

BOARD MEMBERS PUBLIC ROSTER

| | Name | Seat # | Appointment | District # (Resident) | Term Start | Term End | Title | Entity | District # (Employment) | Committee |
|---------------------------|-------------------------------------|--------|-------------|--------------------------|------------|---------------|---|--|----------------------------|------------|
| | | | Date | | Date | Date | | | | |
| Michael McGill | | 1 | 6/23/2020 | District #2 | 7/1/2020 | 6/30/2024 | Chairperson/Engineer | MMS Design Associates | District #2 | EXEC/YOUTH |
| Joshua Aldrich | | 2 | 10/9/2018 | District #3 | 10/1/2018 | 6/30/2022 | CEO | Del Sol NRG. Inc. | District #3 | BED |
| Yolanda Vega | | 3 | 6/23/2020 | District #2 | 7/1/2020 | 6/30/2024 | Principal | Peak Performance Corporate Training | District #2 | EXEC |
| Terry Curley | | 4 | 10/9/2018 | District #2 | 10/1/2018 | 6/30/2022 | Executive Vice President | United Business Bank | District #4 | EXEC/BED |
| VACANT | | 5 | | District #X | | 6/30/20XX | | | Disttict #X | |
| VACANT | | 6 | | District #X | | 6/30/20XX | | | District #X | |
| Stacey Marshall | | 7 | 6/23/2020 | District #1 | 7/1/2020 | 6/30/2024 | Manager Human Resources | American Sugar Refining, Inc. | District #5 | BED |
| Carolina Herrera | | 8 | 7/14/2020 | District #4 | 7/1/2020 | 6/30/2024 | Manager, Community & Government Relations | Kaiser Permanente | District #4 | BED |
| Robert Muller | | 9 | 3/12/2019 | District #5 | 3/1/2019 | 6/30/2023 | Learning Manager | PBF Energy | District #5 | YOUTH |
| Laura Trevino | | 10 | 7/14/2020 | District #5 | 7/1/2020 | 6/30/2024 | Business Profile Account Manager | Coast Personal Services | District #5 | YOUTH |
| Stephanie Rivera | | 11 | 7/14/2020 | District #4 | 7/1/2020 | 6/30/2024 | Director, Community Health Improvement | John Muir Health | District #4 | BED |
| Monica Magee | | 12 | 8/11/2020 | District #5 | 7/1/2020 | 6/30/2024 | Director of Marketing | Bishop Ranch | District #2 | BED |
| Corry Kennedy | | 13 | 7/14/2020 | District #4 | 7/1/2020 | 6/30/2024 | Human Resource Manager | Chevron | District #2 | BED |
| | | | Appointment | District # | | | | | | |
| | Name | Seat # | Date | (Resident) | | Term End Date | Title | Entity | | |
| Thomas Hansen (Exec.Cmte. | Approved Re-appointment 06.15.2021) | 1 | | District #5 | | 6/30/2025 | Business Manager | IBEW Local 302 | District #5 | EXEC |
| Joshua Anijar | | 2 | 12/10/2019 | District #X | 12/1/2019 | 6/30/2023 | Executive Director | Centra Labor Council Contra Costa County | District #5 | EXEC |
| | . Approved Appointmen 06.15.2021) | 3 | | District #5 | | 6/30/2025 | | BM Local 549 | District #5 | |
| VACANT | | 4 | | District #X | | 6/30/20XX | | | District #X | |
| VACANT | | 5 | | District #X | | 6/30/20XX | | | District #X | |
| | | | | District # | | | | | | |
| | Name | Seat # | Appointment | (Resident) | | Term End Date | Title | Entity | | |
| | | | Date | | | | | | | |
| G. Vittoria Abbate | | 1 | 10/17/2017 | District #2 | 10/1/2017 | 6/30/2021 | Director, College & Career & Adult Education | Mt. Diablo Unified School District | District #4 | YOUTH |
| Kelly Schelin | | 2 | 7/14/2020 | District #5 | 7/1/2020 | 6/30/2024 | Associate Vice Chancellor, Educational Services | Contra Costa College | District #1 | BED |
| | | | Appointment | District # | | | | | | |
| | Name | Seat # | Date | (Resident) | | Term End Date | Title | Entity | | |
| | | | Date | | | | | | | |
| Carol Asch | | 1 | 6/23/2020 | District #X | 7/1/2020 | 6/30/2024 | Rehabilitation Act of 1973/District Administrator | California Department of Rehabilitation | District #4 | YOUTH |
| Richard Johnson | | 2 | 6/23/2020 | District #4 | 7/1/2020 | 6/30/2024 | Employment Service/Employment Prog.Manager II | California Employment Development Department | District #4 | BED |
| Kwame Reed | | 3 | 6/23/2020 | District #X | 7/1/2020 | 6/30/2024 | Economic Development Director | City of Antioch | District #3 | EXEC/BED |
| | Name | Seat # | Appointment | District # (Resident) | | Term End Date | Title | Entity | | |
| | | | Date | (incondenity) | | | | | | |
| Leslay Choy | | 1 | 7/14/2020 | District #1 | 7/1/2020 | 6/30/2024 | Executive Director | San Pablo Economic Development | District #1 | BED |
| DeVonn Powers | | 2 | 12/8/2020 | District #X | 12/1/2020 | 6/30/2024 | Founder Chief Exec.Officer | Humanity Way, Inc. | District #X | |
| | | | | | | | | | | |

| BUSINESS | COMMITTEE | |
|---|-----------|--------------------------|
| WORKFORCE & LABOR | Exec | EXECUTIVE COMMITTEE |
| EDUCATION AND TRAINING | BED | BUSINESS ECONOMIC & DEV. |
| GOVERNMENTAL AND ECONOMIC AND COMMUNITY DEVELOPMENT | Youth | YOUTH COMMITTEE |
| FLEX ADDITIONAL MEMBERS | N/A | NOT ASSIGNED |
| PENDING APPROVAL/CONFIRMATION | | _ |
| VACANT SEAT | | |
| TERM END DATE | | |