Recorded at the request of: Contra Costa County Public Works Department Return to: Contra Costa County Public Works Department Records Section

Area: Bay Point Road: Goble Drive Co. Road No.: 5181A

Development No.: LP19-2014

APN: 091-030-012

OFFER OF DEDICATION - DRAINAGE PURPOSES

Contra Costa County Fire Protection District, a fire protection district existing under the laws of the State of California, the undersigned, being the present title owner(s) of record of the herein described parcel of land, does hereby make an irrevocable offer of dedication to COUNTY OF CONTRA COSTA, a political subdivision of the State of California, and its successors or assigns, of an easement for storm, flood and surface water drainage, including construction, access or maintenance of work, improvements and structures, whether covered or open, or the clearing of obstructions and vegetation, upon the real property situated in the County of Contra Costa, State of California, described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that COUNTY OF CONTRA COSTA and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns, and personal representatives of the respective parties hereto.

	1	1 1	
The und	dersigned execu	ted this instrument or	n (Date).
			Contra Costa County Fire Protection District, a County
			fire protection district organized pursuant to Health &
			Safety Code Section 13800, et seq. (Name of owner as shown in title report)
			(Signature) Lewis Broschard
			Fire Chief

(See attached notary)

Drainage Easement
Contra Costa County Fire Protection District
Portion of APN 091-030-012

EXHIBIT "A"

Real property located in an unincorporated area of the County of Contra Costa, State of California, being a portion of the Northwest Quarter of Section 15, Township 2 North, Range 1 West, Mount Diablo Meridian, also being a portion of the property described in the Quit Claim Deed from Contra Costa County to Contra Costa County Fire Protection District recorded October 22, 2004 at Recorder's Series Number 2004-0405463, Contra Costa County records, described as follows:

Drainage Easement

Commencing at the northwest corner of said Parcel (2004-0405463) and the beginning of a curve, concave to the southeast, having a radius of 1068.00 feet and the center point of which bears south 25°13′25" east; thence along the northwest line of said Parcel and along said curve through a central angle of 7°48′13" for an arc distance of 145.46 feet; thence continuing along said northwest line north 72°34′48" east for a distance of 34.73 feet to the Point of Beginning; thence continuing along said northwest line north 72°34′48" east for a distance of 10.02 feet; thence leaving said northwest line south 21°14′52" east for a distance of 12.22 feet; thence north 78°55′21" east for a distance of 136.52 feet; thence south 15°05′13" east for a distance of 119.45 feet to a point on the southeast line of said Parcel (2004-0405463); thence along said southeast line south 39°44′42" west for a distance of 12.23 feet; thence leaving said southeast line north 15°05′13" west for a distance of 117.17 feet; thence south 78°55′21" west for a distance of 135.57 feet; thence north 21°14′52" west for a distance of 21.26 feet to the Point of Beginning.

Containing 2711 square feet (0.062 acres), more or less.

Exhibit "B", a plat is attached hereto, and by this reference, made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature:	-	m	M	5	ten	
•		,				_

Licensed Land Surveyor Contra Costa County Public Works Department

Date: 12/15/2020



