

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 08/10/2021 by the following vote:

**AYE:**

**NO:**

**ABSENT:**

**ABSTAIN:**

**RECUSE:**



**Resolution No. 2021/250**

IN THE MATTER OF: Ratifying the prior decision of the Public Works Director, or designee, to fully close the intersections of Market Avenue and Silver Avenue at Fred Jackson Way, for a maximum of 112 consecutive calendar days between August 2, 2021 and November 30, 2021, 24 hours per day, for the purpose of the Fred Jackson Way First Mile/Last Mile Connection Project, County Project No. 0662-6R4153, Federal Project No. ATPL 5928(151), North Richmond area. (District I)

RC21-15

NOW, THEREFORE, BE IT RESOLVED that permission is granted to Ghilotti Bros., Inc. to fully close the intersections of Market Avenue and Silver Avenue at Fred Jackson Way, for a maximum of 112 consecutive calendar days between August 2, 2021 and November 30, 2021, 24 hours per day, subject to the following conditions:

1. Traffic will be detoured per traffic control plan reviewed by Public Works.
2. All signing to be in accordance with the California Manual on Uniform Traffic Control Devices.
3. Ghilotti Bros., Inc. shall comply with the requirements of the Ordinance Code of Contra Costa County.
4. Provide the County with a Certificate of Insurance in the amount of \$1,000,000.00 for Comprehensive General Public Liability which names the County as an additional insured prior to the start of construction.
5. Obtain approval for the closure from the Sheriff's Department, the California Highway Patrol and the Fire District.
6. Emergency vehicle access through the closure will be allowed for the duration of the closure.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: August 10, 2021**

Monica Nino, County Administrator and Clerk of the Board of Supervisors

**Contact: Bob Hendry (925) 374-2136**

By: , Deputy

**cc:** Larry Gossett- Engineering Services, Randolph Sanders- Engineering Services, Bob Hendry -Engineering Services, CHP, Sheriff - Patrol Division Commander