

## Application Form

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### Profile

Dean \_\_\_\_\_ E \_\_\_\_\_ Barbieri \_\_\_\_\_  
First Name Middle Initial Last Name

Home Address \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Piedmont \_\_\_\_\_ CA \_\_\_\_\_ 94611 \_\_\_\_\_  
City State Postal Code

Primary Phone \_\_\_\_\_

Email Address \_\_\_\_\_

### [District Locator Tool](#)

#### Resident of Supervisorial District:

N/A - Out of County

Self \_\_\_\_\_ Attorney \_\_\_\_\_  
Employer Job Title

#### Length of Employment

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#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

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#### How long have you lived or worked in Contra Costa County?

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Combined over 50 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

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### Board and Interest

#### Which Boards would you like to apply for?

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Public Law Library Board of Trustees (BOS appointee): Submitted

#### Seat Name

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Have you ever attended a meeting of the advisory board for which you are applying?

Yes  No

If Yes, how many meetings have you attended?

40+

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## Education

Select the option that applies to your high school education \*

High School Diploma

### College/ University A

Name of College Attended

University of CA, Davis

Degree Type / Course of Study / Major

Bachelor of Arts

Degree Awarded?

Yes  No

### College/ University B

Name of College Attended

University of San Francisco School of Law

Degree Type / Course of Study / Major

Juris Doctor

Degree Awarded?

Yes  No

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### College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

Yes  No

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## Other Trainings & Occupational Licenses

### Other Training A

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Certificate Awarded for Training?

Yes  No

### Other Training B

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Certificate Awarded for Training?

Yes  No

Occupational Licenses Completed:

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## Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

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I have served on the Board of Trustees of the Public Law Library for several years. I am currently the President of the Board of Trustees. Previously I oversaw the libraries at John F. Kennedy University.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

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I have served on the Board for several years. Also, please see my resume which is attached.

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Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

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Yes  No

Do you have any obligations that might affect your attendance at scheduled meetings?

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Yes  No

If Yes, please explain:

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Are you currently or have you ever been appointed to a Contra Costa County advisory board?

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Yes  No

Dean E Barbieri

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

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Public Law Library Board of Trustees

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

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List any volunteer or community experience, including any advisory boards on which you have served.

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Please see my attached resume for such advisory boards.

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### **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

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Yes  No

If Yes, please identify the nature of the relationship:

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Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

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Yes  No

If Yes, please identify the nature of the relationship:

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### **Please Agree with the Following Statement**

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I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

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I Agree

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Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Dean E. Barbieri  
, Piedmont, California 94611

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## **PROFESSIONAL EXPERIENCE**

### **Law Office of Dean E. Barbieri, 2019-Present**

- Civil litigation and transactional practice.
- Appointed by Contra Costa County Superior Court to serve as a Temporary Judge, and have presided over Traffic, Small Claims and Unlawful Detainer matters in Richmond, Walnut Creek and Pittsburg Superior Court courthouses.

### **Contra Costa County Public Law Library Board of Trustees President, Vice President and Member, 2017-Present**

- Seven-member board (five Contra Costa County judges and two public members).
- Appointed by Contra Costa County Board of Supervisors.
- Board oversees the governance, budgeting and operation of the Contra Costa County law library and branches.

### **John F. Kennedy University, Dean of the College of Law, 2010-2019, and Senior Vice President for Academic Affairs, 2013-2017**

- As SVPAA, was chief academic officer for all University colleges and programs.
- As Dean, was responsible for all phases of college operation, and faculty and staff performance.
- Member, Committee of State Bar Accredited and Registered Schools of The State Bar of California.
- Member, Law School Council and Rules Advisory Committee of The State Bar of California.

### **The State Bar of California, Office of Admissions, San Francisco, CA, 2001-2010 Director for Examinations**

- Responsible for development and grading of the California Bar Examination and the California First-Year Law Students' Examination.
- Management, oversight, and supervision of examination drafting teams comprised of law school deans, professors and practicing attorneys.
- Extensive interaction with California law school administrators, faculty and students in matters associated with law school accreditation and regulation, bar examination and admission to practice matters.
- Acting Director, Moral Character Determinations.
- Regular speaker on bar examination, accreditation and education matters to law school faculty and administrators, law students and bar admissions administrators.
- Continuing Education of the Bar (CEB), Governing Board Member 2005-2010.

- Member, National Conference of Bar Examiners Education Committee and Uniform Bar Examination Committee.
- Council of Bar Admissions Administrators, Chair, Testing and Technology Committees.

**City of Piedmont, CA, 2004-2012**

**Mayor, Vice Mayor and City Councilmember**

- 2004-Elected to first four-year term, 2008-re-elected to second four-year term.
- 2010-Elected Mayor for two-year term.
- 2008-Elected Vice Mayor.
- Responsible for \$26 million annual balanced budget and negotiation of employment contracts with union, and non-union city personnel and staff.
- Council Liaison to Audit, Pension, Planning, Parks, and Recreation Commissions.
- Member, Piedmont City Council/Piedmont Board of Education Joint Committee.
- Member, numerous regional boards and agencies.
- 1998-2004, Piedmont Recreation Commissioner, Vice Chair 2002-2004.

**American Arbitration Association, 1989-present**

**Mediator and Arbitrator**

- Successfully mediated over 300 cases involving business, commercial, construction, contract, personal injury and real estate law matters.
- Sole arbitrator in over 75 cases involving business, commercial, construction, contract, franchise, personal injury, probate and real estate law matters.

**First California Real Estate & Mortgage, Alamo, CA, 1998-2001**

**Broker and General Counsel**

- Organized the formation, and served as chief legal counsel, of successful real estate and mortgage loan brokerage firm.
- Originated commercial and residential mortgage loans totaling over \$200 million.

**Sellar, Hazard, Snyder, Fitzgerald, McNeely & Alm, Walnut Creek, CA, 1994-1998**  
**Attorney**

- Civil litigation and transactional practice with emphasis on ADR, banking, construction, corporate, public entity, and real estate matters.
- Firm representative to civic and professional organizations.

**Watson, Hoffe and Barbieri, Richmond CA**

**Partner & Associate, 1981-1994**

- Civil litigation and transactional practice with emphasis on ADR, banking, business, commercial, corporate, probate, and real estate law matters.
- Principal outside general counsel to multi-branch regional bank.
- Managing partner responsible for firm's hiring and human resources' matters, budget, insurance, library, facilities, and IT operations.

**The State Bar of California, Office of Admissions, San Francisco, CA, 1982-2000**

- Grader for the California Bar Examination and California First-Year Law Students' Examination.
- Adjunct Reappraiser involved with special projects and bar examination development and grading activities.

**EDUCATION**

University of San Francisco, School of Law, J.D. 1980

University of California, Davis, B.A. Political Science/Public Service 1977

**PERSONAL and PROFESSIONAL AFFILIATIONS**

The State Bar of California Member, 1980-present

Robert G. McGrath Contra Costa County Chapter American Inn of Court, 2011-Present,  
(President 2016-18 and Executive Board 2012-2021)

Board of Directors, Contra Costa County Bar Association, 2012-2016

President, Rotary Club of Richmond, CA 1991-1992

Member, Rotary Clubs of Richmond, CA and Walnut Creek, CA, 1981-1998

Rotary International District 5160, Chair, Ambassadorial Scholarship Committee 1996-1998; awarded scholarships to college students totaling \$350,000.