

Recorded at the request of:
Contra Costa County

Return to:
Urban Tilth
323 Brookside Drive
Richmond, CA 94801

Mail Tax Statement to:
Urban Tilth
323 Brookside Drive
Richmond, CA 94801

EXEMPT FROM RECORDING FEES PURSUANT TO R&T CODE 11929 AND DOCUMENTARY TRANSFER TAX
Assessor's Parcel No.: 408-201-017

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California,

Grants to URBAN TILTH, a California non-profit corporation, the following described real property in the City of Richmond, unincorporated area of the County of Contra Costa, State of California,

**AS DESCRIBED ON EXHIBIT "A" AND SHOWN ON EXHIBIT "B" ATTACHED HERETO
AND MADE A PART HEREOF.**

CONTRA COSTA COUNTY

Dated _____

By _____
Diane Burgis
Chair, Board of Supervisors

SEE ACKNOWLEDGEMENT ON NEXT PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On _____ before me, _____ Clerk of the Board of Supervisors, Contra Costa County, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____
Deputy Clerk

AB:
G:\realprop\323 Brookside Sale of Surplus Urban Tilt\DE.03 Grant Deed (granting out).doc
02/2021

Excess Property
Fred Jackson Way – Brookside Drive
portion of APN 408-201-017

EXHIBIT "A"

Real property in the unincorporated area of Contra Costa County, State of California, being a portion of Lot F as shown on the Map of the Sampson Tams Ranch, filed July 1, 1907 in Book 1 of Maps at page 7, and being a portion of the parcel described in the deed to Contra Costa County recorded February 8, 2013 as document No. 2013-0034989 Official Records of said County described as follows:

Commencing at a standard street monument at the intersection of Fred Jackson Way (formerly Third Street) and Brookside Drive as said monument is shown on the Record of Survey map (No. 3518) filed April 3, 2012 in book 145 of Licensed Surveyors Maps at page 34; thence along the centerline of Fred Jackson Way, north $1^{\circ}10'23''$ east 29.98 feet; thence south $88^{\circ}49'37''$ east 40.00 feet to the west line of said Lot F (1 Maps 7), being the Point of Beginning; thence from said Point of Beginning north $1^{\circ}10'23''$ east, along said west line, 662.23 feet to a point on the southerly line of Parcel 1488 as shown on drawing number ED-750.3 on file in the Contra Costa County Public Works Department Records section; thence along said southerly line north $90^{\circ}00'00''$ east 0.73 feet to a tangent curve concave to the north; thence continuing easterly along said southerly line and along said curve, having a radius of 800.00 feet, through a central angle of $14^{\circ}27'54''$, an arc length of 201.97 feet to a point on the westerly line of the Nabeta Nursery Inc. property as described in the deed recorded December 6, 1988 in Book 14756 of Official Records at page 900; thence southerly along said westerly line south $1^{\circ}10'23''$ west, 691.81 feet to a point lying 10.00 feet north of the southerly line of said Lot F; thence westerly, parallel with said southerly line, north $88^{\circ}47'34''$ west 200.00 feet to the Point of Beginning.

Containing an area of 134,539 square feet of land (3.09 acres), more or less.

Bearings are based on the California Coordinate System of 1927 (CCS27), Zone III. Distances given are ground distances.

Exhibit "B" (Drawing No. MA 256-2021) is attached hereto and by this reference made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: 
Licensed Land Surveyor
Contra Costa County Public Works

Date: 8/17/21

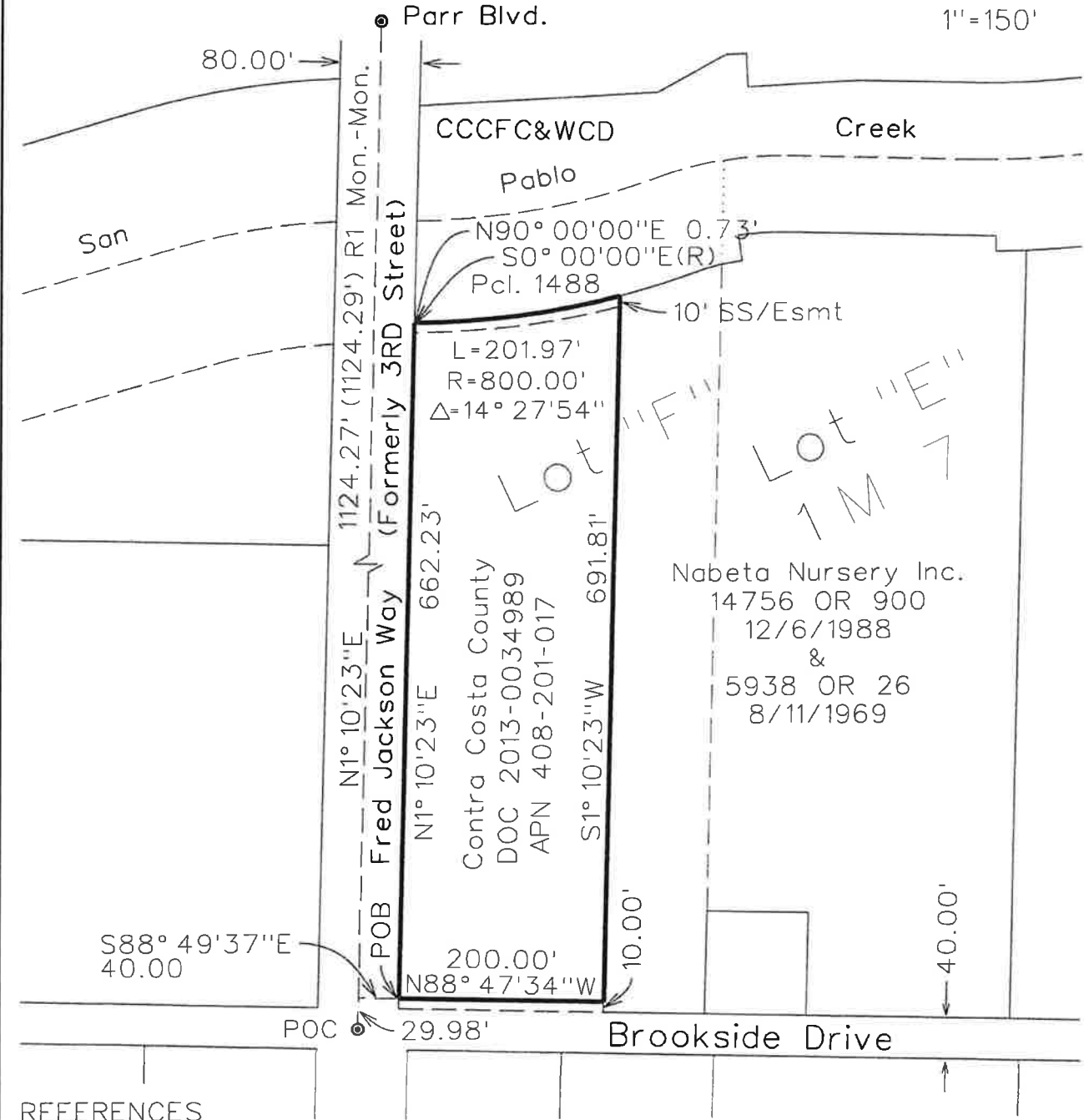


Exhibit "B"

Plat to accompany Exhibit "A"



1"=150'



REFERENCES

R1 RECORD OF SURVEY (145 LSM 34)

Contra Costa County Excess property

Instrument : Grant Deed	Recorded	Scale	1"=150'	Date	August 2021
		Drawn By	KT/TL	Dwg. No.	MA-256-2021
Document No.		Checked By	JS	Cad File	Fred Jackson at SanPabloCrk.dgn