential units in single-family residential zones. SB 9 would create a streamlined process allowing duplexes in single family neighborhoods, as well as allowing lot splits of single-family residential lots and the conversion of existing single-family buildings to duplexes. CSAC took a “support if amended” position on a nearly identical bill last year, [SB 1120 \(Atkins, 2020\)](#).

Housing affordability and homelessness are among the most critical issues facing California cities. Affordably priced homes are out of reach for many people and housing is not being built fast enough to meet the current or projected needs of people living in the state. Cities and counties lay the groundwork for housing production by planning and zoning new projects in their communities based on extensive public input and engagement, state housing laws, and the needs of the building industry.

There is concern that SB 9 as currently drafted would not spur much-needed housing construction in a manner that supports local flexibility, decision-making, and community input. State driven ministerial or by-right housing approval processes fail to recognize the extensive public engagement associated with developing and adopting zoning ordinances and housing elements that are certified by the California Department of Housing and Community Development (HCD). Cal Cities recommends the following amendments to the bill:

- Clarify that a property owner using SB 9 is limited to constructing two residential units, not two residential units and additional accessory dwelling units (ADUs) on the same parcel;
- Require a housing developer to acquire a building permit within one year of a lot split, so that speculators do not sell lots and never build homes;
- Allow local governments to require adequate access for police, fire and other public safety vehicles and equipment;
- Prohibit developers from using SB 9 in very high fire hazard severity zones;
- Allow cities to determine a range of lot sizes suitable for SB 9 development projects;
- Ensure HCD provides Regional Housing Needs Allocation (RHNA) credit for production of SB 9 units;
- Allow local governments to take into account local conditions such as hillsides, lot dimensions, natural hazards, available infrastructure, etc. when approving or denying housing project applications;
- Allow local governments to continue to determine parking standards; and
- Ensure large-scale investors and builders do not exploit SB 9 provisions.

**Recommendation(s)/Next Step(s):**

CONSIDER recommending a position on SB 9 (Atkins) to the Board of Supervisors.

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**Attachments**

*No file(s) attached.*

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# Contra Costa County Board of Supervisors

## Subcommittee Report

### LEGISLATION COMMITTEE

8.

**Meeting Date:** 04/12/2021  
**Subject:** SB 10 (Wiener) Planning and Zoning: Housing Development: Density  
**Submitted For:** LEGISLATION COMMITTEE,  
**Department:** County Administrator  
**Referral No.:** 2021-15  
**Referral Name:** SB 10 (Wiener)  
**Presenter:** L. DeLaney      **Contact:** L. DeLaney, 925-655-2057

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#### **Referral History:**

Supervisor Mitchoff's staff referred SB 10 (Wiener) to the Legislation Committee for consideration.

#### **Referral Update:**

**SB 10 (Wiener) – Streamlined Zoning for Small Multifamily Projects:** Would allow a streamlined rezoning process on qualifying infill sites to allow up to 10 units without CEQA review. The infill definition used in the bill means this program will have limited applicability to county unincorporated areas. Last year's version of SB 10 was [SB 902 \(Wiener\)](#)

**Author:** Scott D. Wiener (D-011)  
**Coauthor** Caballero (D), Atkins (D), Rivas R (D)  
**Title:** Planning and Zoning: Housing Development: Density  
**Fiscal Committee:** yes  
**Urgency Clause:** no  
**Introduced:** 12/07/2020  
**Last Amend:** 03/22/2021  
**Disposition:** Pending  
**Location:** Senate Governance and Finance Committee  
**Summary:** Authorizes a local government to pass an ordinance to zone any parcel for up to 10 units of residential density per parcel, at a height specified in the ordinance, if the parcel is located in a transit-rich area, a jobs-rich area, or an urban infill site, as those terms are defined. Requires the Department of Housing and Community Development to determine jobs-rich areas and publish a map of those areas on a certain frequency.

The text of SB 10 is available [here](#).

**Recommendation(s)/Next Step(s):**

CONSIDER recommending to the Board of Supervisors a position on SB 10 (Wiener) and directing staff on its placement on a Board agenda.

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**Attachments**

*No file(s) attached.*

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