Recorded at the request of: Contra Costa County Board of Supervisors Return to: Public Works Department

Public Works Department Engineering Services Division Records Section

Area: Richmond

Road: Pittsburg Avenue

Co. Road No.: 0565N

Development No.: DP14-3041

APN: 408-180-012

OFFER OF DEDICATION - ROAD PURPOSES

OFFER OF DEDICATION - ROAD PURPOSES	
irrevocable offer of dedication to Contra C California and its successors or assigns, purposes, including maintenance thereof, the	, the undersigned, herein described parcel of land, do hereby make an osta County, a political subdivision of the State of for street, highway landscaping and other publice fee title to real property situated in the County of ed in Exhibit "A" (written description) and as shown
no liability with respect to such offer of ded the offered parcel of land or any improven	ta County and its successors or assigns shall incurdication, and shall not assume any responsibility for nents thereon or therein, until such offer has been of Supervisors, or of the local governing bodies of its
The provisions hereof shall inure to the ben assigns and will be binding upon the title ovassigns.	efit of Contra Costa County and its successors or wner of record and that owner's heirs, successors or
For more information, see attached resolution dedication.	on that was approved by the BOS for this offer of
The undersigned executed this instrument on	October 18, 2021 (Date)
	IPT Richmond DC III LLC (Name of owner as shown in title report) (Signature) (Print Name & Title) Tom Kazarian, Authorized Signatory

(Signature)_____(Print Name & Title)

Attachments: Notary

Exhibit A & B
Resolution

JD:lad:rm G:\GrpData\EngSvc\Forms\OFWORD\OF-6.doc Rev. May 1, 2003

Approved by County Counsel - 4/29/03

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

\$2.65\65\65\65\65\65\65\65\65\65\65\65\65\6	TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.				
State of California				
County of Orange)	N			
On October 18, 2021 before me, Julie L. Dennis, Notary Public, Date Here Insert Name and Title of the Officer				
			personally appeared 10m Ka20	
				Name(s) of Signer(s)
subscribed to the within instrument and acknow	evidence to be the person(e) whose name(s) is/are- yledged to me that he/she/they executed the same in his/her/their signature(e) on the instrument the person(e), cted, executed the instrument.			
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
JULIE L. DENNIS	WITNESS my hand and official seal.			
Notary Public - California Orange County Commission # 2341653 My Comm. Expires Jan 16, 2025	Signature of Notary Public			
* × × × × × × × × × × × × × × × × × × ×	U			
Place Notary Seal Above				
	TIONAL			
	information can deter alteration of the document or form to an unintended document.			
Description of Attached Document				
Title or Type of Document:	Document Date:			
Number of Pages: Signer(s) Other That	n Named Above:			
Capacity(ies) Claimed by Signer(s)				
Signer's Name:	Signer's Name:			
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):			
Partner - Limited General	☐ Partner — ☐ Limited ☐ General			
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator ☐ Other:				
JOther:Signer Is Representing:	☐ Other:Signer Is Representing:			
	organor is representing.			

EXHIBIT "A" LEGAL DESCRIPTION ROW DEDICATION ADJUSTED PARCEL 2

BEING REAL PROPERTY SITUATE IN AN UNINCORPORATED PORTION OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE PROPERTY GRANTED TO IPT RICHMOND DC III LLC, IN THAT CERTAIN GRANT DEED, RECORDED ON OCTOBER 16, 2019, AS DOCUMENT NO. 2019-0176366-00, CONTRA COSTA COUNTY RECORDS, AS SAID PROPERTY IS FURTHER DELINEATED UPON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD MARCH 01, 2019, IN BOOK 158 OF LICENSED SURVEYOR'S MAPS, AT PAGE 2, CONTRA COSTA COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE FOUND MONUMENT AT THE INTERSECTION OF PITTSBURG AVENUE AND RICHMOND PARKWAY AS SHOWN ON SAID SURVEY (158 LSM 2);

THENCE RUNNING ALONG THE MONUMENT LINE OF SAID PITTSBURG AVENUE, SOUTH 88° 50′ 13" EAST, 77.01 FEET;

THENCE LEAVING SAID LINE SOUTH 00° 35′ 08″ WEST, 20.00 FEET, TO A POINT AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF PITTSBURG AVENUE AND THE EASTERLY RIGHT OF WAY LINE OF RICHMOND PARKWAY, SAID POINT ALSO BEING THE **POINT OF BEGINNING** OF THIS DESCRIPTION;

THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE OF PITTSBURG AVENUE, SOUTH 88° 50′ 13″ EAST, 273.00 FEET, TO A POINT ON THE EASTERLY LINE OF THE ABOVE SAID PARCEL (DN. 2019-0176366-00), AND THE WESTERLY LINE OF THE PROPERTY GRANTED TO IPT RICHMOND DC III LLC, IN THAT CERTAIN GRANT DEED, RECORDED ON OCTOBER 16, 2019, AS DOCUMENT NO. 2019-0176365-00, CONTRA COSTA COUNTY RECORDS;

THENCE ALONG SAID COMMON LINE, SOUTH 01° 09' 47" WEST, 30.00 FEET,

THENCE LEAVING SAID LINE NORTH 88° 50′ 13″ WEST, 272.70 FEET, TO A POINT ON THE WESTERLY LINE OF THE ABOVE SAID PARCEL (DN. 2019-0176366-00),

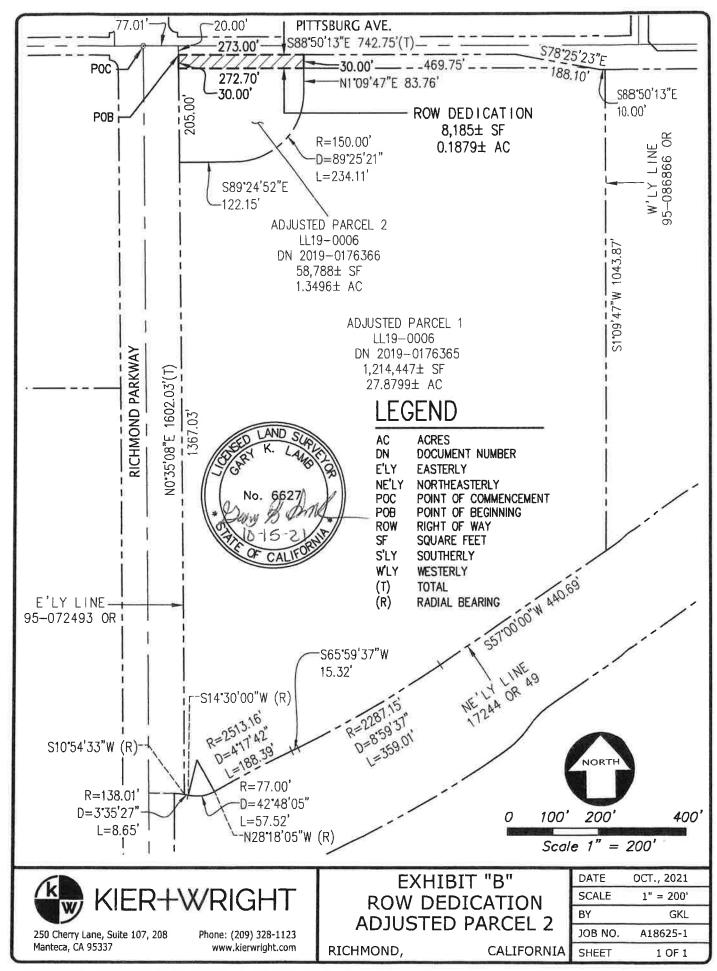
THENCE ALONG SAID LINE, NORTH 00° 35′ 08″ EAST, 30.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING 8,185 SQUARE FEET OR 0.1879 ACRES OF LAND, MORE OR LESS.

KIER & WRIGHT CIVIL ENGINEERS & SURVEYORS, INC.

10-15-21

DATE



Parcel Map Check Report

Client:

Prepared by:

Client

Gary Lamb

KIER & WRIGHT

250 Cherry Lane, Suite 208

Date: 11/5/2020 12:37:19 PM

Parcel Name: BNDRY - A18625-1-RC ROW DED PARCEL 2

Description:

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:10,803.2975'

East:11,941.8003'

Segment# 1: Line

Course: S88° 50' 13"E

Length: 273.00'

North: 10,797.7562'

East: 12,214.7440'

Segment# 2: Line

Course: S1° 09' 47"W

Length: 30.00'

North: 10,767.7624'

East: 12,214.1351'

Segment# 3: Line

Course: N88° 50' 13"W

Length: 272.70'

North: 10,773.2976'

East: 11,941.4913'

Segment# 4: Line

Course: N0° 35' 08"E

Length: 30.00'

North: 10,803.2960'

East: 11,941.7979'

Perimeter: 605.70'

Area: 8,185Sq.Ft.

Error Closure: 0.0028

Course: S58° 27' 28"W

Error North: -0.00148

East: -0.00240

Precision 1: 216,321.43