

RECORDING REQUESTED BY
Contra Costa County
Public Works Department

WHEN RECORDED MAIL TO

Contra Costa County
Public Works Department
Real Estate Division
255 Glacier Drive
Martinez, CA 94553
Attn: Olivia D. Reynolds-Freeman

Mail Tax Statements To:
Contra Costa County Flood Control and
Water Conservation District
255 Glacier Drive
Martinez, CA 94553

ROADWAY EASEMENT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

Portion of A.P.N. 007-380-019

THIS INDENTURE, made by and between CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a flood control district organized under the laws of the State of California, hereinafter called the GRANTOR, and CONTRA COSTA COUNTY, a political subdivision of the State of California, hereinafter called the GRANTEE.

That the GRANTOR, for value received, hereby grants to GRANTEE and it's successors and assigns a perpetual, non-exclusive easement and right of way for roadway purposes and facilities incidental thereto in, under, along, and across GRANTOR's certain real property situate in the unincorporated area of the County of Contra Costa, State of California, described as follows:

**FOR DESCRIPTION SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART
HEREOF**

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated _____, 2021.

CONTRA COSTA COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

Diane Burgis, Chair
Board of Supervisors

ATTACH APPROPRIATE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On _____, before me, _____,
Deputy Clerk of the Board of Supervisors, Contra Costa County, personally
appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)
Deputy Clerk

Marsh Creek Road (Road No. 3971A)
Contra Costa County Flood Control
and Water Conservation District
Portion of APN 007-380-019
Drawing No. RW-3971A-2020A

EXHIBIT "A"

Real property in an unincorporated area of the County of Contra Costa, State of California, being a portion of that part of Rancho Los Meganos within Township 1 South, Range 2 East, Mount Diablo Meridian, also being a portion of Parcel One as described in the Grant Deed to Contra Costa County Flood Control & Water Conservation District, recorded November 20, 2002 in Recorder's Series number 2002-0438120, Contra Costa County records, described as follows:

Parcel 2 – Road Easement

Beginning at the southwest corner of said Parcel One (2002-0438120), also being a point on the northerly right of way line of Marsh Creek Road as described in the deed to Contra Costa County, filed December 28, 1936 in Book 424 of Official Records at Page 244; thence from said Point of Beginning, leaving said right of way line, along the westerly line of said Parcel One (2002-0438120), north 2°36'02" west 96.83 feet; thence leaving said westerly line north 58°39'10" east 46.67 feet; thence north 80°48'17" east 45.51 feet; thence north 63°10'35" east 208.45 feet; thence north 79°49'45" east 267.32 feet; thence north 68°13'03" east 216.40 feet; thence north 82°34'18" east 27.98 feet to said northerly right of way line; thence along said right of way line south 65°00'23" west 836.57 feet to the Point of Beginning.

Containing an area of 45,036 square feet of land, more or less.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: _____

James A. Stein

Licensed Land Surveyor
Contra Costa County Public Works Department

Date: _____

9/17/2020

