

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 11/23/2021 by the following vote:

AYE:
NO:
ABSENT:
ABSTAIN:
RECUSE:



Resolution No. 2021/389

IN THE MATTER OF: Applying for and accepting a grant from the the California Department of Justice, Office of the Attorney General for the Gun Violence Reduction Program (DOJ-GVRP-2021-22-1), entering into a contract with the State and any future amendments to the contract, if any, for the purpose of additional funding.

WHEREAS, The Contra Costa County Office of the Sheriff desires to undertake a certain project designated as the Gun Violence Reduction Program for FY2021-22, FY2022-23, and FY 2023-24 to be funded from the funds made available through the California Department of Justice, Office of the Attorney General.

NOW THEREFORE, BE IT RESOLVED that the Board of Supervisors: Authorizes the Sheriff-Coroner, Undersheriff, or the Sheriff's Commander of Management Services, to execute for and on behalf of the County of Contra Costa, a public entity established under the laws of the State of California, any action necessary for the purpose of obtaining financial assistance provided by the California Department of Justice, Office of the Attorney General.

IT IS AGREED that any liability arising out of the performance of this contract, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and the California Department of Justice, Office of the Attorney General disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures by this body.

BE IT ALSO AGREED that this grant is not subject to local hiring freezes.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 23, 2021

Monica Nino, County Administrator and Clerk of the Board of Supervisors

Contact: Chrystine Robbins, 925-655-0008

By: , Deputy

cc: