# **Application Form**

| Kisten<br>First Name  | Middle Initial  | Upshaw<br>Last Name |              |                      |
|---|-----------------|---------------------|--------------|----------------------|
| Home Address  |                 |                     | Suite or Apt | 04505                |
| Pittsburg<br>City   |                 |                     | CA<br>State  | 94565<br>Postal Code |
|   |                 |                     |              |                      |
| Primary Phone   | _               |                     |              |                      |
| Email Address   |                 |                     |              |                      |
| Which supervisorial district  | do you live in  | ?                   |              |                      |
| District 5  |                 |                     |              |                      |
|   |                 |                     |              |                      |
| Education   |                 |                     |              |                      |
|   |                 |                     |              |                      |
|   |                 |                     |              |                      |
| Select the option that applie   | es to your high | school educatio     | n *          |                      |
| Events of the option that applie  | s to your high  | school educatio     | n *          |                      |
| High School Diploma   | es to your high | school educatio     | n *          |                      |
| <ul> <li>High School Diploma</li> <li>College/ University A</li> </ul>  | es to your high | school educatio     | n *          |                      |
| <ul> <li>High School Diploma</li> <li>College/ University A</li> <li>Name of College Attended</li> </ul>  | es to your high | school educatio     | n *          |                      |
| <ul> <li>High School Diploma</li> <li>College/ University A</li> <li>Name of College Attended</li> <li>N/A</li> </ul>   |                 | school educatio     | n *          |                      |
| <ul> <li>High School Diploma</li> <li>College/ University A</li> <li>Name of College Attended</li> <li>N/A</li> <li>Degree Type / Course of Stur</li> </ul>   |                 | school educatio     | n *          |                      |
| <ul> <li>High School Diploma</li> <li>College/ University A</li> <li>Name of College Attended</li> <li>N/A</li> <li>Degree Type / Course of Stu</li> <li>Degree Awarded?</li> </ul>   |                 | school educatio     | n *          |                      |
| <ul> <li>☑ High School Diploma</li> <li>College/ University A</li> <li>Name of College Attended</li> <li>N/A</li> <li>Degree Type / Course of Stu</li> <li>Degree Awarded?</li> <li>○ Yes ○ No</li> </ul>                           |                 | school educatio     | n *          |                      |
| Select the option that applie<br>High School Diploma<br>College/ University A<br>Name of College Attended<br>N/A<br>Degree Type / Course of Stu<br>Degree Awarded?<br>Yes O No<br>College/ University B<br>Name of College Attended |                 | school educatio     | n *          |                      |

| Degree Awarded?  |
|--|
| r Yes r No   |
| College/ University C                                  |
| Name of College Attended                               |
| Degree Type / Course of Study / Major                  |
| Degree Awarded?  |
| o Yes o No   |
| Other schools / training completed:                    |
| Course Studied   |
| Hours Completed  |
| Certificate Awarded?                                   |
| © Yes © No   |
| Board and Interest                                     |
| Which Boards would you like to apply for?              |
| Contra Costa Commission for Women and Girls: Submitted |

Seat Name

District V

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ∩ No

If you have attended, how many meetings have you attended?

I've been on the commission since 2014.

Please explain why you would like to serve on this particular board, commitee, or commission.

I am passionate about the CCCWG and the work we've done to uplift the Women and Girls of Contra Costa County. I would love to continue to serve as Supervisor Glover's Representative for District V, and continue to serve by bringing awareness and opportunities to the Women and Girls in our community.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ∩ No

List any volunteer or community experience, including any advisory boards on which you have served.

I have been Supervisor Glover's representative since 2014 on the Contra Costa Commission for Women and Girls. I was also served as a Board member of The Saklan School for 5 years.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have been on the commission since 2014 and served as it's Vice-Chair and Chair,

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

## Submit Date: Sep 02, 2020

# **Application Form**

| Jennifer                      |                      | Rizzo           |                       |             |
|-------------------------------|----------------------|-----------------|-----------------------|-------------|
| First Name                    | Middle Initial       | Last Name       |                       |             |
| Home Address                  |                      |                 | Suite or Apt          |             |
| Danville                      |                      |                 | CA                    | 94506       |
| City                          |                      |                 | State                 | Postal Code |
| Primary Phone                 |                      |                 |                       |             |
| r may r noic                  |                      |                 |                       |             |
| Email Address                 |                      |                 |                       |             |
| Which supervisorial dis       | trict do you live in | ?               |                       |             |
| District 3                    |                      |                 |                       |             |
|                               |                      |                 |                       |             |
| Education                     |                      |                 |                       |             |
| Select the option that a      | onlies to your high  | school educatio | <b>n</b> *            |             |
|                               | sphes to your high   |                 | <i><i><i></i></i></i> |             |
| High School Diploma           |                      |                 |                       |             |
| College/ University A         |                      |                 |                       |             |
| Name of College Attend        | ed                   |                 |                       |             |
| University of Georgia         |                      |                 |                       |             |
| Degree Type / Course o        | f Study / Major      |                 |                       |             |
| Bachlor of Arts, Political Sc |                      |                 |                       |             |
| Degree Awarded?               |                      |                 |                       |             |
|                               |                      |                 |                       |             |
| ⊙ Yes ⊖ No                    |                      |                 |                       |             |
| College/ University B         |                      |                 |                       |             |
| Name of College Attend        | ed                   |                 |                       |             |
| American University           |                      |                 |                       |             |

| Degree Type / Course of Study / Major  |
|--|
| Master of Arts, Political Science  |
| Degree Awarded?  |
| ⊙ Yes ⊂ No   |
| College/ University C  |
| Name of College Attended   |
| Degree Type / Course of Study / Major  |
| Degree Awarded?  |
| ○ Yes ○ No   |
| Other schools / training completed:  |
| Course Studied   |
| Hours Completed  |
| Certificate Awarded?   |
| ⊙ Yes ⊙ No   |
| Board and Interest   |
| Which Boards would you like to apply for?  |
| Commission for Women: Submitted  |
| Seat Name  |
| At-Large   |
| Have you ever attended a meeting of the advisory board for which you are applying? |
| ⊙ Yes ⊂ No   |
| If you have attended, how many meetings have you attended?                         |

Please explain why you would like to serve on this particular board, commitee, or commission.

Women in our community face a number of difficult issues. I would like to work with community leaders to help improve the lives of women in Contra Costa County, transforming not only their lives but also benefiting their family, the community, and our economy.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

○ Yes ⊙ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

○ Yes ⊙ No

List any volunteer or community experience, including any advisory boards on which you have served.

Danville Children's Guild, IMPACT Diablo Valley, National Charity League - Rolling Hills, Parents in Education, Parent Teacher Association (PTA), Girl Scouts

| Describe your qualifications for this appointment. (NOTE: you may also include a copy of |
|--|
| your resume with this application)   |

Throughout my career, I have worked to empower women at the local, national and international level. As a national political consultant, I helped elect many women leaders, including U.S. Congresswoman Jane Harman (CA) and U.S. Congresswoman Rosa DeLauro (CT). Through my work at the United Nations Foundation, I promoted the rights and equalities of girls and women around the world. And in Contra Costa County, I have served on many local foundations and organizations that seek to improve the welfare of women and children in the East Bay, including Danville Children's Guild, IMPACT Diablo Valley, Parents in Education, National Charity League - Rolling Hills, Junior League of Oakland-East Bay and Girl Scouts.

Jennifer\_Rizzo\_resume\_-\_CCCW.pdf Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

# Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

# Jennifer Ewen Rizzo

Danville, CA 94506

jennifer.ewen.rizzo@gmail.com

Jennifer is a highly skilled manager and political professional. She has worked alongside some of the most influential U.S. political and world leaders, promoting and advocating for their political issues and causes. Well-organized and efficient, she has managed major domestic and international outreach, events and fundraising for and in coordination with elected officials, nongovernmental organizations and associations. Jennifer is an effective leader, manager and mentor of staff.

#### **Professional Experience**

#### California State Senator Steve Glazer (CA 07), Senior District Representative

San Francisco East Bay Area (July 2019- present)

- Manage state and local government relations, primarily in the Tri-Valley area.
- Conduct outreach and community engagement with local elected officials, community organizations, special districts and nonprofits in Pleasanton, Livermore and Dublin.
- Brief and advise Senator Glazer on local issues impacting residents in the East Bay, including education, housing, transportation and COVID-related issues.
- Represent Senator Glazer at meetings, working groups and public events.

#### The White House, Office of Advance for the Vice President, Advance Team

Northern California, Washington, DC, Pennsylvania (Dec 2013 – Nov 2014 non-compensated)

- Planned, organized, and executed events and trips for Vice President Joe Biden.
- Responsible for logistics and operations prior to and during the Vice President's trips.
- Duties included briefing the Vice President and senior staff upon arrival, coordinating and negotiating with host organizations and community leaders, developing the visuals aesthetics of the event sites to reinforce White House messaging and positioning, and managing motorcade and hotel logistics and event operations.
- Collaborated closely with Secret Service on all aspects.

#### United Nations Foundation, Director of Board Relations and Global Events

Washington, DC (Nov 2000 – Sept 2008)

- Provided strategic and operational leadership on Board member engagement and global events to promote the Foundation's priorities.
- Served as the primary liaison between the UN Foundation and its Board, whose members include Ted Turner, H.M. Queen Rania of Jordan, former Prime Minister of Norway Gro Brundtland, Noble Peace Prize winner Muhammad Yunus and Emma Rothschild.
- Planned, organized and executed numerous large, medium and small scaled events, conferences and meetings globally each year.
- Developed and led high-leveled international outreach trips for the President and Board members. Responsible for planning, event management and execution.
- Built and maintained strong relationships with external United Nations agencies, NGOs, civil society, government and corporate leaders to develop and execute comprehensive international Board engagement plans and events and highlight public-private partnerships.

#### Mortgage Bankers Association, PAC Director

Washington, DC (Apr 2000 - Nov 2000)

- Managed and led the Association's political action committee, MORPAC, operations.
- Developed an overall strategic plan, including solicitation and disbursement strategies, membership development, and managed day-to day operations and donor CRM.
- Organized numerous creative fundraising activities and events among membership, including securing sponsorship and hosts and marketing the events.
- Represented MBA at political conventions and at candidate events.

#### Bill Bradley for President, Eastern Regional Finance Director

West Orange, NJ (Jan 1999 - Mar 2000)

- Senior member of finance team that successfully raised \$28 million.
- Responsibilities included creating fundraising strategy, prospecting new solicitors, coordinating events, building relationships, conducting host committee meetings and working closely with supporters to fulfill their fundraising pledge.
- Managed a portfolio of 250 solicitors.

#### **Democratic Congressional Campaign Committee, NE/Midwest Financial Services Director** *Washington, DC (Aug 1998 - Dec 1998)*

- Advised targeted congressional campaigns on fundraising efforts.
- Wrote fundraising plans, trained new fundraising staffers, and established fundraising strategies, targets and goals.
- Organized events with Vice President Al Gore, Minority Leader Dick Gephardt and others.

#### U.S. Congresswoman Jane Harman (CA-36) campaign, Finance Director

Torrance, CA and Washington, DC (Feb 1997 - Apr 1998)

- Managed all aspects of the California, national and PAC fundraising operation.
- Raised over \$500,000 in 1997, exceeding all fundraising goals.
- Responsible for developing and implementing the fundraising strategy, coordinating events, collecting outstanding pledges and staffing the Congresswoman at campaign related events.

#### Fundraising Management Group, Vice President

Washington, DC (Sep 1993 - Dec 1996)

- Oversaw the fundraising operations and strategy for congressional clients and directed PAC, National and DC fundraising for U.S. Senator Jeff Bingaman (NM), U.S. Senator Ron Wyden (OR), U.S. Senator Harris Wofford (PA), Rep. Rosa DeLauro (CT) and Rep. Jane Harman (CA).
- Hired, trained, and supervised eight team members.
- Responsible for business marketing communications, sales materials and product, client recruitment, and managing the firm's daily operations.

#### Volunteer Experience

Danville Children's Guild, IMPACT Diablo Valley, Parent Investment in Education, Junior League of Oakland-East Bay, National Charity League, Rolling Hills

#### **Education**

The American University, Washington, DC, Master of Arts, Political Science University of Georgia, Athens, GA, Bachelor of Arts, Political Science

## **Application Form**

| Lanita   | L                 | Mims-Beal        |              |             |
|--|-------------------|------------------|--------------|-------------|
| First Name   | Middle Initial    | Last Name        |              |             |
| Home Address   |                   |                  | Suite or Apt |             |
| Oakley   |                   |                  | CA           | 94561       |
| City   |                   |                  | State        | Postal Code |
| Primary Phone  |                   |                  |              |             |
| Email Address  |                   |                  |              |             |
| Which supervisorial distric  | ct do you live in | ?                |              |             |
| District 3   |                   |                  |              |             |
|  |                   |                  |              |             |
| Education  |                   |                  |              |             |
|  |                   |                  |              |             |
| Select the option that appl  | lies to your high | school education | *            |             |
| High School Diploma  |                   |                  |              |             |
| College/ University A  |                   |                  |              |             |
| Concyc/ Oniversity A   |                   |                  |              |             |
|  |                   |                  |              |             |
| Name of College Attended   |                   |                  |              |             |
| Name of College Attended   |                   |                  |              |             |
| Name of College Attended<br>SF Extention<br>Degree Type / Course of S  |                   |                  |              |             |
| Name of College Attended<br>SF Extention<br>Degree Type / Course of S<br>Meeting & Event Planning                                  |                   |                  |              |             |
| Name of College Attended<br>SF Extention<br>Degree Type / Course of S<br>Meeting & Event Planning                                  |                   |                  |              |             |
| Name of College Attended<br>SF Extention<br>Degree Type / Course of S<br>Meeting & Event Planning<br>Degree Awarded?<br>© Yes © No |                   |                  |              |             |
| Name of College Attended<br>SF Extention<br>Degree Type / Course of S<br>Meeting & Event Planning<br>Degree Awarded?               | tudy / Major      |                  |              |             |

| Degree | Type / | Course | of | Study | / Major |
|--------|--------|--------|----|-------|---------|
|--------|--------|--------|----|-------|---------|

| Business Admin.  |
|--|
| Degree Awarded?  |
| ⊙ Yes ⓒ No   |
|  |
| College/ University C  |
| Name of College Attended   |
| Merritt College  |
| Degree Type / Course of Study / Major  |
| Business Admin   |
| Degree Awarded?  |
| ⊙ Yes ⊙ No   |
|  |
| Other schools / training completed:  |
| Course Studied   |
| QC Career School   |
| Hours Completed  |
| 16   |
| Certificate Awarded?   |
| ⊙ Yes ⊙ No   |
| Board and Interest   |
| Which Boards would you like to apply for?  |
| Contra Costa Commission for Women and Girls: Submitted                             |
| Seat Name  |
| District 3   |
| Have you ever attended a meeting of the advisory board for which you are applying? |
|  |

⊙ Yes ∩ No

24

Please explain why you would like to serve on this particular board, commitee, or commission.

I am currently reapplying for the Women's Commission

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ⊖ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊙ No

List any volunteer or community experience, including any advisory boards on which you have served.

Arts Commission, Performing Arts Community Committee, Board of Director for Diablo Ballet, Women's Commission

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Event Planner and live in the county

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

○ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

○ Yes ⊙ No

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

# **Application Form**

### Profile

| Fatima (Faye)             |                       | Maloney         |              |       |
|---------------------------|-----------------------|-----------------|--------------|-------|
| First Name                | Middle Initial        | Last Name       |              |       |
| Home Address              |                       |                 | Suite or Apt |       |
|                           |                       |                 |              | 04510 |
| Brentwood                 |                       |                 | CA<br>State  | 94513 |
|                           |                       |                 |              |       |
| Primary Phone             |                       |                 |              |       |
|                           |                       |                 |              |       |
| Email Address             |                       |                 |              |       |
| Which supervisorial dis   | strict do you live in | ?               |              |       |
| District 3                |                       |                 |              |       |
|                           |                       |                 |              |       |
|                           |                       |                 |              |       |
| Education                 |                       |                 |              |       |
| Select the option that a  | opplies to your high  | school advactio | <b>*</b>     |       |
|                           |                       |                 | ///          |       |
| High School Diploma       |                       |                 |              |       |
|                           |                       |                 |              |       |
| College/ University A     |                       |                 |              |       |
| Name of College Atten     | ded                   |                 |              |       |
| Kaplan University         |                       |                 |              |       |
| Rapian University         |                       |                 |              |       |
| Degree Type / Course o    | of Study / Major      |                 |              |       |
| Bachelors of Science/Crim | ninal Justice         |                 |              |       |
|                           |                       |                 |              |       |
| Degree Awarded?           |                       |                 |              |       |
| ⊙ Yes ⊖ No                |                       |                 |              |       |
|                           |                       |                 |              |       |
| College/ University B     |                       |                 |              |       |
| Name of College Atten     | ded                   |                 |              |       |
|                           |                       |                 |              |       |
| Sacramento City College   |                       |                 |              |       |

| Degree Type / Course of Study / Major  |
|--|
| Transfer   |
| Degree Awarded?  |
| C Yes 	⊙ No  |
| College/ University C  |
| Name of College Attended   |
| Degree Type / Course of Study / Major  |
| Degree Awarded?  |
| © Yes © No   |
| Other schools / training completed:  |
| Course Studied   |
| Hours Completed  |
| Certificate Awarded?   |
| ⊙ Yes ⊙ No   |
| Board and Interest   |
| Which Boards would you like to apply for?  |
| Contra Costa Commission for Women and Girls: Submitted                             |
| Seat Name  |
| What's available   |
| Have you ever attended a meeting of the advisory board for which you are applying? |
| ⊙ Yes ⊙ No   |
| If you have attended, how many meetings have you attended.                         |

If you have attended, how many meetings have you attended?

Please explain why you would like to serve on this particular board, commitee, or commission.

I would love to be a part of a team that educates and empowers women and girls from all different backgrounds, religions, and cultures. I work very well in a team environment and I would love to learn from all those on the commission as well.

#### **Qualifications and Volunteer Experience**

I would like to be considered for appointment to other advisory boards for which I may be qualified.

⊙ Yes ∩ No

Are you currently or have you ever been appointed to a Contra Costa County advisory board, commission, or committee?

⊙ Yes ⊙ No

List any volunteer or community experience, including any advisory boards on which you have served.

I am the current Regional Chairwoman for the California Narcotic Officers' Association which focuses on training of law enforcement training as well community liaison and awareness. I am also a volunteer for the Women Leaders in Law Enforcement where I am a part of the Program committee. I have also served as an Impact Speaker for the Child Abduction Task Force due to my experience as being abducted internationally by my father away from my mother.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have experience in working with county/city officials as well as Outreach services for the homeless community within Alameda County. I have full training in crisis negotiation and de-escalation. I do have quality communication skills with my peers where we could work in a team environment to brainstorm solutions.

Upload a Resume

#### **Conflict of Interest and Certification**

Do you have a Familial or Financial Relationship with a member of the Board of Supervisors?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

# Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I certify that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.