

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 11/09/2021 by the following vote:

**AYE:** ☐  
**NO:** ☐  
**ABSENT:** ☐  
**ABSTAIN:** ☐  
**RECUSE:** ☐



**Resolution No. 2021/348**

IN THE MATTER OF: Approving and Authorizing the Public Works Director, or designee, to fully close a portion of Miranda Avenue, Angela Avenue, Bolla Avenue, St. Alicia Court, and Bushmint Place, on November 16, 2021 through May 31, 2022 from 7:00 a.m. through 5:00 p.m., for the purpose of installing approximately 4,710' of 6", 8" & 12" IPVC, service transfers & 2-6" connections (Infrastructure Renewal), Alamo area. (District II)

RC21-25

NOW, THEREFORE, BE IT RESOLVED that permission is granted to East Bay Municipal Utility District to fully close Miranda Avenue, Angela Avenue, Bolla Avenue, St. Alicia Court, and Bushmint Place, except for emergency traffic, local residents, trash collection, and U.S. Postal Services, on November 16, 2021 through May 31, 2022 for the period of 7:00 a.m. through 5:00 p.m., subject to the following conditions:

1. Traffic will be detoured via neighboring street per traffic control plan reviewed by Public Works.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. East Bay Municipal Utility District shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to permit issuance.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Bob Hendry (925) 374-2136**

**ATTESTED: November 9, 2021**

Monica Nino, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** Larry Gossett- Engineering Services, Randolph Sanders- Engineering Services, Bob Hendry -Engineering Services, Chris Lau - Maintenance, CHP, Sheriff - Patrol Division Commander