



CALIFORNIA ENVIRONMENTAL QUALITY ACT  
Notice of Exemption

To: ☐ Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: Contra Costa County  
Department of Conservation and  
Development  
30 Muir Road  
Martinez, CA 94553

☒ County Clerk, County of Contra Costa

**Project Title:** Bridge Preventative Maintenance Program (BPMP) for Various Bridges in Contra Costa County, WO# 4091, CP#21-28

**Project Applicant:** Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553  
Contact: Alex Nattkemper (925) 313-2364

**Project Locations:** El Sobrante: San Pablo Creek Bridge (28C0382) on La Honda Road; San Pablo Creek Bridge (28C0329) on Appian Way; Orinda/Lafayette area: Bear Creek Bridge (28C0227) on Bear Creek Road; Bay Point: Contra Costa Canal Bridge (28C0480) on Pomo Street; Contra Costa Canal Bridge (28C0077) on Bailey Road; Byron area: Kellogg Creek Bridge (28C0175) on Hoffman Lane; Unimin/Frisk Creek Bridge (28C0230) on Vasco Road; Knightsen/Oakley area: Rock Slough Bridge (28C0082) on Delta Road; Brentwood area: Marsh Creek Bridge (28C0144) on Marsh Creek Road.

**Lead Agency:** Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553  
Contact: Telma B. Moreira (925) 655-2863

**Project Description:** The project encompasses nine bridges of varying age and condition that have qualified for the Bridge Preventative Maintenance Program (BPMP) administered by Caltrans. The nine bridges included in this project are comprised of superstructures of varying lengths and spans, supported on reinforced concrete pile extensions, pier walls, and multi-column bents on varying types of foundations. The project includes the following types of repairs: cleaning and painting of painted steel members; replacing rotten and broken timber components; adding steel brackets at a timber cap beam; removing and replacing portions of damaged and settling asphalt concrete (AC) approach roadways; replacing Type A and B joint seals at abutments and bents; replacing and tightening connection hardware at bridge barrier railings; repairing damaged AC overlays at bridge deck longitudinal joints; patching edge spalls in deck and approach slabs at joints; and cleaning and treating a bridge deck with methacrylate. Real Estate transactions, such as temporary encroachment permits, and temporary traffic control will be necessary. Appropriate Best Management Practices (BMPs) to protect environmental resources will be implemented during construction such as plugging all drains in the bridge decks and debris containment systems to ensure no project materials enter associated waterways.

**Exempt Status:**

- |  |   |
|--|---|
| <input type="checkbox"/> Ministerial Project (Sec. 21080[b][1]; 15268)     | <input checked="" type="checkbox"/> Categorical Exemption (Sec. 15301[c]) |
| <input type="checkbox"/> Declared Emergency (Sec. 21080[b][3]; 15269[a])   | <input type="checkbox"/> General Rule of Applicability (Sec. 15061[b][3]) |
| <input type="checkbox"/> Emergency Project (Sec. 21080[b][4]; 15269[b][c]) | <input type="checkbox"/> Other Statutory Exemption (Sec. )                |

**Reasons why project is exempt:** The project consists of maintenance of existing public structures, involving no expansion of existing use, pursuant to Article 19, section 15301[c] of the CEQA guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the ☐ Yes ☐ No project?

Signature: Telma B. Moreira Date 11/3/2021 Title Principal Planner

**Contra Costa County Department of Conservation and Development**

☒ Signed by Lead Agency

☐ Signed by Applicant

**AFFIDAVIT OF FILING AND POSTING**

I declare that on \_\_\_\_\_ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant**

Public Works Department  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Alex Nattkemper *cg*  
Environmental Services Division  
Phone: (925) 313-2364

**Department of Fish and Wildlife Fees Due**

- ☐ De Minimis Finding - \$0
- ☒ County Clerk - \$50
- ☒ Conservation and Development - \$25

Total Due: \$75

Receipt #: \_\_\_\_\_